



## Legislation Details (With Text)

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**File #:** 25-9811      **Version:** 1      **Name:** AAP minutes 11.05.2025  
**Type:** Minutes      **Status:** Noted and Filed  
**File created:** 9/19/2025      **In control:** City Commission  
**On agenda:** 1/13/2026      **Final action:** 1/7/2026  
**Enactment date:**      **Enactment #:**

**Title:** Arts Advisory Panel Meeting of November 5, 2025.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AAP MeetingMinutes November 5, 2025 DRAFT

| Date      | Ver. | Action By           | Action   | Result |
|-----------|------|---------------------|----------|--------|
| 1/13/2026 | 1    | City Commission     | approved | Pass   |
| 1/7/2026  | 1    | Arts Advisory Panel |          |        |

Arts Advisory Panel Meeting of November 5, 2025.

[Enter Brief History/Summary Here]

[Enter Recommended Action Here]