

# City of Coral Gables

405 Biltmore Way Coral Gables, FL 33134 www.coralgables.com

# **Legislation Text**

File #: 22-4992, Version: 1

Coral Gables Merrick House Governing Board Meeting of September 12, 2022.

#### **SUMMARY OF MEETING:**

### **CALL TO ORDER:**

The meeting was called to order by Chair Meagher at 8:45 am and attendance was stated for the record.

## **APPROVAL OF ABSENCES:**

A motion was made by Ms. Lam and seconded by Ms. Reese to approve the absences of Ms. Cason at the last meeting.

The motion was unanimously approved.

A motion was made by Ms. Lam and seconded by Ms. Cason to approve the absences of Ms. Seipp and Ms. Burke.

The motion was unanimously approved.

#### **OPENING STATEMENT:**

Chair Meager read from the preface of Arva Park's book.

#### **APPROVAL OF MINUTES:**

A motion was made by Ms. Lam and seconded by Ms. Cason to approve the minutes of August 8, 2022, with corrections.

The motion was unanimously approved.

#### **HOUSE REPORT:**

- 1. August 2022 Monthly Activity Summary
  - a) Visitors to the House.
  - b) Docent Training.
  - c) Recruitment of New Docents.
  - d) Summary of tour/sales activities for August 2022.
    - i) Number of visitors for tours.
    - ii) Sales.
    - iii) Total Receipts for the month.
- 2. Merrick House Trust Fund Balance.
- 3. New Docent.
- 4. Tour Reviews.

## **OLD BUSINESS:**

- 1. Ribbon Cutting.
- 2. Donations.

A motion was made by Ms. Cason and seconded by Ms. Lam to accept six (6) donated items and

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return one item.

The motion was unanimously approved.

Donated items accepted: Reading glasses, Shaving kit, Curling iron (two pieces), Tool to tighten shoelaces, Opera glasses, Inkwell

Item to be returned: Picture frame

- 3. "100 Voices Merrick House Lecture Series".
  - a) Eventbrite Link.
  - b) ADA Information & QR Code for Flyers.
  - c) Tickets Sold.
  - d) Jeannett's Journal.
  - e) Call for Speakers.
  - f) Setting up the House.
  - g) Announcements.
  - h) Contacting Schools.
  - i) Merrick History.
  - j) Filming the Lectures.
- 4. Piano Repairs.
- 5. Mold Treatment of Books.
- 6. Holiday Open House:
  - a) Date of Event.
  - b) Decorating.
  - c) Vendors.
  - d) Carolers.
  - e) Symphonettes.
  - a) Bell choir.
  - b) Santa.
  - c) Food and Animals.
  - d) Orange Bowl Event.
  - e) Postcards.
  - f) Food.
  - g) Merchandise for Sale.
  - h) Scouts.

#### **NEW BUSINESS:**

- 1. Merrick Minute for the Commission Meetings.
- 2. "Creating the Dream" Arva Moore Parks permanent museum exhibit.
- 3. Planting Ferns.

### **DISCUSSION ITEMS:** None

## **<u>CITY COMMISSION ITEMS:</u>** None.

## **ITEMS FROM THE SECRETARY:**

- 1. West Wall Repair.
- 2. Venetian Plaster repair.

The next meeting will be Monday, October 10, 2022.

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# **ADJOURNMENT:**

There being no further business, the meeting adjourned at 10:01 am.

[Enter Recommended Action Here]