



## Legislation Details

**File #:** 17-5970      **Version:** 1      **Name:**

**Type:** Agenda Item      **Status:** Public Hearings

**File created:** 4/12/2017      **In control:** Construction Regulation Board

**On agenda:** 6/12/2017      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** 33 Alhambra Circle

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EXHIBITS, 2. EXHIBITS - JUNE

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|