

## Legislation Details (With Text)

| File #:         | 16-53                                                                                                                                                                                                                                                                 | 63        | Version: | 1    | Name:         |                            |                  |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|------|---------------|----------------------------|------------------|
| Туре:           | Reso                                                                                                                                                                                                                                                                  | lution    |          |      | Status:       | Adopted                    |                  |
| File created:   | 9/2/20                                                                                                                                                                                                                                                                | 016       |          |      | In control:   | City Commission            |                  |
| On agenda:      | 9/13/2                                                                                                                                                                                                                                                                | 2016      |          |      | Final action: | 9/13/2016                  |                  |
| Enactment date: | 9/13/2                                                                                                                                                                                                                                                                | 2016      |          |      | Enactment #:  | 2016-200                   |                  |
| Title:          | A Resolution appointing Savannah Payne (Nominated by City Manager Swanson-Rivenbark) to serve as a member of the Parks and Recreation Youth Advisory Board, for the remainder of a two (2) year term, which began on June 1, 2015 and continues through May 31, 2017. |           |          |      |               |                            |                  |
| Sponsors:       |                                                                                                                                                                                                                                                                       |           |          |      |               |                            |                  |
| Indexes:        |                                                                                                                                                                                                                                                                       |           |          |      |               |                            |                  |
| Code sections:  |                                                                                                                                                                                                                                                                       |           |          |      |               |                            |                  |
| Attachments:    | 1. Signed Resolution 2016-200, 2. Signed Cover Memo - Savannah Payne - Youth Advisory Board, 3. R-2016 Draft- Savannah Payne - Youth Advisory Board, 4. Savannah Payne - Letter of Interest - Youth Advisory Board                                                    |           |          |      |               |                            |                  |
| Date            | Ver.                                                                                                                                                                                                                                                                  | Action By |          |      | Acti          | on                         | Result           |
| 9/13/2016       | 1                                                                                                                                                                                                                                                                     | City Com  | mission  |      | ado           | pted by Resolution Number  | Pass             |
| A Resolution a  | ppoin                                                                                                                                                                                                                                                                 | ting Sav  | annah P  | ayne | (Nominated b  | y City Manager Swanson-Riv | enbark) to serve |

as a member of the Parks and Recreation Youth Advisory Board, for the remainder of a two (2) year term, which began on June 1, 2015 and continues through May 31, 2017. [Replace with BRIEF HISTORY/SUMMARY]