



## Legislation Details

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**File #:** 16-5048      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Adopted  
**File created:** 4/11/2016      **In control:** City Commission  
**On agenda:** 4/12/2016      **Final action:** 4/12/2016  
**Enactment date:** 4/12/2016      **Enactment #:** 2016-89

**Title:** A Resolution appointing James Hough (Nominated by Commissioner Keon) to serve as a member of the Insurance Advisory Committee, for the remainder of a two (2) year term, which began on June 1, 2015 and continues through May 31, 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Signed Resolution 2016-89

| Date      | Ver. | Action By       | Action                       | Result |
|-----------|------|-----------------|------------------------------|--------|
| 4/12/2016 | 1    | City Commission | adopted by Resolution Number | Pass   |