



## Legislation Details (With Text)

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**File #:** 16-5360      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** Noted and Filed  
**File created:** 9/2/2016      **In control:** City Commission  
**On agenda:** 9/13/2016      **Final action:** 9/13/2016  
**Enactment date:**      **Enactment #:**

**Title:** Litigation Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Copy of Litigation Report COCG 9-2016, 2. CCMtg September 13 2016 - Agenda Item I-1 - Litigation Report

| Date      | Ver. | Action By       | Action              | Result |
|-----------|------|-----------------|---------------------|--------|
| 9/13/2016 | 1    | City Commission | Discussed and Filed |        |

Litigation Report.

[Replace with BRIEF HISTORY/SUMMARY]