



## Legislation Details (With Text)

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**File created:** 9/2/2016      **In control:** City Commission  
**On agenda:** 9/13/2016      **Final action:** 9/13/2016  
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**Title:** Justice Advocate Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Justice Advocate Presentation - Sept 13, 2016, 2. CCMtg September 13 2016 - Agenda Item I-2 - Justice Advocate Report

Date	Ver.	Action By	Action	Result
9/13/2016	1	City Commission	Discussed and Filed	

Justice Advocate Report.

[Replace with BRIEF HISTORY/SUMMARY]