

## Board of Architects Review Application

Phone: 305,460,5238

Email: boardofarchitects@coralgables.com

Application Requ	e s t
	er request(s) Board of Architects review of the following application(s): #1 and choose all applicable from Section #2)
1.	New Building OR 📈 Alterations / Additions OR 🗌 Color Palette Review
2.	Preliminary Approval
	Coral Gables Mediterranean Style Design Standards Bonus Approval
	Final Approval
Property Informa	
treet Address of the Subject	Property: 1200 S. GREENWAY DR
roperty/ritojeet riamer	brooks residence
egal description: Lot(s)	5 2 16
Block(s) 5	Section(s) E PB % / PG 13
olio No. 03 - 410	7-016-0700
Owner(s):	EW AND MEUSSA BROOKS
Mailing Address: 400 Altor	Road, #1803, Miami Beach, FL 33139
elephone: 919.40	5[. 501] Fax
)ther	Email_mploooks @ be//south wet
rchitect(s)/Engineer(s)/Cont	ractor(s): LOCUS ANCHITECTIVE INC.
	ractor(s) Mailing Address: 500 S. DIXE HWY, STE 307, CG FL 331
	Business 305, 740. 0170 Fax 305. 740. 5798
ther	Email NEL OLAUSSPAHRECTME. NET
Project Informati	ion (t/- G16 SF DEMB) (t1-1,576 SF NEW)
Project Description(s):	
INTERIOR ROM	
stimated project cost*:	615,000,00
*Fetimated cost shall he +/-	
*Estimated cost shall be +/-:	11/4
*Estimated cost shall be +/- 2 Date(s) of Previous Submittal	11/4



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## Applicant/Owner/Architect/Engineer Affirmation and Consent

(I) (We) acknowledge, affirm, and certify to all of the following:

- 1. This request, application, application supporting materials and all future supporting materials complies with all provisions and regulations of the Zoning Code, Comprehensive Plan and Code of Ordinances of the City of Coral Gables unless identified and approved as a part of this application request or other previously approved applications. Applicant understands that any violation of these provisions renders the application invalid.
- 2. That all the information contained in this application and all documentation submitted herewith is true to the best of (my) (our) knowledge and belief.
- 3. Understand that the application, all attachments and fees become a part of the official records of the City of Coral Gables and are not returnable.
- 4. All application representatives have registered with and completed lobbyist forms for the City of Coral Gables City Clerk's office.
- 5. Understand that under Florida Law, all the information submitted as part of the application are public records.
- 6. Failure to provide the information required for submittal/necessary for review by the Board of Architects may cause the application to be deferred without review.
- 7. That applications for the Board of Architects review require the presence of the applicant and/or architect/engineer at the Board of Architects meeting unless otherwise notified.
- 8. That plans submitted to this office are required to be picked up at the Board of Architects counter, by the Applicant, within fourteen (14) days after the Board of Architects meeting unless the plans have received Final Approval by the Board of Architects in which case, they will automatically be processed for a building permit. Plans which are not picked up within fourteen (14) days will be discarded.
- 9. All fees shall be paid by 12-midnight, three (3) days prior to the meeting date (ie. Monday before a Thursday meeting) to secure placement on the meeting's docket (agenda)
- 10. I have received consent from the owner of the property to file this application.

NOTE: ONLY ONE SIGNATURE OR AFFIRMATION/CONSENT IS REQUIRED

		Victoria de la companya del companya de la companya del companya de la companya d			
Agent/Owner Print Name:		Agent/Owner Signature:			
MATTHEW BUDG	K5	MANGE			
Address: 400 Alton Road, #1803, Miami Beach, FL 33139					
Telephone: 919-451-5011	Fax:		Email: mpbrooks@bellsouth.net		
	Architeer(s)/Engineer(s)/ Print Name: PRSON de VA		Architect(s)/Engineer(s)/Contractor(s) Signature:		
Address: 500 S. DIXIE Hwy. STE 307					
	Consi	SABVES FL 33146			
Telephone: <b>305.74</b>					
ARCHITECT'S/ENGINEER'S SEAL	Email: NEC	Locusan	CHITECTURE-NET		
STATE OF FLORIDA )  SS COUNTY OF MIAMI-DADE )  Sworn to or affirmed and subscribed before me this 24 day of AG in the year 2020 by 137 (1480) 38000 who has taken an		STATE OF FLORI SS COUNTY OF M Sworn to or affirm year 20 Dby N	IAMI-DADE )  ned and subscribed before me this 25 day of Aug in the who has taken an oath		
oath and is <u>personally known to me</u> or has producedas identification.		and is personally known to me or has producedas identification.			
My Commission Expires:  STEPHEN SAMP PUBLIC  STEPHEN SAMPARIO		My Commission Expires: Notary Public			
Notary Public - State of Florida Commission # GG 305374 My Comm. Expires Feb 25, 2023 Bonded through National Notary Assn.			Samantha Lucas Arce Comm. # GG345081 Expires: June 13, 2023 Bonded Thru Aaron Notary		