



## Legislation Details

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**File #:** 17-6459      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** Noted and Filed  
**File created:** 8/19/2017      **In control:** City Commission  
**On agenda:** 8/29/2017      **Final action:** 8/29/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Report regarding 1411 Mantua.  
(Sponsored by Vice Mayor Keon)  
**Sponsors:** Commissioner Keon  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/29/2017	1	City Commission	Discussed and Filed	