



## Legislation Details

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**File #:** 23-5826      **Version:** 1      **Name:**

**Type:** Agenda Item      **Status:** Noted and Filed

**File created:** 5/25/2023      **In control:** City Commission

**On agenda:** 6/13/2023      **Final action:** 6/13/2023

**Enactment date:**      **Enactment #:**

**Title:** Presentation by City Attorney's Office and City Clerk's Office regarding options and associated costs for changing dates of biennial election.  
(Sponsored by Vice Mayor Anderson)  
(Sponsored by Commissioner Fernandez)

**Sponsors:** Vice Mayor Anderson, Commissioner Fernandez

**Indexes:**

**Code sections:**

**Attachments:** 1. Election Options (Updated 6-9)

Date	Ver.	Action By	Action	Result
6/13/2023	1	City Commission	Discussed and Filed	