PREPARED BY:

# Land Surveyors, Inc.

www.exactaland.com Toll Free 866-735-1916 • F 866-744-2882





SURVEY NUMBER: FL1512.2783

PROPERTY ADDRESS: 646 SIERRA CIRCLE CORAL GABLES, FLORIDA 33156

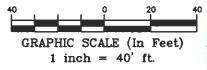
REVISION DATE(S): (REV.0 12/31/2015)

FIELD WORK DATE: 12/31/2015 FL1512.2783 **BOUNDARY SURVEY** 

MIAMI-DADE COUNTY 89°53'54" E 160.02' (M) 1/2" FIP NO ID @ B.C. 1/2" FIP NO ID €€ 125.00 FENCE OWNERSHIP NOT DETERMINED 0.006'06" E 1 P.U.E. = PUBLIC UTILITY EASEMENT 38 96 1 STY. RES #646 LOT I 124. BLK 3 O.9 OFFLOT 3 ≥ ≥ BLK 3 0.05/21. METAL FENCE 0 LOT 2 BLK 3 3.U.E. 2.7' ON 4" C.L.F. (TYP.) 5 89°53'54" W 160.00' (P) 1/2" FIF 5 89°56'07" W 160.02' (M) NO ID ĕ THE LEYSHON PROPERTY

I hereby certify hereby is Boundary Survey of the hereon destroyed property has been made under my direction, and the hest of my knowledge and belief, it is true and accurate representation of a survey where the Standards of Practice set forth by the Florida Spord of Professional Surveyors Mappers in Shapter 5J-17 of the Florida Administrative set.

RONALD W. WALLING State of Florida Professional Surveyor and Mapper License No. 6473





Use of This Survey for Purposes other than Intended, Without Written Verification, will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing hereon shall be Construed to Give ANY Rights or Benefits to Anyone Other than those Certified.

### FLOOD INFORMATION:

BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING
MUNICIPALITY OR WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE
LOCATED IN ZONE X AND X-SHADED. THIS PROPERTY WAS FOUND
IN THE CITY OF CORAL GABLES, COMMUNITY NUMBER 120639, DATED 09/11/09

CLIENT NUMBER: 15-287

DATE: 12/31/2015

**BUYER: MARCELO GIMARAES TANGIONI** 

SELLER: 646 SIERRA INVESTMENT CORP., A FLORIDA CORPORATION

CERTIFIED TO: MARCELO GIMARAES TANGIONI, GLOBAL AMERICA TITLE SERVICES LLC; FIDELITY NATIONAL TITLE INSURANCE COMP CITIBANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS; AS THEI INTERESTS MAY APPEAR

This is page 1 of 2 and is not valid without all pages.

PLAT BOOK 35, PG. 5

1. 4' CHAIN LINK FENCE OVER 6' PUBLIC UTILITY EASEMENT 2. 5' METAL FENCE OVER 6' PUBLIC UTILITY EASEMENT



**MEMBERS** 



P.866-735-1916 • F.866-744-2882

LB# 7337

y Lakes Drive, Suite 1- Ft. Myers, FL 33913

### LEGAL DESCRIPTION:

LOT 2, IN BLOCK 3, OF FAIRCHILD MANORS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 75, AT PAGE 23 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

### JOB SPECIFIC SURVEYOR NOTES:

THE BEARING REFERENCE OF NORTH 89 DEGREES 53 MINUTES 54 SECONDS EAST IS BASED ON THE NORTHERLY PROPERTY LINE OF LOT 2, BLOCK 3, LOCATED WITHIN OF FAIRCHILD MANORS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 75, PAGE 23 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

### GENERAL SURVEYOR NOTES:

- The Legal Description used to perform this survey was supplied by others. This survey does not determine or imply ownership.
   This survey only shows Improvements found above ground. Underground footings, utilities and encroachments are not located on this survey map.
   If there is a septic tank, or drain field shown on this survey, the location is approximate as the location was either shown to Exacta by a third party or it was estimated by metal detection, probing rods, and visual above ground inspection only. No excavation was performed in order to determine the exact and accurate location.
   This survey is exclusively for the use of the parties to whom it is certified.
   Additions or deletions to this survey map and report by other than the signing party or parties is prohibited without written consent of the signing party or parties.
   Dimensions are in feet and decimals thereof.

- Additions of the same and declimats thereof.

  Dimensions are in feet and declimats thereof.

  Any FEMA flood zone data contained on this survey is for informational purposes only. Research to obtain such data was performed at www.ferna.gov.

  All corners marked as set are at a minimum a ½ "diameter, 18" iron rebar with a cap stamped L8#7337.

  If you are reading this survey in an electronic format, the information contained on this document is only valid if this document is prominently displayed on the invoice for this survey which is sent under separate cover. Manually signed and sealed logs of all survey signature files are kept in the office of the performing surveyor. If this document is in paper format, it is not valid without the signature and original raised seal of a Florida Licensed Surveyor.

  Juliess otherwise noted, an examination of the abstract of title was NOT performed by the signing surveyor to determine which instruments, if any, are affecting this property.

  The symbols reflected in the legend and on this survey may have been enlarged or reduced for clarity. The symbols have been plotted at the center of the field location, and may not represent the actual shape or size of the feature.

  Points of Interest (POI's) are selected above-ground improvements which may be in conflict with boundary, building setback or easement lines, as defined by the parameters of this survey. There may be additional POI's which are not shown, not called-out as POI's, or which are otherwise unknown to the surveyor may not indicate the existence of recorded or unrecorded utility easements.

  He information contained on this survey has been performed exclusively, and is the sole responsibility, of Exacta Surveyors. Additional logo or references to third party firms are for informational purposes only.

- 15. The information contained are this safety has been proposed informational purposes only.

  16. Pursuant to F.S. 558.0035, an individual employee or agent may not be held individually liable for negligence.

  17. House measurements should not be used for new construction or planning. Measurements should be verified prior to such activity.

### LEGEND:

### SURVEYOR'S LEGEND



JULITY OR LIGHT POLE

CATV
CBM.
CLF.
CLF.
CONC.
CSW.
CV.G.
CV.G. DEED DRAIN FIELD DRIVEWAY PILLD CHISTER MONUMENT POUND ORLL HOLE PROMO FOUL HOLE PROMO FOR HOLD FOUND FROM FIFT 4 CAP FOUND FROM ROD POUND ROM ROD 9 CAP FOUND ROM ROD 9 CAP FOUND FOUND ROM ROD 9 CAP FOUND FOUND FASTER FALION MAL FOUND PARKER FALION MAL FOUND FIX MAL 4 DISK FOUND FAX MAL 9 DISK FOUND RAMILADON PIKE GAMACE GAS METER.

UCHSE # - SURVEYOR
MEAURED
MAP BOOK
MITERED BIO SECTION
METAL PRICE
NOT TO SCALE
ON CONCRETE SLAB
ON GROUND
OUTSBOE OF SUBJECT PARCEL
OVISITABLE
OVISITABL POOL BOURWISHT
PAGE
PORT OF INTERSECTION
PROFESSIONAL LAND SURVEYOR
FLANTER
POINT OF BERRINING
POINT OF BERRINING
POINT OF COMMENCEMENT
PROVIDED FOR
POINT OF TRANSPICTURE
PERMANENT INTERSECTION
PROVIDED FOR
POINT OF TANGENCY
PAGILIS OF RADIAL
RECORD
RAMES
RESIDENCE
RIGHT OF WAY
SURVEY
SCHRECK LINE
SURVEY CLOSURE LINE
SURVEY
SCHRECK LINE
SCHRECK
RESIDENCE

SEC. SEW. SEW. SEW. SEW. SEC. SIV. STY. STY. STY. STY. SW. TOM. TVP. U.R. WP. WP. W.F. WW.F. WW.F. WW.F. WW.F. SIDEMALA
SEAWALL
TEMPORARY BENCHMAR
TELEPHONE PACIFITES
TOP OF BANK
TOWNSHIP
TEAMSPORMER.
TYPICAL
LUTLITY RISER.
WITHESS CORNER.
"ATTER PILIER.

### **ELECTRONIC SIGNATURE:**

In complete accordance with Florida Statute 472.025 and Pursuant to the Electronic Signature Act of 1996 or Florida Statute TITLE XXXIX, Chapter 668, if this document was received electronically via PDF, then It has been lawfully Electronically Signed. Therefore, this survey PDF, if authentic, is completely official and insurable. In order to validate the "Electronic Signature" of PDF surveys sent via www.surveystars.com, you must use a hash calculator. A free hash calculator is available for download at:

In order to validate the Electronic Signature of any survey PDF sent via www.surveystars.com:

1. Download the Hash Calculator available at:

www.valipedia.com/grt/layslen/Tile-Managemen/Hash-Calculator-firell.shtml

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- Click the square Browse button in the upper right hand corner of the Hash Calculator to find and select the saved Survey PDF document, and click the COMPUTE button in the lower right hand corner of the Hash Calculator.
- 4. Compare the 40 digit string of characters in the SHA-1 line to the 40 digit SHA-1 characters for the survey in the job file in www.surveystars.com.wh.ch is also printed on the invoice for that survey.

S. If the 40 digst string of SHA-1 characters are exactly the same on the invoice for in the survey file at www.surveystars.com) as they are in the Hash Calculator, then this PDF is authentic. If the 40 digst string of characters does not match exactly, then this PDF has been tampered with and it is not authentic.

### PRINTING INSTRUCTIONS:

- 1. While viewing the survey in Adobe Reader, select the "Print" button under the "File" tab.
- 2. Select a printer with legal sized paper
- 3. Under "Print Range", click select the "All" toggle.
- 4. Under the "Page Handling" section, select the number of copies that you would like to print.
- 5. Under the "Page Scaling" selection drop down menu, select "None."
- Uncheck the "Auto Rotate and Center" checkbox.
- 7. Check the "Choose Paper size by PDF" checkbox.
- 8. Click OK to print.

### TO PRINT IN BLACK + WHITE:

- 1. In the main print screen, choose "Properties".
- 2. Choose "Quality" from the options.
- 3. Change from "Auto Color" or "Full Color" to "Gray Scale"

OFFER VALID ONLY FOR: MARCELO GIMARAES TANGIONI



ON THIS PROPERTY



Exacta Land Surveyors, Inc.

LB# 7337

www.exactaland.com P.866-735-1916 • F.866-744-2882 11940 Fairway Lakes Drive, Suite 1- Ft. Myers, FL 33913





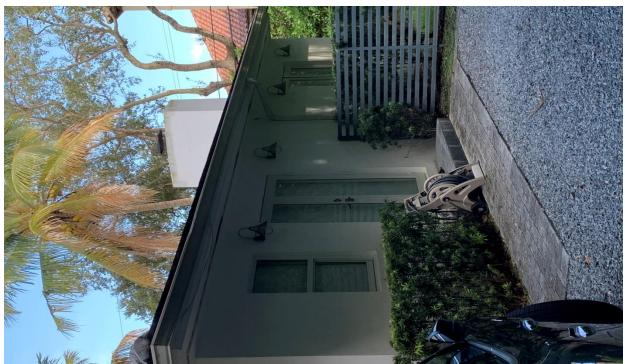














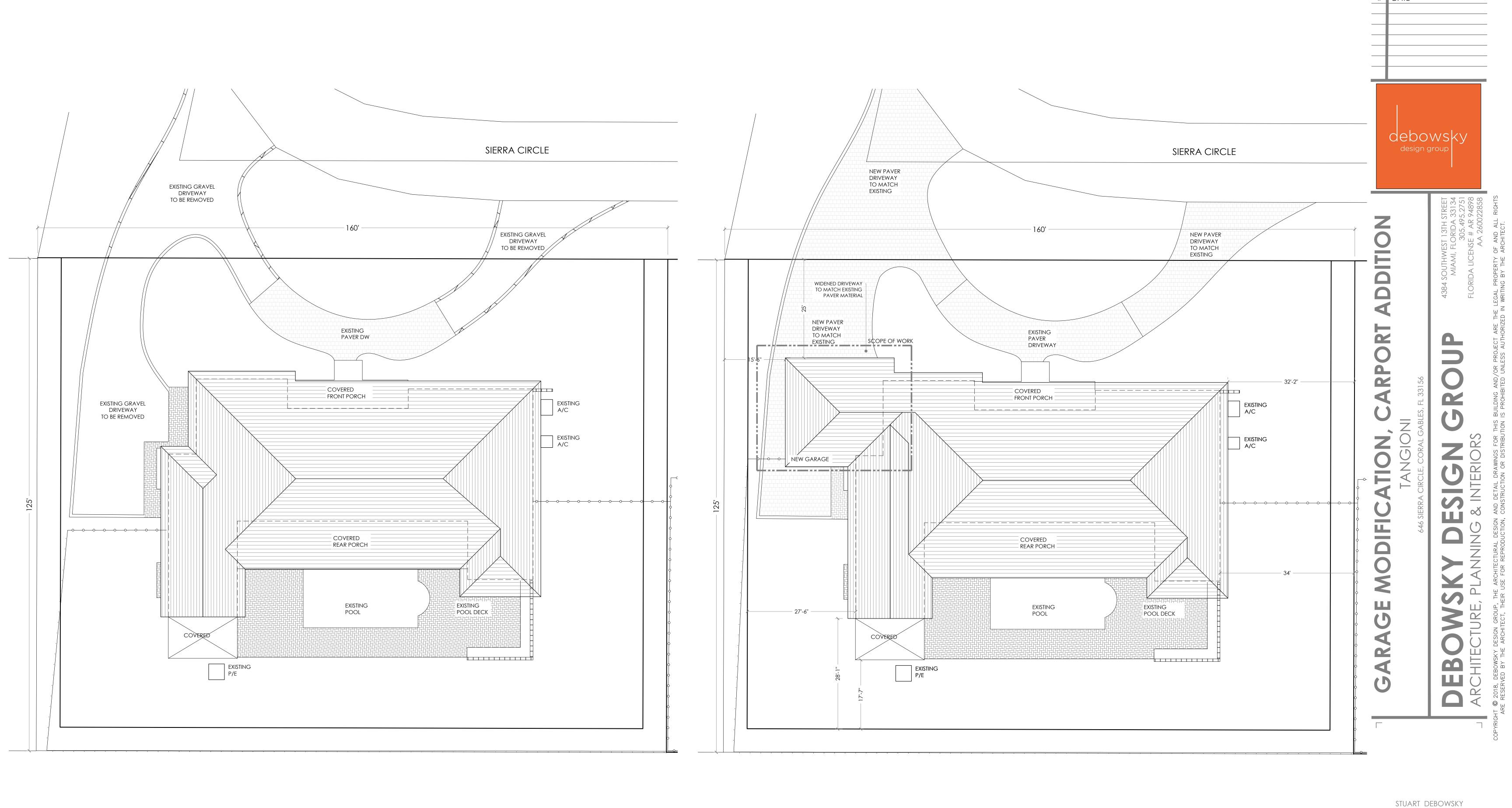
















AR 94898

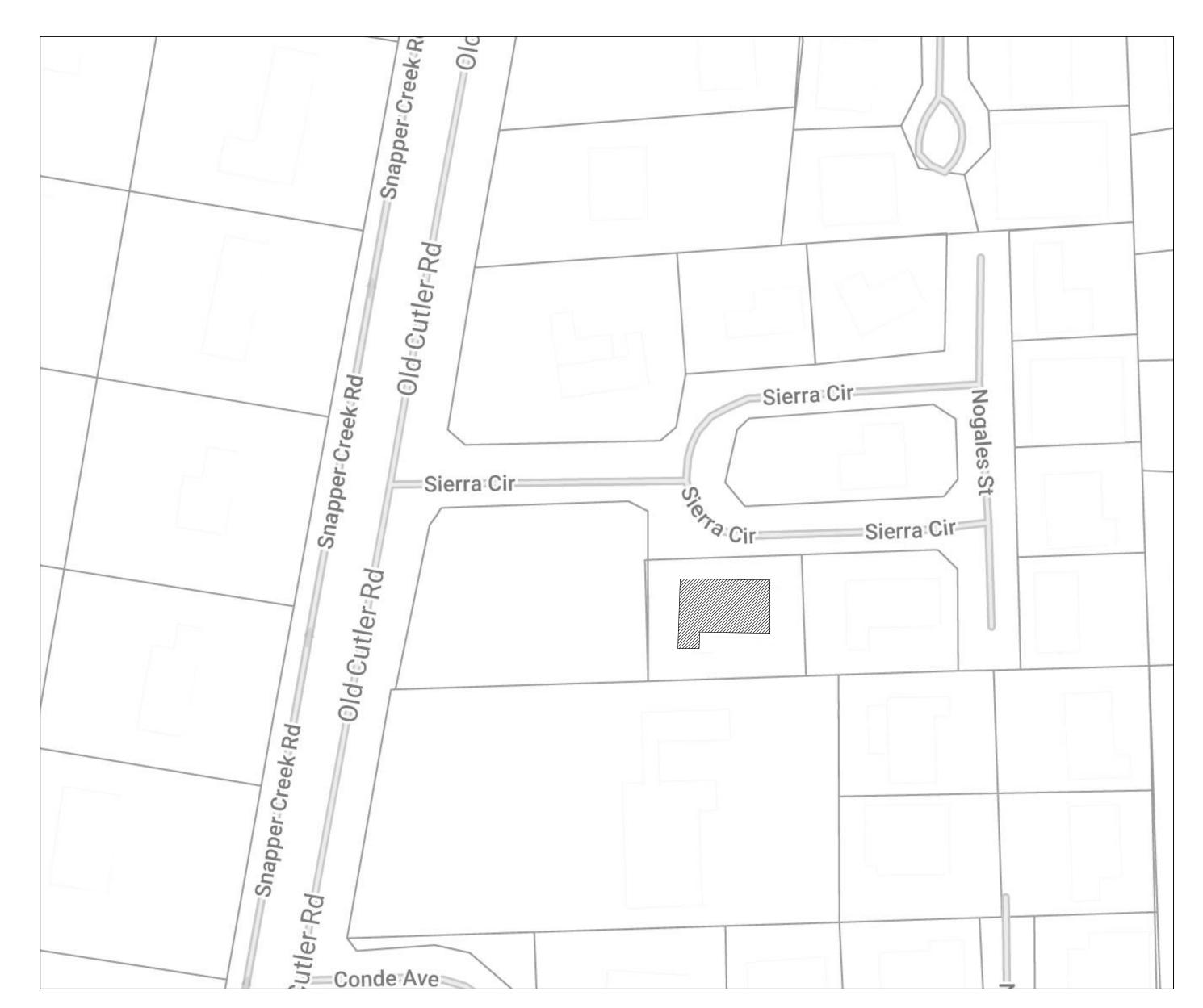
L AA 260022858

DATE 2021.01.25

JOB No.

**REVISIONS** 

SHEET No.





# SCOPE AND CLASSIFICATION

- ADDITION OF CARPORT WITH OPEN TRELLIS FOR 2 CARS BEDROOM 5 EXTENSION AND INTERIOR ALTERATION
- ADDITION OF 2 BATHROOMS
- **CODE REFERENCES:**
- 1. FLORIDA BUILDING CODE 2020 2. MIAMI-DADE COUNTY HRS DEPARTMENT
- 3. NFPA 101 LIFE SAFETY CODE 2015 EDITION
- 4. FLORIDA ACCESSIBILITY CODE FOR NEW BUILDING CONSTRUCTION
- 5. CORAL GABLES ZONING CODE

| ZONING LEGEND    |  |                 |     |  |  |
|------------------|--|-----------------|-----|--|--|
| PROPERTY ADDRESS | 646 SIERRA CIRCLE, CORAL GABLES, FL 3315 | FLOOD ZONE      | Х   |  |  |
| FOLIO NUMBER     | 03-5107-008-0090                         | ZONING DISTRICT | SFR |  |  |
| LOT SIZE         | 20,000 SF                                |                 |     |  |  |
| LOT DIMENSIONS   | 160 FT X 125 FT                          |                 |     |  |  |

| LOT COVERAGE       |  |               |                  |  |
|--------------------|--|---------------|------------------|--|
|                    | DESCRIPTION                            | MAX.          | PROPOSED         |  |
| PRINCIPLE BUILDING | TO EXTERIOR OF STR. AND COVERED PATIOS | 35%           | 22.05%           |  |
|                    | AND 36" OVERHANGS                      | 7000 SF       | 4411 SF          |  |
| ACCESSORY          | POOL                                   | 2000 (10%)    | 452 SF (2.26%)   |  |
| TOTAL              |  | 9000 SF (45%) | 4863 SF (24.31%) |  |

| BUILDING AREA BREAKDOWN |           | SETBACKS   |                         |               |                   |  |
|-------------------------|-----------|--|-------------------------|---------------|-------------------|--|
| DESCRIPTION SF 45% M    |           | 45% MAX.   | PRINCIPLE               |               |                   |  |
| TOTAL A/C (UNDER AIR)   | 3567 SF   |  |                         | MIN.          | PROPOSED          |  |
| TOTAL                   | 3567 SF   | 17.83%   | FRONT (NORTH)           | 25'           | 25'-3"            |  |
| ,                       |           |  | REAR (SOUTH)            | 10'           | 13'-6"            |  |
|                         |           |  | SIDE INT. (EAST & WEST) | 20% (12'-10") | 10'-4"+34'=44'-4" |  |
| IMPERV                  | OUS AREA  |  | SIDE STREET             | N/A           | N/A               |  |
| DESCRIPTION SF 60% MAX. |           | INTERIOR SIDE SETBACK: 20% OF TOTAL LOT WIDTH, COMBIN MAXIMUM OF 20', NOT LESS THAN 5' |                         |               |                   |  |
| BUILDING AREA           | 4138.7 SF |  |                         |               |                   |  |
| DRIVEWAY                | 2318.5 SF |  |                         |               |                   |  |
| POOL DECK               | 2547.8 SF |  |                         |               |                   |  |
| TOTAL                   | 9005 SF   | 45%  | 1                       |               |                   |  |

| OPEN SPACE  |          |          |  |  |
|-------------|----------|----------|--|--|
| DESCRIPTION | REQUIRED | PROVIDED |  |  |
| OPEN SPACE  | 8000 SF  | 8662 SF  |  |  |
| TOTAL       |          | 43.39%   |  |  |

# **GENERAL NOTES:**

- 1. DO NOT SCALE DRAWINGS. USE FIGURED DIMENSIONS ONLY CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS. IN THE EVENT OF CONFLICT, NOTIFY ARCHITECT BEFORE PROCEEDING.
- 2. CONTRACTOR SHALL COORDINATE WITH OWNER AND VARIOUS TRADES SO THAT PROPER OPENINGS AND CHASES SHALL BE PROVIDED.
- 3. ALL WOOD IN CONTACT WITH CONCRETE SHALL BE PRESSURE TREATED
- 4. USE GALVANIZED NAILS ONLY FOR EXTERIOR WOOD WORK.
- 5. ALL STUCCO SCRATCH COATS SHALL BE ALLOWED 24 HOURS DRYING PERIOD 6. SUBSTITUTIONS OF SPECIFIED PRODUCTS AND/OR MATERIALS BY WRITTEN REQUEST TO AND SUBJECT TO APPROVAL BY OWNER/ ARCHITECT
- 7. CONTRACTOR TO PROVIDE WHITE MARBLE WINDOW SILLS FOR ALL ALTERED EXTERIOR OPENINGS
- 8. EVERY CLOSET DOOR SHALL BE SUCH THAT CHILDREN CAN OPEN THE DOOR FROM INSIDE THE CLOSET
- 9. INTERIOR FINISH OF WALLS AND CEILINGS SHALL BE CLASS A, B, OR C 10. ALL BATHROOM FLOORS TO BE OF IMPERVIOUS MATERIAL
- 11.EVERY BATHROOM DOOR SHALL BE DESIGNED TO ALLOW OPENING FROM THE OUTSIDE DURING AN EMERGENCY 12.NO DOUBLE CYLINDER KEY LOCKS OR KEY OPERATED CHAIN LOCKS SHALL BE INSTALLED ON THE FRONT ENTRANCE
- 13. ENTRY DOOR SHALL BE CONSIDERED AN EGRESS DOOR AND IMPACT TESTS SHALL BE PROVIDED 14. EVERY SLEEPING ROOM OF GROUP OR OCCUPANCY R SHALL HAVE AT LEAST ONE OPERABLE WINDOW OR EXTERIOR DOOR APPROVED FOR EMERGENCY EGRESS OR RESCUE. THE UNITS MUST BE OPERABLE FROM THE INSIDE TO A FULL
- CLEAR OPENING WITHOUT THE USE OF SEPARATE TOOLS OR KEYS. WHERE WINDOWS ARE PROVIDED AS A MEANS OF EGRESS OR RESCUE THEY SHALL HAVE A SILL HEIGHT OF NO MORE THAN 44 INCHES FROM FINISH FLOOR 15. THE MINIMUM CLEAR OPENING HEIGHT SHALL BE 24 INCHES. THE CLEAR MINIMUM OPENING WITH SHALL BE 20
- INCHES. THE MINIMUM NET CLEAR OPENING SHALL BE IN NO CASE LESS THAN 5.7 SQUARE FEET 16. ALL NEW WALLS AT WET LOCATIONS SUCH AS TUBS AND SHOWERS TO BE 1/2 INCHES MINIMUM CEMENTITIOUS
- BOARD TO CEILING HEIGHT 17. ALL SHOWERS TO BE EQUIPPED WITH ANTI SCALDING FAUCETS
- 18. ALL SHOWER DOORS AND ENCLOSURES TO BE CATEGORY II GLASS
- 19.BUILDER TO COORDINATE ALL THE WORK OF ALL THE TRADES
- 20.FLAME SPREAD INDEX: WALL AND CEILING FINISHES SHALL HAVE A FLAME SPREAD INDEX OF NOT GREATER THAN 200
- 21.SMOKE-DEVELOPED INDEX: WALL AND CEILING FINISHES SHALL HAVE A SMOKE-DEVELOPED INDEX OF NOT GREATER
- THAN 450 (PER FBC R302.9.2 22. ALL RECESSED LIGHTING TO BE 4" IC RATED AIR-TIGHT UNITS W/ SQUARE TRIMS PROVIDED BY CONTRACTOR UNLESS
- OTHERWISE SPECIFIED 23. WINDOW GLAZING REQUIREMENTS: SGHC: 0.30 & U FACT.: 0.65

SOIL STATEMENT (BEARING PRESSURE):
BY VISUAL INSPECTION, I HAVE MADE A SITE VISIT TO THE RIGHT CAPTION ADDRESS AND HAVE FOUND THE SOIL TO BE UNDISTURBED ROCK AND SAND CAPABLE OF WITHSTANDING A DESIGN LOAD OF 2000 PSF. SHOULD ANY OTHER CONDITIONS BE ENCOUNTERED THE CONTRACTOR SHALL STOP WORK AND NOTIFY THE ARCHITECT BEFORE PROCEEDING WITH THE WORK. UPON EXCAVATION OF THE FOUNDATION A LETTER WILL BE PROVIDED TO THE BUILDING OFFICIAL ATTESTING TO THE CONDITION.

# TERMITE PROTECTION:

BUILDINGS SHALL HAVE PRE-CONSTRUCTION TREATMENT PROTECTION AGAINST SUBTERRANEAN TERMITES. THE RULES AND LAWS AS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES SHALL BE DEEMED AS APPROVED WITH RESPECT TO PRE-CONSTRUCTION SOIL TREATMENT FOR PROTECTION AGAINST SUBTERRANEAN TERMITES. A PEST CONTROL COMPANY THAT CONTAINS THE FOLLOWING STATEMENT: "THE BUILDING HAS RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. TREATMENT IS IN ACCORDANCE WITH RULES AND LAWS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES."

|       |                                      |                      | 1                 | VISIC             | 1                 | _             |
|-------|--------------------------------------|----------------------|-------------------|-------------------|-------------------|---------------|
| IN    | DEX OF SHEETS                        | ORIGINAL: 2020.XX.XX | REV 1: 2020.XX.XX | REV 2: 2020.XX.XX | REV 3: 2020.XX.XX |               |
|       | ARCHITECTURAL                        | .XX.XX               | ×                 | ×                 | \$                |               |
| A0    | SITE PLAN AND GENERAL<br>INFORMATION | Х                    |                   |                   |                   | +             |
| A0.1  | SITE PLAN AND GENERAL INFORMATION    | Х                    |                   |                   |                   | 1             |
| D1    | DEMOLITION PLAN                      | Х                    |                   |                   |                   | T             |
| A1.1  | EXISTING FLOOR PLAN - FIRST FLOOR    | Х                    |                   |                   |                   | T             |
| A1.2  | PROPOSED FLOOR PLAN - FIRST FLOOR    | Х                    |                   |                   |                   | 1             |
| A2.1  | REFLECTED CEILING PLAN               | Х                    |                   |                   |                   | T             |
| A3.1  | EXTERIOR ELEVATIONS                  | Х                    |                   |                   |                   | T             |
| A3.2  | EXTERIOR ELEVATIONS                  | Х                    |                   |                   |                   | T             |
| A3.3  | EXTERIOR ELEVATIONS                  | Х                    |                   |                   |                   | †             |
| A3.4  | EXTERIOR ELEVATIONS                  | Х                    |                   |                   |                   | T             |
| A4.1  | SECTIONS & DETAILS                   | Х                    |                   |                   |                   | T             |
| A4.2  | SECTIONS & DETAILS                   | Х                    |                   |                   |                   | $\dagger$     |
| A4.3  | SECTIONS & DETAILS                   |                      |                   |                   |                   | 1             |
|       | ELECTRICAL                           |                      |                   |                   |                   | +             |
| E1    | ELECTRICAL SITE PLAN                 | Х                    |                   |                   |                   | †             |
| E2    | ELECTRICAL DETAILS                   | Х                    |                   |                   |                   | $\dagger$     |
|       |                                      |                      |                   |                   |                   | 1             |
|       | PLUMBING                             |                      |                   |                   |                   | +             |
| P1    | PLUMBING SITE PLAN                   | X                    |                   |                   |                   | +             |
| P2    | PLUMBING DETAILS                     | X                    |                   |                   |                   | $\frac{1}{1}$ |
|       | MECHANICAL                           |                      |                   |                   |                   |               |
| M1    | MECHANICAL PLAN                      | Х                    |                   |                   |                   |               |
| M2    | MECHANICAL DETAILS                   | X                    |                   |                   |                   | _             |
| М3    | MECHANICAL DETAILS                   |                      |                   |                   |                   | +             |
|       | STRUCTURAL                           |                      |                   |                   |                   | †             |
| \$0.0 | GENERAL INFORMATION                  | Х                    |                   |                   |                   |               |
| \$1.0 | FOUNDATION PLAN                      | Х                    |                   |                   |                   |               |
| \$1.1 | ROOF FRAMING PLAN                    | Х                    |                   |                   |                   |               |
| S2    | SCHEDULES & DIAGRAMS                 | Х                    |                   |                   |                   |               |
| \$3   | SECTIONS & DETAILS                   | Χ                    |                   |                   |                   |               |
| \$4   | GENERAL DETAILS                      | Х                    |                   |                   |                   |               |
| \$4.1 | GENERAL DETAILS                      | Χ                    |                   |                   |                   |               |
| \$5   | WIND PRESSURES                       | Χ                    |                   |                   |                   |               |
| \$5.1 | WIND PRESSURES                       | Х                    |                   |                   |                   | 1             |
|       | INTERIOR DESIGN                      |                      |                   |                   |                   | +             |
| ID1   | GENERAL INFORMATION AND KEY<br>PLAN  |                      |                   |                   |                   | †             |
| ID2   | ENLARGED PLAN & ELEVATIONS           |                      |                   |                   | +                 | †             |
| ID3   | ENLARGED PLAN & ELEVATIONS           |                      |                   |                   | +                 | †             |
|       | EVII 4 D.O.E.D. DI 444 0 ELEVATIONIO |                      |                   | +                 | 1                 | †             |
| ID4   | ENLARGED PLAN & ELEVATIONS           |                      |                   |                   |                   |               |

# PROJECT TEAM:

# ARCHITECT:

DEBOWSKY DESIGN GROUP 4384 SOUTHWEST 13TH ST MIAMI FLORIDA 33134 305.495.2751

# **INTERIOR DESIGN:**

DEBOWSKY DESIGN GROUP 4384 SOUTHWEST 13TH ST MIAMI FLORIDA 33134 305.495.2751

# MEP ENGINEERING:

RODRIGUEZ & ANGLIN PROFESSIONAL DESIGN 12735 SW 42 TERRACE MIAMI FLORIDA 33175

# **STRUCTURAL ENGINEERING:**

EASTERN ENGINEERING GROUP 3401 NW 82ND AVE SUITE 370 MIAMI FLORIDA 33122

# **REVISIONS** debowsky

# 

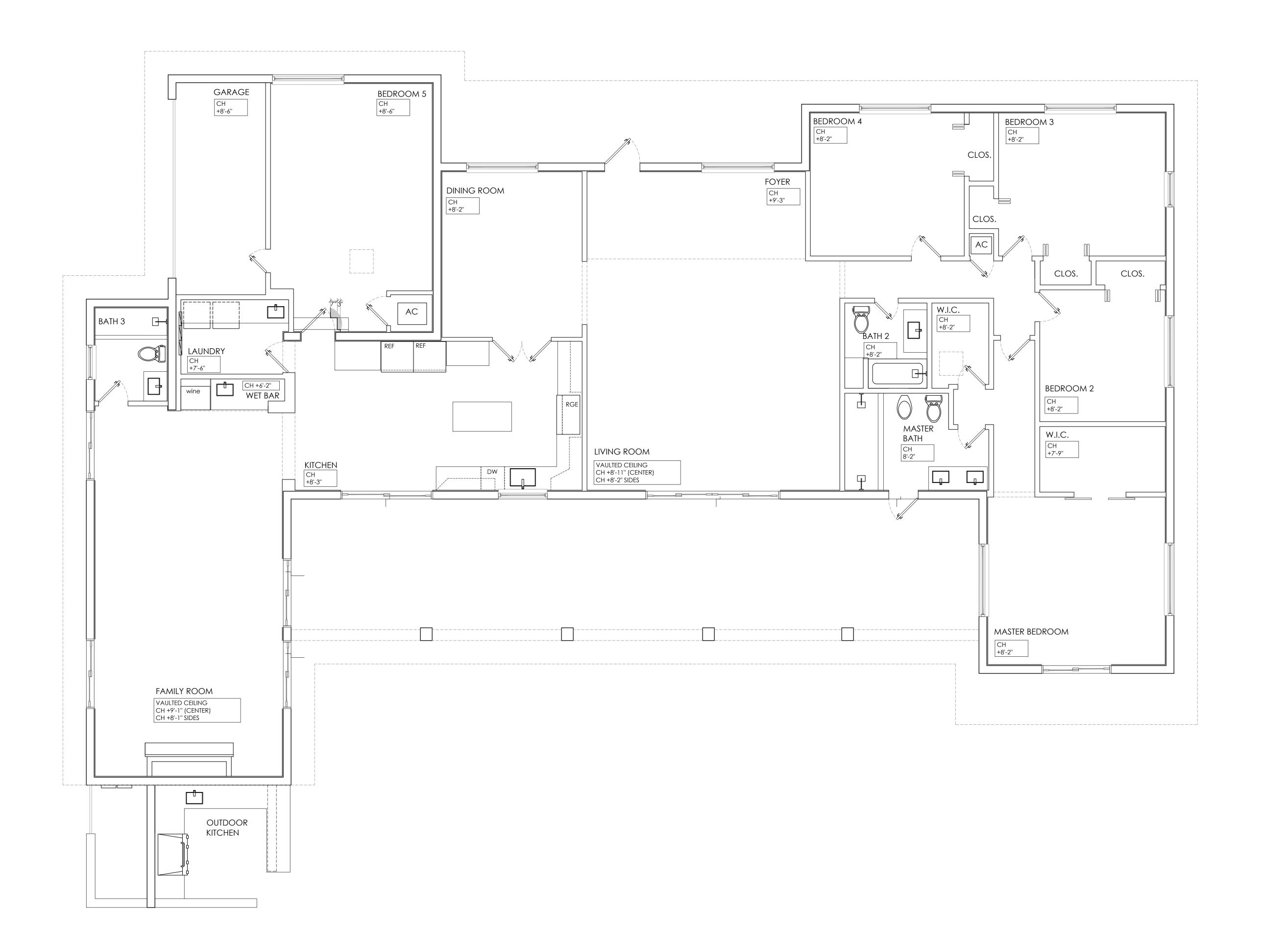
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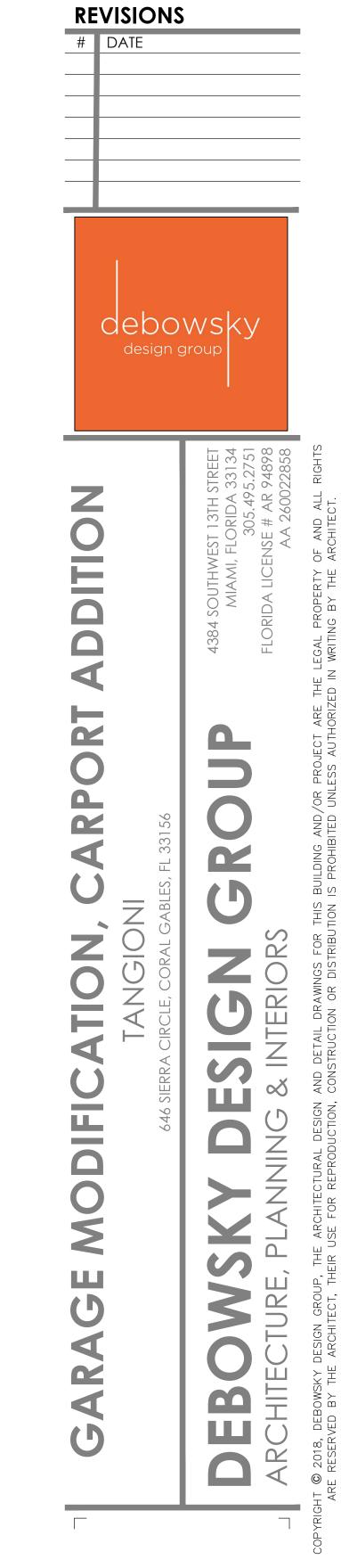
STUART DEBOWSKY AR 94898

| L AA 260022858 |            |  |  |
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| DATE           | 2021.01.25 |  |  |
| JOB No.        |            |  |  |

SHEET No.







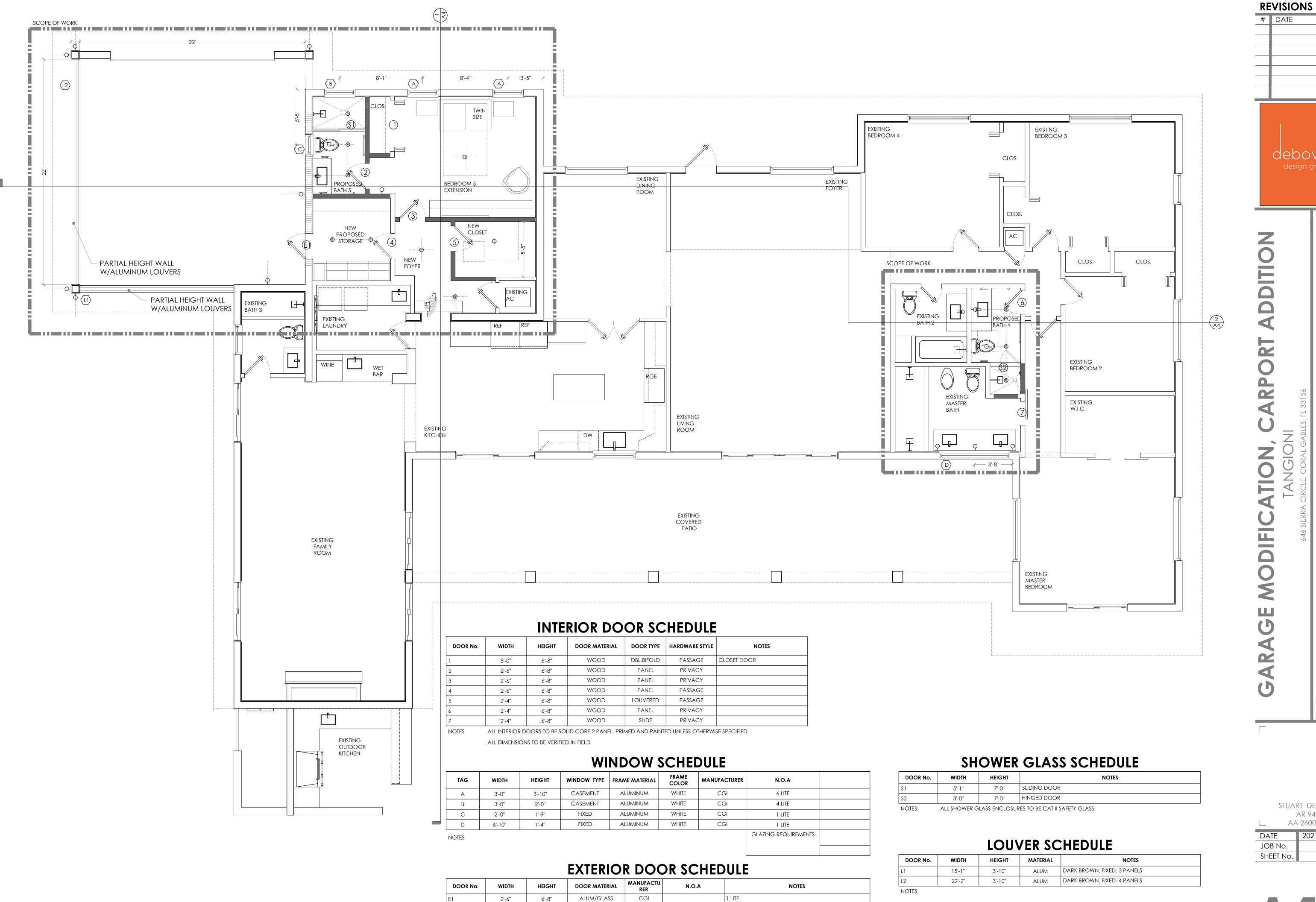
STUART DEBOWSKY
AR 94898

AA 260022858

DATE 2021.01.25

JOB No.

SHEET No.



ALL EXTERIOR GLASS TO BE IMPACT RATED CAT II SAFETY GLASS

ALL DIMENSIONS TO BE VERIFIED IN FIELD

SGHC: 0.30

U FACTOR: 0.65

REQUIREMENTS

PROPOSED FLOOR PLAN
SCALE: 1/4" = 1'-0"

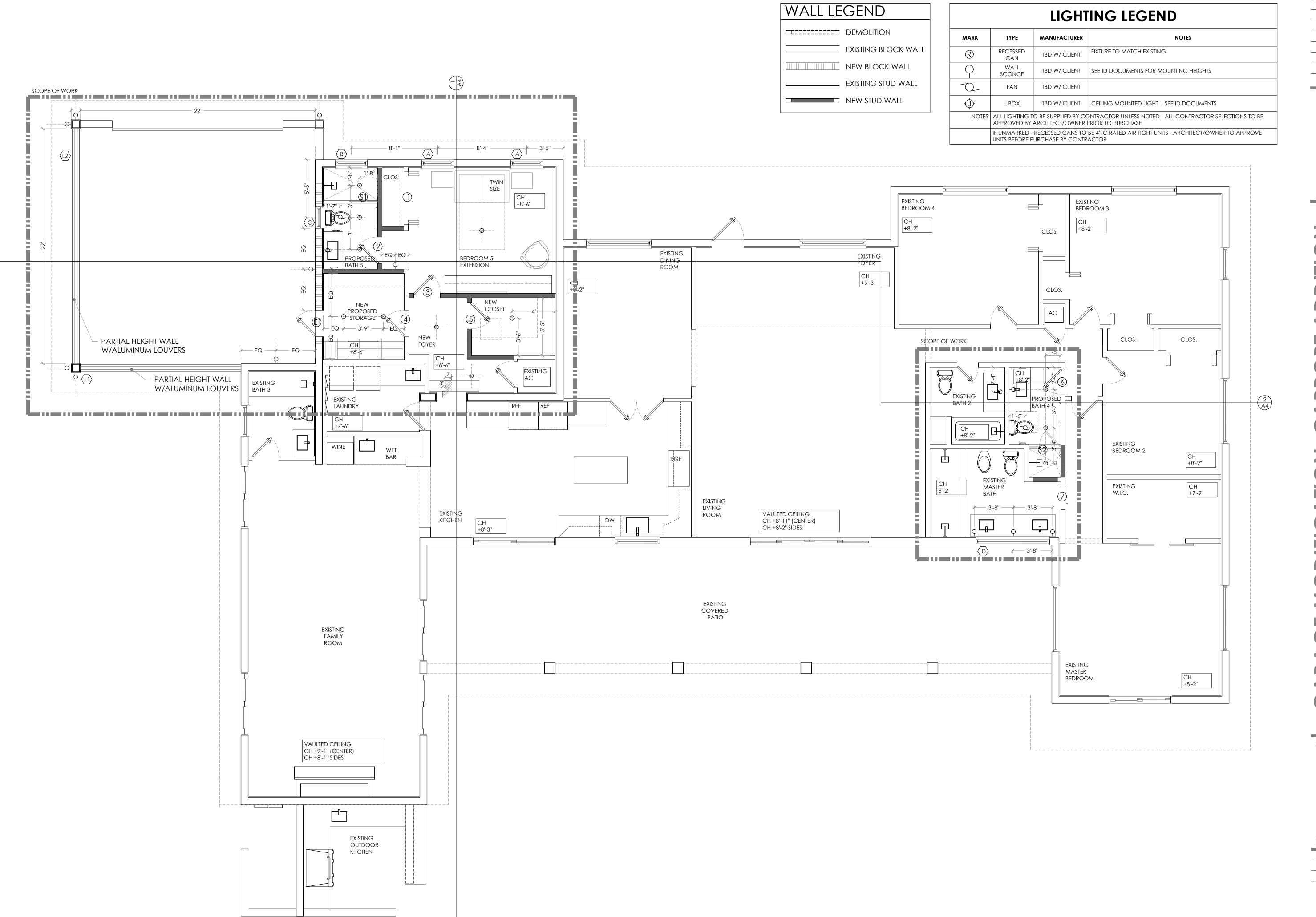
STUART DEBOWSKY

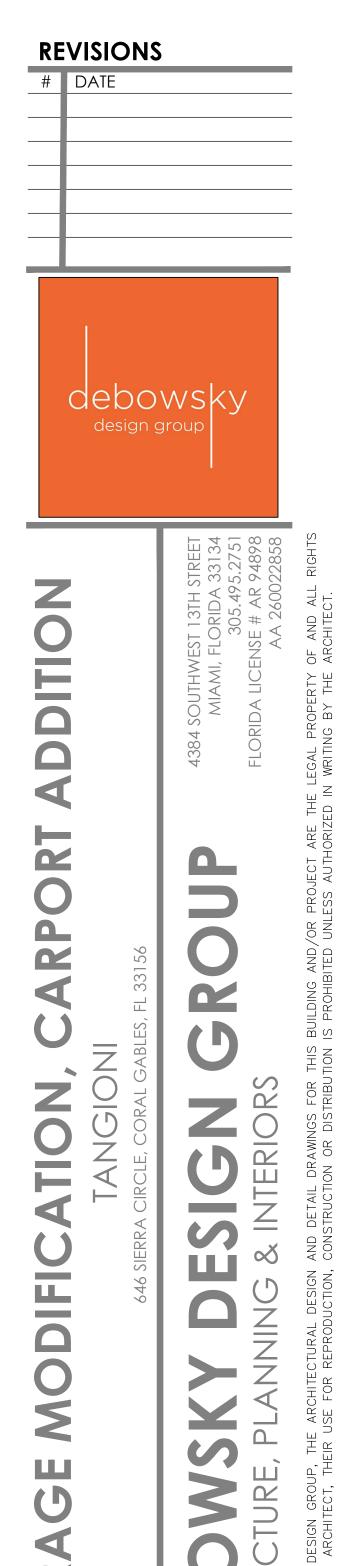
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debowsky





STUART DEBOWSKY AR 94898

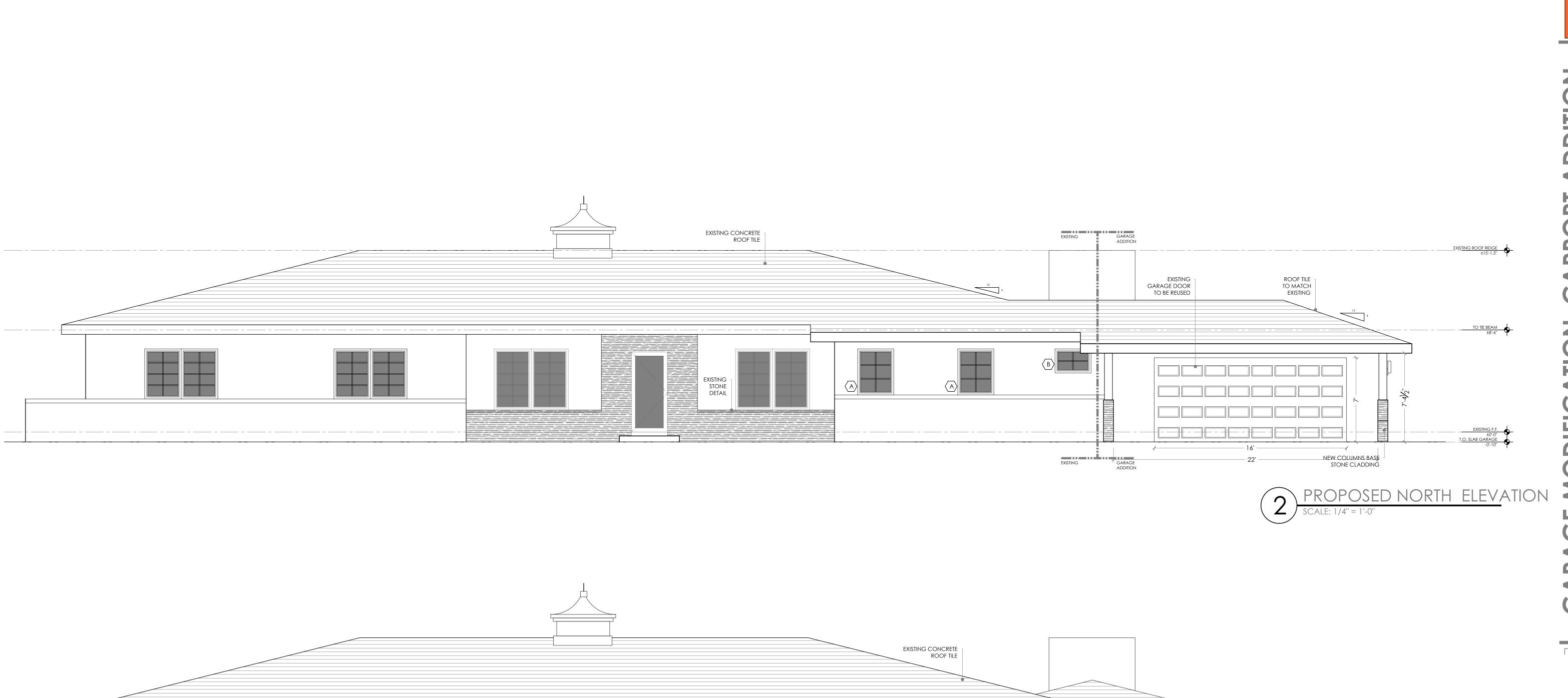
ARC

DATE 2021.01.25

JOB No.

SHEET No.





EXISTING STONE DETAIL



**REVISIONS** 

STUART DEBOWSKY
AR 94898
AA 260022858

DATE 2021.01.25
JOB No.
SHEET No.

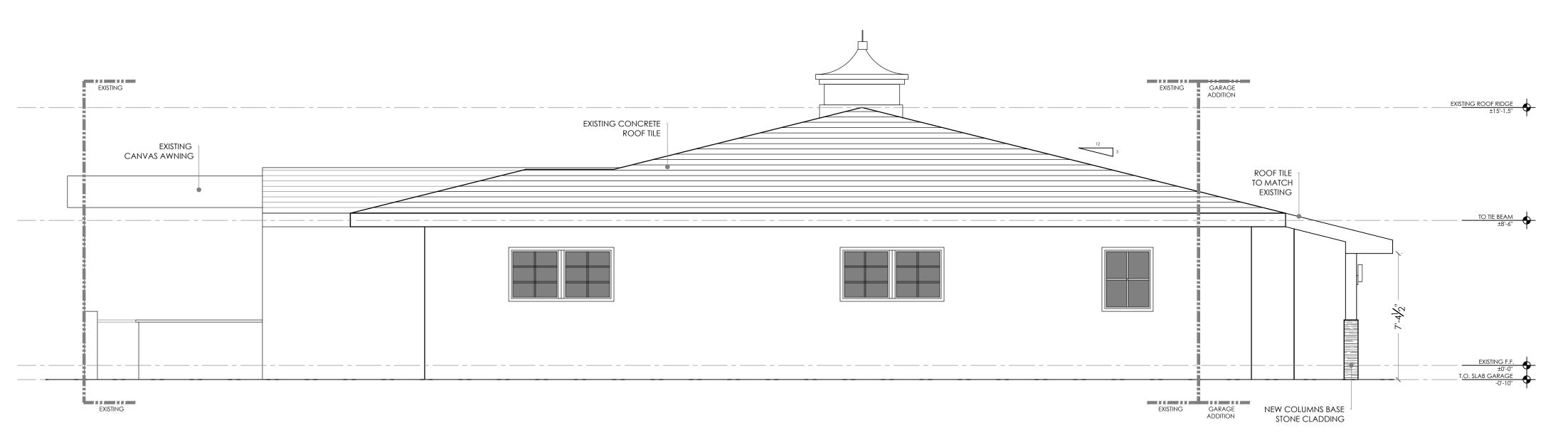
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ANNING

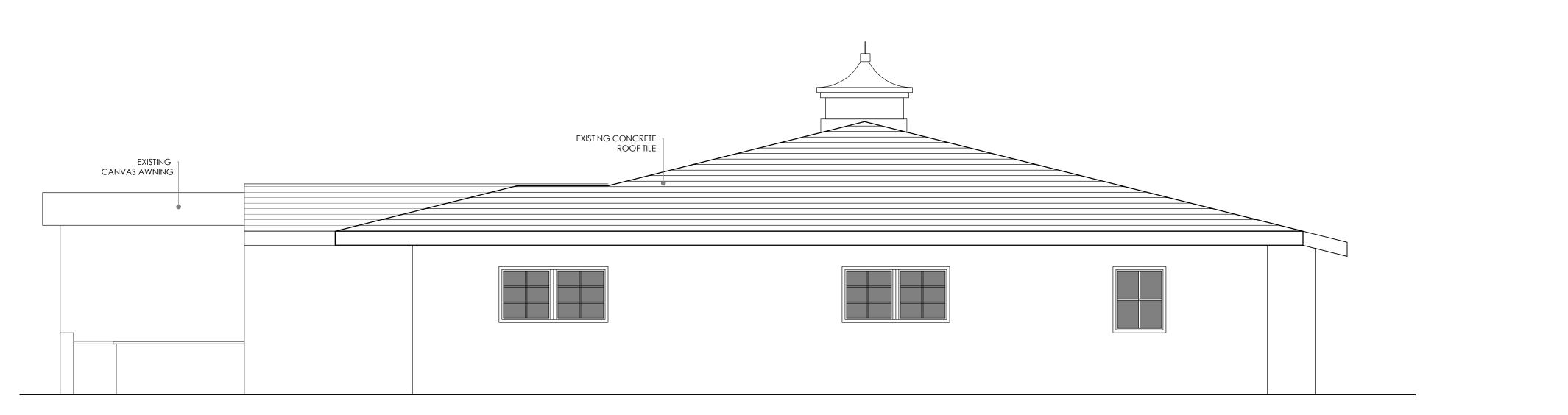
ARCHITE

1) EXISTING NORTH ELEVATION SCALE: 1/4" = 1'-0"

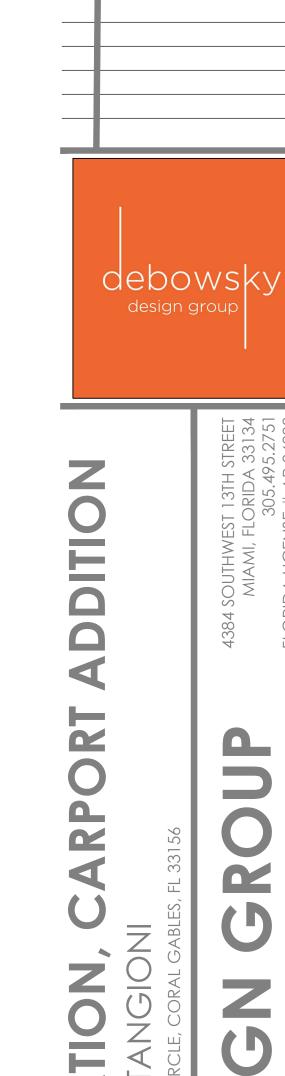
A3.1











**REVISIONS** 

DEBOWSKY DESIGARCHIECTURE, PLANNING & INTER

GARAGE MODIFIC

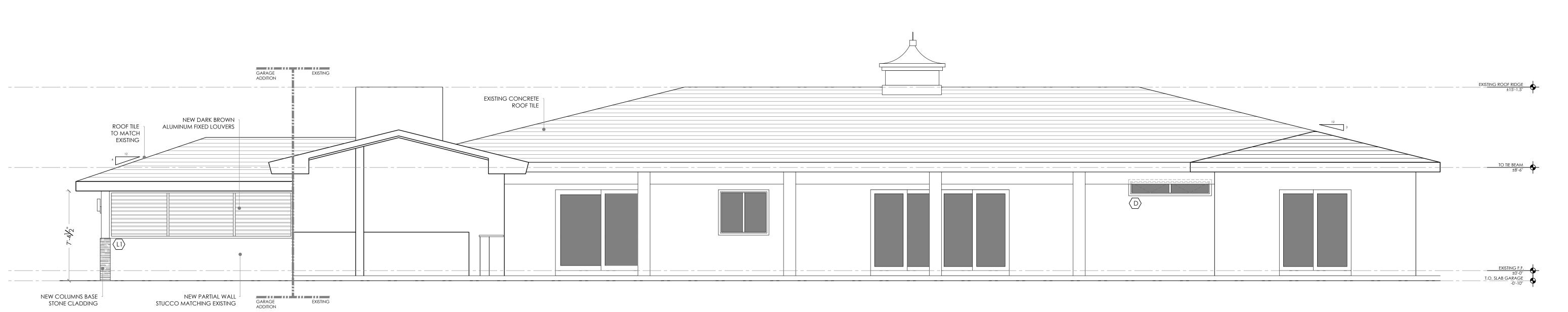
STUART DEBOWSKY
AR 94898
AA 260022858

DATE 2021.01.25

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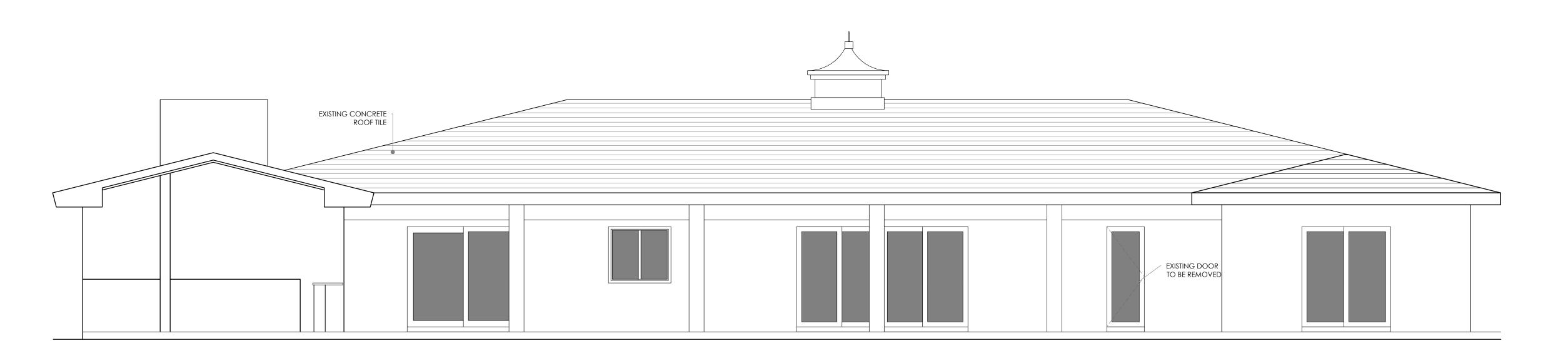
JOB No.
SHEET No.

A3.2



PROPOSED SOUTH ELEVATION

SCALE: 1/4" = 1'-0"







GARAGE MODIFICATION, CARPORT ADDITIC

ANNING

ARCHITE

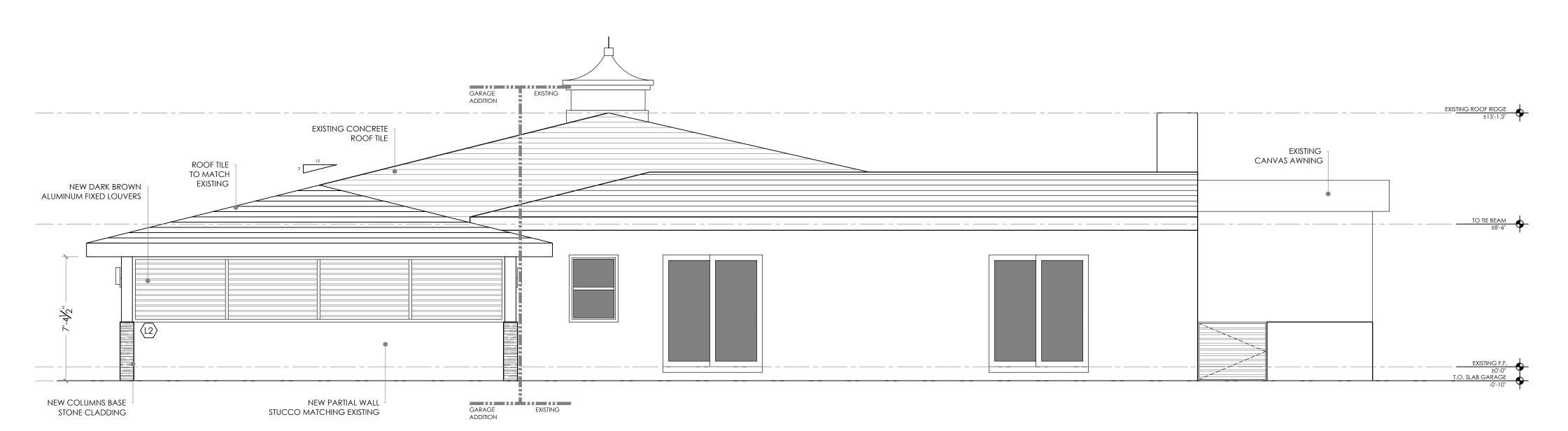
STUART DEBOWSKY
AR 94898

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DATE 2021.01.25

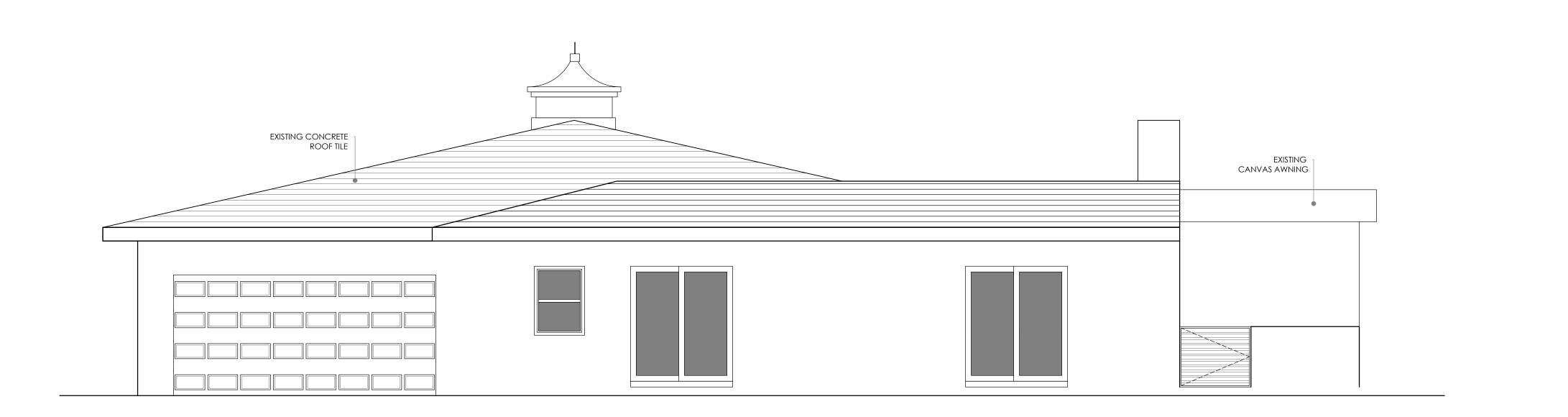
JOB No.
SHEET No.

A3.3



PROPOSED WEST ELEVATION

SCALE: 1/4" = 1'-0"







GARAGE MODIFICATION, CARPORT ADDITION
TANGIONI

STUART DEBOWSKY
AR 94898
AA 260022858

2021.01.25

A3.4

DATE

JOB No. SHEET No.

| WALL LEGEND |                     |  |  |  |
|-------------|---------------------|--|--|--|
|             | DEMOLITION          |  |  |  |
|             | EXISTING BLOCK WALL |  |  |  |
|             | NEW BLOCK WALL      |  |  |  |
|             | EXISTING STUD WALL  |  |  |  |
|             | NEW STUD WALL       |  |  |  |

# DEMOLITION NOTES:

- 1. ALL FINISH ON FLOORS TO BE REMOVED IN ALL LOCATIONS
- 2. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS IN THE FIELD AND NOTIFY THE ARCHITECT OF ANY DISCREPANCY PRIOR TO ANY DEMOLITION OR CONSTRUCTION
- 3. GENERAL CONTRACTOR TO PERFORM ALL WORK ACCORDING TO ALL APPLICABLE CODES AND AS PER MANUFACTURER SPECIFICATIONS
- 4. GENERAL CONTRACTOR TO PATCH AND REPAIR ALL DISTURBED AREAS AS PER CODE AND TO MATCH ADJACENT FINISHES
- 5. ALL AREAS HAVING PORTIONS OF WALL, FLOORS AND CEILINGS REMOVED SHALL BE PATCHED AND FINISHED TO MATCH MATERIALS AND CONDITIONS
- 6. ALL PLUMBING FIXTURES THAT ARE REMOVED SHALL BE CAPPED OFF

| ES<br>D |                           |  |  |
|---------|---------------------------|--|--|
|         | <b>200W</b><br>design gro | the state of the s |  |

**REVISIONS** 

MODIFIC

STUART DEBOWSKY

|           | AR 94898<br>260022858 |
|-----------|-----------------------|
| DATE      | 2021.01.25            |
| JOB No.   |                       |
| SHEET No. |                       |



| GARAGE  CH  +8'-6"   |                            | 8'-2"   |        | EDROOM 4 H 3'-2"   | BEDROOM 3 CH +8'-2" CLOS.                             |
|--|----------------------------|---|--------|--|---|
| BATH 3  LAUNDRY  CH  +7'-6"  WET BAR   | KITCHEN                    | RGE RGE LIVING ROOM VAULTED CEILING CH +8'-11" (CENTER) CH +8'-2" SIDES | NEW BL | MASTER BATH CH 8'-2"  LOCK WALL TO CLOSE OFF DOOR OPENING  EXISTING DOOR TO BE REMOVED | PORTIONS OF STUD WALL TO BE REMOVED  W.I.C.  CH +7-9" |
| FAMILY ROOM  VAULTED CEILING CH +9'-1" (CENTER) CH +8'-1" SIDES  OUTDOOR KITCHEN | <u> </u><br>  <del> </del> |   |        |  | MASTER BEDROOM  CH +8'-2'                             |