



## Legislation Details

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**File #:** 15-3892      **Version:** 1      **Name:** Sustainability planning process update  
**Type:** Agenda Item      **Status:** Noted and Filed  
**File created:** 4/16/2015      **In control:** City Commission  
**On agenda:** 4/28/2015      **Final action:** 4/28/2015  
**Enactment date:**      **Enactment #:**

**Title:** Update of the Sustainability Planning Process.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. H-2 Signed Cover Memo, 2. Project Schedule, 3. Sustainability Plan Memo, 4. Presentation, 5. Verbatim Transcript - CCMtg April 28 2015 - Agenda Item H-2 - Sustainability Planning Process

Date	Ver.	Action By	Action	Result
4/28/2015	1	City Commission	Discussed and Filed	