



## Legislation Details (With Text)

**File #:** 22-4568      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** Agenda Ready  
**File created:** 8/19/2022      **In control:** Board of Architects  
**On agenda:** 8/25/2022      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** PUBLIC COMMENTS  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

PUBLIC COMMENTS  
[Replace with BRIEF HISTORY/SUMMARY]