



## Legislation Details

**File #:** 17-6922      **Version:** 1      **Name:**

**Type:** Agenda Item      **Status:** Noted and Filed

**File created:** 12/21/2017      **In control:** City Manager

**On agenda:** 1/9/2018      **Final action:** 1/9/2018

**Enactment date:**      **Enactment #:**

**Title:** Floodplain Management Plan Progress Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Floodplain Mgmt Plan Progress Report 2017, 2. Verbatim Transcript - CCMtg Jan 9 2018 - Agenda Items F-6 and J-4 are related - Ordinance amending Chapter 113 Flood Damage Prevention a

Date	Ver.	Action By	Action	Result
1/9/2018	1	City Commission	Discussed and Filed	