



## Legislation Details (With Text)

**File #:** 15-3834      **Version:** 1      **Name:** Status Report on Justice Advocate Program  
**Type:** Agenda Item      **Status:** Noted and Filed  
**File created:** 3/16/2015      **In control:** City Commission  
**On agenda:** 3/25/2015      **Final action:** 3/25/2015  
**Enactment date:**      **Enactment #:**

**Title:** Status Report on Justice Advocate Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Presentation (Short Version), 2. Verbatim Transcript - CCMtg March 25 2015 - Agenda Item I-1 - Status report on Justice Advocate Program

Date	Ver.	Action By	Action	Result
3/25/2015	1	City Commission		Discussed and Filed

Status Report on Justice Advocate Program.

[Replace with BRIEF HISTORY/SUMMARY]