



## Legislation Details

---

**File #:** 19-8654      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Noted and Filed

**File created:** 4/29/2019      **In control:** City Commission

**On agenda:** 5/14/2019      **Final action:** 5/14/2019

**Enactment date:**      **Enactment #:**

**Title:** School and Community Relations Committee Meeting of March 15, 2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover memo, 2. 3-15-19 Minutes

| Date      | Ver. | Action By       | Action | Result |
|-----------|------|-----------------|--------|--------|
| 5/14/2019 | 1    | City Commission |        |        |