CITY OF CORAL GABLES, FLORIDA

RESOLUTION NO. 2020-197

A RESOLUTION OF THE CITY COMMISSION OF CORAL GABLES, FLORIDA, ACCEPTING THE RECOMMENDATION OF THE DONALD R. HOPKINS AND WILIAM A. COOPER SCHOL-ARSHIP COMMITTEE AND NAMING ASHANTI GIBSON AS THE RECIPIENT OF THE 2020 DONALD R. HOPKINS AND WILLIAM A. COOPER SCHOLARSHIP AWARD IN THE AMOUNT OF \$2,500.

WHEREAS, the Donald R. Hopkins and William A. Cooper Scholarship Program ("Hopkins/Cooper Scholarship") was established in 1989 by the City of Coral Gables to help student-residents complete their educational and career goals; and

WHEREAS, the Hopkins/Cooper Scholarship is based on several factors, including residency in the MacFarlane Homestead or Golden Gate neighborhood, financial need, and academic performance; and

WHEREAS, the scholarship is available on a competitive basis with awards generally ranging from \$1,000 to \$5,000 annually, and can be renewed for up to three additional years, provided funds are available and the recipient continues to maintain a 2.5 GPA, Coral Gables residency, and full-time enrollment in a college or university; and

WHEREAS, Coral Gables Senior High students' applications were presented to the Donald R. Hopkins and William A. Cooper Scholarship Committee; and

WHEREAS, Ashanti Gibson met the requirements outlined in the scholarship; and

WHEREAS, on July 8, 2020, the Donald R. Hopkins and William A. Cooper Scholar-ship Committee unanimously recommended the approval of Ashanti Gibson's as the 2020 recipient of the Donald R. Hopkins and William A. Cooper Scholarship;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF CORAL GABLES:

SECTION 1. That the foregoing "Whereas" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Resolution upon the adoption hereof.

SECTION 2. The City Commission does hereby approve the scholarship award to Ashanti Gibson.

SECTION 3. That this Resolution shall become effective upon the date of its passage and adoption herein.

PASSED AND ADOPTED THIS EIGHT DAY OF SEPTEMBER A.D., 2020.

(Moved: Lago/ Seconded: Mena)

(Unanimous Voice Vote)

(Agenda Item: D-6)

APPROVED:

RAUL VALDES FAULI **MAYOR**

ATTEST:

CITY CLERK

APPROVED AS TO FORM AND LEGAL SUFFICIENCY: