



## Legislation Details (With Text)

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**File #:** 16-4965      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** Noted and Filed  
**File created:** 3/31/2016      **In control:** City Commission  
**On agenda:** 4/12/2016      **Final action:** 4/12/2016  
**Enactment date:**      **Enactment #:**

**Title:** Presentation on the Mobile Permit Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4.12.16 - CC - Mobile Permit Service Program, 2. Exhibit A Mobile Service Tracking Sheet.pdf, 3. Exhibit B Mobile Permit PP.pdf, 4. Verbatim Transcript - CCMtg April 12 2016 - Agenda Item H-8 - Presentation on the mobile permit program

Date	Ver.	Action By	Action	Result
4/12/2016	1	City Commission	Discussed and Filed	

Presentation on the Mobile Permit Program.  
[Replace with BRIEF HISTORY/SUMMARY]