



## Legislation Details

**File #:** 26-1034      **Version:** 1      **Name:**

**Type:** Agenda Item      **Status:** Agenda Ready

**File created:** 1/9/2026      **In control:** Property Advisory Board

**On agenda:** 1/14/2026      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Rent Report- January 2026

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Outstanding Rent Report - January 2026- PP

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------