



## Legislation Details (With Text)

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**File created:** 3/17/2016      **In control:** City Commission  
**On agenda:** 3/29/2016      **Final action:** 3/29/2016  
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**Title:** Status report on Justice Advocate Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation 3-29-16.pdf, 2. Verbatim Transcript - CCMtg March 29 2016 - Agenda Item I-4 - Status report on Justice Advocate Program

Date	Ver.	Action By	Action	Result
3/29/2016	1	City Commission	Discussed and Filed	

Status report on Justice Advocate Program.

[Replace with BRIEF HISTORY/SUMMARY]