University of Miami

Knight Recital Hall

Development Review Committee (DRC)

Submitted: September 6, 2019

DRC Meeting Date: September 27, 2019

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Letter of Intent

DRC Application

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UNIVERSITY
OF MIAMI

September 6, 2019

Ramon Trias
Planning and Zoning Director, City of Coral Gables
427 Biltmore Way, 2nd Floor
Coral Gables, Florida 33134

Re: **Knight Recital Hall**
Development Review Committee, September Meeting, 2019

Dear Mr. Trias:

This shall serve as the University of Miami's letter of intent in its application to the Development Review Committee for evaluation of the Knight Recital Hall on the Coral Gables campus. The Knight Recital Hall is an approved project in the University's adopted Campus Master Plan and Development Chart (see Exhibit 1 of Application). A discussion of the project is presented below.

Project Parameters
The proposed Knight Recital Hall is an approximately 26,000 SF FAR facility located at the Frost School of Music adjacent to the existing Rehearsal Center and facing the Intramural Fields and Lake Osceola in the Campus Transition area.

Project Program
This new, state-of-the-art building will house a 200-seat recital hall and 300 capacity rehearsal room with practice rooms and back of house areas to support various departments from the Frost School of Music.

Building Arrangement and Height
The Knight Recital Hall will be a 2-story building of approximately 58' high with a 23,000 SF footprint.

Based upon the foregoing, we would sincerely appreciate your favorable consideration of this project.

Sincerely,

Jessica Brumley
Vice-President, Facilities Operations & Planning

CC: Alicia Corral, Senior Planner
Jackie Candela, Senior Project Manager

Real Estate and Facilities
1535 Levante Avenue, Suite 205
Coral Gables, Florida 33146-2820
Phone: 305-284-6726 Fax: 305-284-2878

City of Coral Gables, Florida	Level 2 Review	**Development Review Committee Application**
		Address: 427 Biltmore Way, 2nd Floor, Coral Gables, Florida 33134 Email: planning@coralgables.com Phone: 305.460.5211

Preamble

The Development Review Committee (DRC) is an administrative and technical committee which reviews policy and technical issues raised by a development project. The DRC is intended to streamline and coordinate the review of the development process by identifying, addressing, providing input, advice and comments regarding all applicable provisions and regulations. The review of the projects and comments on development proposals by the DRC shall not be construed to be an approval of any project presented to the Committee.

Application review request

The undersigned applicant(s)/agent(s)/property owner(s) request(s) Level Two (2) Development Review Committee consideration and review for the following application(s) (please check all that apply):

☑ Permitted use new construction, additions, and alterations to buildings and/or structures (Board of Architects review only).
☐ Change in use or occupancy.
☐ Other: _____

Property information

Street address of the subject property: 5513 San Amaro Drive, Coral Gables, FL 33146

Property/project name: Knight Recital Hall

Current land use classification(s): University Campus

Current zoning classification(s): University Campus District

Proposed land use classification(s) (if applicable): N/A

Proposed zoning classification(s) (if applicable): N/A

Last use/current use of the property/building(s): Academic Use

Proposed use(s) of the property/building(s): Academic Use

Size of property (square feet/acres): N/A

Total non-residential (i.e, commercial, office, etc.) floor area (total square feet/FAR): 26,000 SF

Total number of residential units per acre and total number of units: N/A

Estimated cost of the existing/proposed building/project: $7,000,000

Application(s) and date(s) of all previous City of Coral Gables submittals and type of actions related to existing/proposed building/project:

Master Plan Approval - May 22, 2012 (Amendment #4: Campus Transition Area). See Exhibit 1 - Adopted Master Plan Map and Development Chart.

Project Legal Description: Lot(s): See Exhibit 2 - Survey, Legal Description, and Folio

Block(s): _____

Section(s): _____

Listing of all folio numbers for subject property:

03-4130-015-0010

See Exhibit 2 - Survey, Legal Description, and Folio

General information

Applicant(s)/Agent(s) Name(s): Jessica Brumley

Telephone Contact No: 305-284-5660 Fax No.: _____ Email: jbrumley @ miami.edu

Mailing Address: 1535 Levane Ave., Coral Gables, FL 33146
(City) *(State)* *(ZIP Code)*

Property Owner(s) Name(s): Jessica Brumley

Telephone Contact No: 305-284-5660 Fax No.: _____ Email: jbrumley @ miami.edu

Mailing Address: 1535 Levante Ave., Coral Gables, FL 33146
(City) *(State)* *(ZIP Code)*

Property Owner(s) Name(s): _____

Telephone Contact No:_____ Fax No.:_____ Email:_____@_____

Mailing Address: _____
(City) *(State)* *(ZIP Code)*

Project Architect(s) Name(s): Sherri Gutierrez

Telephone Contact No: 305.372.1812 Fax No.:_____ Email: sgutierrez @ arquitectonica.com

Mailing Address: 2900 Oak Avenue, Miami, FL 33133
(City) *(State)* *(ZIP Code)*

Provide the date(s) and types of application(s) previously filed with the City of Coral Gables and type of reviews, approvals, actions related to this request:

Master Plan Amendment #4: Campus Transition Area, approved on May 22, 2012.

See Exhbit 1 - Adopted Master Plan Map and Development Chart

Application requirements and supporting information

Application submittal dates and meeting dates. Applications for the DRC shall be submitted in no later the first Friday of each month to be scheduled for the same monthly DRC meeting. DRC meetings are held the last Friday of each month, 9:30 a.m. City Commission Chambers, City Hall, 405 Biltmore Way, Coral Gables, Florida 33134. Applicants and/or agent shall be required to attend the meeting to present the application request and respond to City Staff questions. All applications shall be complete at time of submittal.

Preapplication Conference Requirements. A Pre-application Conference is required with the Planning and Zoning Division in advance of application submittal to determine the information necessary to be filed with the application(s). The City reserves the right to request additional information as necessary. City staff to check/confirm if all below information is provided at time of application submittal.

Application submittal (order of documents). The order of the documents for the application submittal shall be as follows (required documents will be determined at pre-application meeting):

- ☑ Table of Contents with page numbers identifying all below documents.
- ☑ DRC Application.
- ☑ Statement of use and/or cover letter.
- ☑ Aerial. (See Exhibit 3)
- ☑ Photographs of property, adjacent uses and/or streetscape. (See Exhibit 4)
- ☑ Property survey and legal description. (See Exhibit 2)
- ☐ Zoning chart and supporting information.
- ☑ Site Plan. (See Exhibit 5)
- ☐ Landscape plan and vegetation assessment.
- ☐ Tree survey and relocation plan.
- ☑ Architectural/building elevations. (See Exhibit 5)
- ☑ Building floor plans. (See Exhibit 5)
- ☐ Art in Public Places plan and/or statement.
- ☑ Ordinances, resolutions, covenants, development agreements, etc. previously granted for the property.
- ☐ Historical Significance letter. (See Exhibit 1)
- ☑ Name and contact information for property owner, applicant, architect, attorney, etc. (See Exhibit 6)
- ☑ City of Coral Gables Annual Registration Application and Issue Application Lobbyist forms. (See Exhibit 7)
- ☐ Warranty Deed.
- ☑ Application fee of $100.00 dollars in check form, payable to the City of Coral Gables. Submit copy of check.
- ☐ Other:_____

Posting of the property. The City will post the subject property with a sign in accordance with the requirements of the Zoning Code indicating the DRC meeting date and location. The sign will be installed ten (10) days prior to the meeting and shall not be removed until after the meeting has been held, at which time it is the applicant's responsibility to remove the sign.

Application submittal requirements

1. Hard copies. Three (3) hard copies of the entire application shall be submitted including all the items identified in the pre-application conference. Plans and drawings shall be in 11" x 17" format.
2. Electronic copy. One (1) PDF of the entire application shall be submitted including all items provided within the hard copies. The documents provided in the electronic copy shall be the same size (11" x 17" maximum for plans and drawings) and in the same order as the hard copy submittal. The total file size shall not exceed 30 MB.

Applicant/agent/property owner/architect affirmation and consent

(I) (We) affirm and certify to all of the following:

1. Submission of the following:
   a. Warranty deed/tax record as proof of ownership for all properties considered as a part of the application request; or
   b. Authorized as the applicant(s)/agent(s) identified herein to file this application and act on behalf of all current property owner(s) and modify any valid City of Coral Gables entitlements in effect during the entire review process.
2. This request, application, application supporting materials and all future supporting materials complies with all provisions and regulations of the Zoning Code, Comprehensive Land Use Plan and Code of Ordinances of the City of Coral Gables unless identified and approved as a part of this application request or other previously approved applications. Applicant understands that any violation of these provisions renders the application invalid.
3. That all the information contained in this application and all documentation submitted herewith is true to the best of (my) (our) knowledge and belief.
4. Understand that the application, all attachments and fees become a part of the official records of the City of Coral Gables and are not returnable.
5. Failure to provide the information necessary pursuant to the established time frames included but not limited to application submittal, submission of revised documents, etc. for review by City Staff and the designated reviewing entity may cause application to be deferred without further review until such time the requested information is submitted.
6. All representatives of the application have registered with and completed lobbyist forms for the City of Coral Gables City Clerk's office.
7. Understand that under Florida Law, all the information submitted as part of the application are public records.
8. The subject property will be posted by the City in accordance with Zoning Code requirements. The sign shall be installed by the City ten (10) days prior to the meeting and shall not be removed until after the meeting, at which time it is the applicant's responsibility to remove the sign.
9. The application will not be heard unless the Applicant and/or agent is present at the DRC meeting.

City of Coral Gables, Florida	Level 2 Review	**Development Review Committee Application**
		Address: 427 Biltmore Way, 2nd Floor, Coral Gables, Florida 33134 Email: planning@coralgables.com Phone: 305.460.5211

Applicant(s)/Agent(s) Signature:	Applicant(s)/Agent(s) Print Name: Jessica Brumley Vice-President, Facilities Operations & Planning
Address: 1535 Levante Ave. Coral Gables, FL 33146	
Telephone: 305.284.6728	Fax:
Email: jbrumley@miami.edu	

NOTARIZATION

STATE OF FLORIDA/COUNTY OF

The foregoing instrument was acknowledged before me this 6 day of SEPT. 2019 by JESSICA BRUMLEY

(Signature of Notary Public - State of Florida)

Camille Cilli

CAMILLE CILLI
Notary Public - State of Florida
Commission # FF 964718
My Comm. Expires Jun 19, 2020
Bonded through National Notary Assn.

(Print, Type or Stamp Commissioned Name of Notary Public)

☑ Personally Known OR ☐ Produced Identification; Type of Identification Produced _____

City of Coral Gables, Florida	Level 2 Review	**Development Review Committee Application**
		Address: 427 Biltmore Way, 2nd Floor, Coral Gables, Florida 33134 Email: planning@coralgables.com Phone: 305.460.5211

Property Owner(s) Signature:	Property Owner(s) Print Name: Jessica Brumley Vice-President, Facilities Operations & Planning
Property Owner(s) Signature:	Property Owner(s) Print Name:
Property Owner(s) Signature:	Property Owner(s) Print Name:
Address: 1535 Levante Ave. Coral Gables, FL 33146	
Telephone: 305.284.6728	Fax:
Email: jbrumley@miami.edu	

NOTARIZATION

STATE OF FLORIDA/COUNTY OF
The foregoing instrument was acknowledged before me this 6 day of SEPT. 2019 by JESSICA BRUMLEY
(Signature of Notary Public - State of Florida)

Camille Cilli

CAMILLE CILLI
Notary Public - State of Florida
Commission # FF 964718
My Comm. Expires Jun 19, 2020
Bonded through National Notary Assn.

(Print, Type or Stamp Commissioned Name of Notary Public)
☑ Personally Known OR ☐ Produced Identification; Type of Identification Produced _____

Architect(s) Signature:	Architect(s) Print Name: Sherri Gutierrez
Address: Arquitectonica 2900 Oak Avenue, Miami, FL 33133	
Telephone: 305.372.1812	Fax:
Email: sgutierrez@arquitectonica.com, afausto@h3hc.com, nrittgarn@h3hc.com	

STATE OF FLORIDA
SHERRI K. GUTIERREZ
AR92855
REGISTERED ARCHITECT

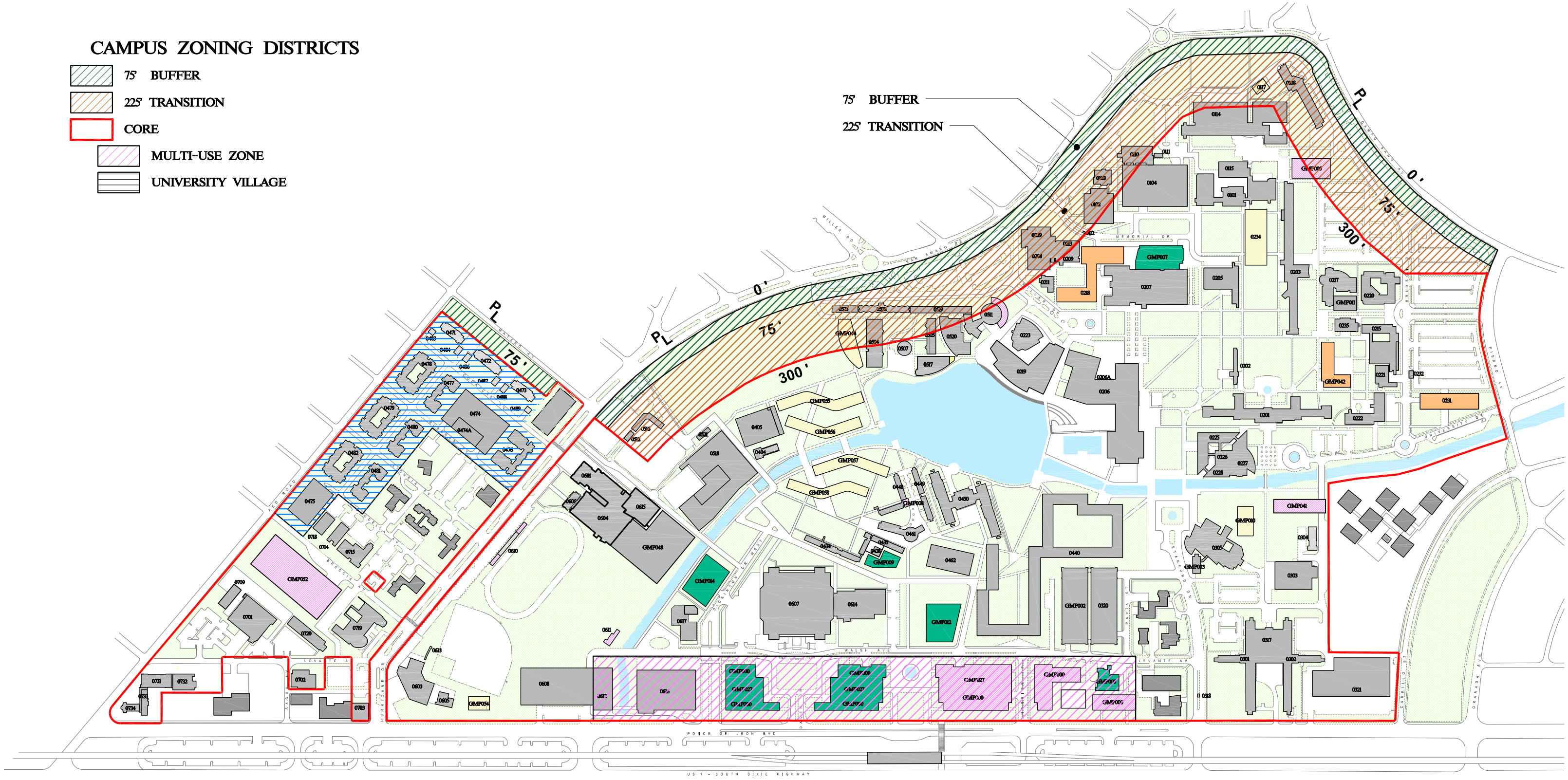
SEAL

NOTARIZATION

STATE OF FLORIDA/COUNTY OF
The foregoing instrument was acknowledged before me this 4 day of September by Sherri Gutierrez
(Signature of Notary Public - State of Florida)

MARIBEL DIAZ
MY COMMISSION # GG 307471
EXPIRES: June 29, 2023
Bonded Thru Notary Public Underwriters

(Print, Type or Stamp Commissioned Name of Notary Public)
☑ Personally Known OR ☐ Produced Identification; Type of Identification Produced _____



ADOPTED CAMPUS MASTER PLAN

0' 500'

N

LEGEND

EXISTING BUILDINGS	2026 TO 2030
PRESENT TO 2020	2031 TO 2035
2021 TO 2025	

** Actual building footprints and locations may change depending on final designs.

AMENDMENT	DATE		AMENDMENT	DATE		AMENDMENT	DATE	
1: HEALTH CENTER	APPROVED:	01 DEC 10	8: ADMINISTRATIVE MODIFICATION	APPROVED:	14 FEB 14	15: ADMINISTRATIVE MODIFICATION	APPROVED:	14 DEC 18
2: HECHT ADDITION	APPROVED:	24 MAY 11	9: ZONING CODE (ADMINISTRATIVE)	APPROVED:	13 MAY 14	16: ADMINISTRATIVE MODIFICATION	APPROVED:	20 MAR 19
3: ADMINISTRATIVE MODIFICATION	APPROVED:	15 FEB 12	10: ADMINISTRATIVE MODIFICATION	APPROVED:	22 MAY 15			
4: CAMPUS TRANSITION AREA	APPROVED:	22 MAY 12	11: ADMINISTRATIVE MODIFICATION	APPROVED:	29 MAR 16			
5: ADMINISTRATIVE MODIFICATION	APPROVED:	31 AUG 12	12: ADMINISTRATIVE MODIFICATION	APPROVED:	17 JUNE 16			
6: ADMINISTRATIVE MODIFICATION	APPROVED:	11 JAN 13	13: ADMINISTRATIVE MODIFICATION	APPROVED:	28 NOV 16			
7: ADMINISTRATIVE MODIFICATION	APPROVED:	20 DEC 13	14: ADMINISTRATIVE MODIFICATION	APPROVED:	21 MAR 18			

CAMPUS MASTER PLAN DEVELOPMENT CHART

Building Areas: Existing, to be Demolished, and Proposed (GSF)

Revision 16, Campus Administrative Modification - Submitted March 12, 2019

Revision 15, Campus Administrative Modification - December 14, 2018
Revision 14, Campus Administrative Modification - March 21, 2018
Revision 13, Campus Administrative Modification - November 28, 2016
Revision 12, Campus Administrative Modification - June 17, 2016
Revision 11, Campus Core Administrative Modification - March 29, 2016
Revision 10 - Campus Core and Transition Area Administrative Modification - May 22, 2015
Revision 9, Map Change Only - May 13, 2014
Revision 8, Campus Core Administrative Modification - February 14, 2014
Revision 7, Campus Core Administrative Modifications - December 20, 2013
Revision 6, Campus Core Administrative Modifications - January 11, 2013
Revision 5, Campus Core Administrative Modifications - August 31, 2012
Revision 4, Campus Transition Area - Frost School of Music Conditional Approval Modification - May 22, 2012
Revision 3, Campus Core and Transition Area Administrative Modifications - February 15, 2012
Revision 2, Hecht Athletic Center Addition - May 22, 2011
Revision 1, University of Miami Health Center - December 1, 2010
UCD Inception Date - October 12, 2010

		A	B	C	D	E	F		G	H	I	J	K	
									change					
No.	Building	existing to remain in FAR	existing to remain non FAR	to be demolished in FAR	to be demolished non FAR	future in FAR	future non FAR	Beds	add GSF FAR	reduce GSF FAR	add GSF non FAR	reduce GSF non FAR	change in beds	Comments
CAMPUS BUFFER AREA														
0208/0229	Meyer Law Library (D)/Meyer Law Library (G)	87,290												
CAMPUS TRANSITION AREA														
0102	Ungar Building, Arthur A.	58,345												
0103	Utility Building 1		6,299											
0104	Cox Science Building, James M. Jr.	190,944												
0108	1300 Campo Sano	26,723												
0110	Cox Science Annex	39,766												
0111	Cox Generator Enclosure		764											
0112	Gate House/Information, Memorial Drive		25											
0117	Botany Greenhouse					3,300								Update building number
0114	Knight Physics Building, James L.	73,000												
GMP005	STEM B					63,131								
0209	Meyer Law Administration (C)	10,540												
0211	Law Classroom Building (E)	12,294												
0213	Daner Law Library Wing, Reba Engler (B)	37,986												
0504	Rehearsal Center	20,236												
0505	Volpe Classroom Building, Arnold	11,892												
0508	Foster Music Practice Building, Bertha M.	22,761												
0519	Frost North Studio Wing, Patricia L.	30,940												
0523	Frost South Studio Wing, Patricia L.	17,835												
0509	Messinger Music Executive Building			2,464										
0510	Percussion Building			339										
0525	Knight Recital Hall					26,000								
0511	Herman Ring Theatre, Jerry	14,589												
0512	Schiff Tennis House, Neil	2,254												
0516	Schiff Tennis Center, Neil	11,464												
0520	Weeks Music Library, Marta and L. Austin	28,433												
CAMPUS CORE AREA AND SUB-AREAS (University Village & Multi-Use Zone)														
GMP000	Unprogrammed Academic Space					773,768								
0616	The Lennar Foundation Medical Center	211,340												
0617	Central Energy Plant	10,209					2,750							
GMP052	Brescia Garage						420,000							
GMP027	Multi-use Area Parking						1,000,000							

0101	McArthur Engineering Building, J. Neville	97,108												
0115	McArthur Addition, J. Neville	20,000												
0201	Merrick Building, Solomon G.	123,954												
0202	Ferre Building, Antonio	10,748												
0203	Dooly Memorial Classroom Building, Oscar E.	78,071												
0204	Whitten Learning Center, George E.			45,054										
0205	Ashe Administation Building, Bowman Foster	75,862												
0206	Whitten University Center, Norman A.	203,550												
0206A	Utility Plant 4		6,299											
0207	Richter Library, Otto G.	211,800												
0210	Meyer Law Administration (A)			10,832										
0212	Law Classroom Building (F)			34,550										
0215	Wolfson Building, Frances L.	46,996												
0217	Schwartz Center for Nursing & Health Studies, M. Christine	53,414												
0218	Law Building (H)					92,640				32,360				Reduce GSF by 32,360 GSF
0219	Shalala Student Center, The Donna E.	118,117												
0220	Allen Hall, Dean Robert	21,780												
0221	Centrex Building	5,902												
0222	Merritt Panhellenic Building, Mary B.	27,752												
0223	Gusman Concert Hall, Maurice	36,558												
0225/0226/0227/0228	- Jenkins Building, George W. - Stubblefield Classroom Building, Elsa and William - Aresty Building, Gerald and Josephine - Kosar/Epstein Faculty Office Wing, Bernie Jr. and David	136,543												
0231	School of Education					60,000								
0232	Wolfson Generator Enclosure		0											
0233	Nursing Simulation Hospital	40,437												
0235	Communication International Building	25,240												
GMP007	Richter Library Addition					80,000								
0234	Frost Institute of Chemistry and Molecular Science					96,000								
0301	Mahoney Residential College, Daniel J.	167,166						717						
0302	Pearson Residential College, Jay F.W.	167,166						716						
0303	Mahoney - Pearson Dining Hall	20,673												
0304	Utility Building 3, Mahoney-Pearson		4,360											
0305	Lowe Art Museum, Joe and Emily	42,187												
GMP023	Lowe Museum Addition					5,368								
0306	Counseling Center			13,901										
0310	Toppel Career Center, Patricia and Harold			12,740										
GMP003	Islamic Center					15,000								
0313	Behavioral Medicine Building			11,230										
0314	Utility Building 5, BMRI				436									
0317	Mahoney - Pearson Commons	18,652												
0318	Gate House/Information, Stanford Drive		78											
0320	Pavia Garage		254,950											
0321	Mahoney-Pearson Garage		172,572											
0322	Merrick Garage		298,150											
0440	Student Housing (formerly Merrick Student Housing)	515,220						1,140						
0401	Walsh Tower, Judge William E. (Stanford Residential College)			85,097				470						
0402	Rosborough Tower, Melanie R. (Stanford Residential College)			85,097				451						
0403	Stanford Residential College-Commons, Henry King			13,459										
0404	Utility Building 2, Hecht-Stanford		4,517											

0405	Hecht-Stanford Dining Hall	26,536												
0406	McDonald Tower, Ruth B. (Hecht Residential College)			85,097				470						
0407	Pentland Tower, Colonel Robert Jr. (Hecht Residential College)			85,097				451						
0408	Hecht Residential College - Commons, Florence Ruth			29,810										
GMP0055 - 0058	Centennial Village					522,280								Update name (formerly Student Housing Phase II)
GMP012	Theater					80,000								
0434	Pentland House	13,044												
0435	LaGorce House	21,593												
0438	Miller Buildlab		1,444											
0448	Architecture (48)	15,750												
0449	Architecture (49)	15,750												
0450	Eaton Residential College, Julian S.	105,796						394						
GMP008	Architecture ADA addition					4,000								
GMP009	School of Architecture Addition					37,000								
0462	Murphy Design Studio Building	14,081												
0461	Perez Architecture Center, Jorge M.	8,208												
0471/0472/0473	University Village Townhouses Buildings A-C	28,708												
0474	University Village Albenga Garage		232,770											
0475	University Village Scodella Garage		62,517											
0474A	University Village Student Support Center	5,996												
0476-0482	University Village Buildings 1-7	362,136						799						
0483/84/86-89	University Village Townhouse Garages		4,746											
0507	Music Administration Building	3,739												
0517	Weeks Center for Recording and Performance, L. Austin	14,000												
0518	Herbert Wellness Center, Patti and Allan	133,807												
0521	Intramural Building	1,025												
0601	Hecht Athletic Center	61,902												
0603	Rodriguez Park, Alex	32,097												
0604	Knight Sports Complex, James L.	28,500												
0605	Fraser Baseball Building, Ron	5,237												
0606	Kearns Sports Hall of Fame, Thomas N.			2,902										
0607/0614	BankUnited Center and Fieldhouse	235,000												
0608	Ponce de Leon Garage		334,054											
0610	Cobb Stadium		1,800			1,000								
GMP0054	Batting Practice Facility					6,500								
0611	Athletic Maintenance Facility					2,093								
0612	Flipse Building, Fred C. and Helen Donn	70,063												
0613	Visitor Dugout		0											
0615	Schwartz Center for Athletic Excellence	36,545												
0701	1535 Levante	52,076												
0702	Rainbow Building	17,532												
0703	McKnight Building, Evelyn F. and William L.	10,500												
0704	1552 Brescia			3,324										
0705	1552 Brescia			6,570										

0709	Studio Arts Building	5,000												
0714	Pick Hall, Albert	11,537												
0715	Casa Bacardi - ICCAS	11,706												
0718	1551 Brescia	5,537												
0719	Newman Alumni Center, Robert and Judi Prokop	67,131												
0720	Orovitz Building, Max	37,023												
0731	6500 Red Road C - Sanctuary	15,652							15,652					Existing Building added to Master Plan
0732	6500 Red Road D- Education Wing	12,603							12,603					Existing Building added to Master Plan
0733	6500 Red Road B - Fellowship Hall	4,291							4,291					Existing Building added to Master Plan
0734	6500 Red Road A - Chapel	3,095							3,095					Existing Building added to Master Plan
		A	B	C	D	E	F	G	H	I	J	K	L	
									change					
No.	Building	existing to remain in FAR	existing to remain non FAR	to be demolished	to be demolished non FAR	future in FAR	future non FAR	Beds	add GSF FAR	reduce GSF FAR	add GSF non FAR	reduce GSF non FAR	change in beds	Comments
0323	Student Services Building					33,550								Update name (previously Counseling and Academic Resources Center)
GMP041	Business Academic Building					90,000								
GMP042	Whitten Learning Center Replacement					45,054								
GMP014	Dickinson Garage						280,000							
0600	Soffer Football Indoor Practice Facility, Carol	81,743												
		A	B	C	D	E	F	G	H	I	J	K	L	
		existing to remain	existing to remain	to be demolished	to be demolished	future in FAR	future non FAR	Total Existing	total change					
									add GSF	reduce GSF	add GSF	reduce	change	
		4,758,676	1,385,345	527,563	436	2,036,684	1,702,750	5,608	35,641	32,360	0	0	0	
									Total - FAR		Total - non FAR			
									3,281		0			

S U M M A R Y / G S F

Total Existing Buildings in FAR = (A + C)	5,286,239
Total Existing Buildings non FAR = (B+D)	1,385,781
Total Existing Buildings (FAR and non FAR) = (A + B + C + D)	6,672,020
FAR Buildings to be Demolished = (C)	527,563
Non FAR Buildings to be Demolished = (D)	436
Total Existing Buildings in FAR and not in FAR to remain = (A + B)	6,144,021
Proposed Buildings in FAR = (E)	2,036,684
Proposed Buildings not in FAR (F)	1,702,750
Developed Campus in FAR and not in FAR assuming all Buildings are built = (A + B + E + F)	9,883,455
Buildings not included in FAR calculations = (B + F)	3,088,095
2010 Proposed Adjusted Development less Buildings not in FAR = (A + E)	6,795,360
Permitted Building Area for FAR = 0.7	6,795,360
Amount remaining to be programmed = 6,795,360 - (A + D)	0

Unprogrammed square footage in Campus Core

P A R K I N G

2012 Total Campus Parking Capacity (spaces) to be reported in annual Mobility Report

U C D C A M P U S A R E A S a s o f M A Y 2 2, 2 0 1 2 M A S T E R P L A N

Ordinance No. 2012-06

Campus Area	Total GSF	Number of
Campus Buffer Area	87,290	1

SURVEYOR'S REPORT
TOPOGRAPHIC SURVEY
FOR THE UNIVERSITY OF MIAMI
FROST SCHOOL OF MUSIC
KNIGHT RECITAL HALL
CITY OF CORAL GABLES, MIAMI-DADE COUNTY, FLORIDA

ARTICLE I
DEFINITIONS, GENERALLY:

1. CLIENT: SHALL MEAN THE UNIVERSITY OF MIAMI.
2. SURVEYOR: SHALL MEAN THE FIRM OF ATKINS NORTH AMERICA, INC., DULY AUTHORIZED TO PRACTICE SURVEYING AND MAPPING BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES UNDER CERTIFICATE OF AUTHORIZATION NO. LB24.
3. SURVEY MAP: SHALL MEAN THE GRAPHIC DEPICTION OF THE TOPOGRAPHIC SURVEY IN THE FORM OF THE "TOPOGRAPHIC SURVEY" MAP ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN BY REFERENCE.
4. PROJECT AREA: SHALL MEAN ALL THAT LOT, PARCEL OR PIECE OF LAND INDICATED IN THE GENERAL DESCRIPTION PORTION (ARTICLE III) OF THIS REPORT, REFERENCE TO WHICH IS MADE FOR A MORE FULL AND COMPLETE DESCRIPTION THEREOF.
5. CITY: SHALL MEAN THE CITY OF CORAL GABLES, A MUNICIPAL CORPORATION OF THE STATE OF FLORIDA.
6. COUNTY: SHALL MEAN MIAMI-DADE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, THE NAME OF WHICH WAS CHANGED FROM "DADE COUNTY" BY ITS ELECTORS ON NOVEMBER 13, 1997 AND CODIFIED BY ITS BOARD OF COUNTY COMMISSIONERS PURSUANT TO ORDINANCE NO. 97-212. HENCE, ALL REFERENCES TO DOCUMENTS FILED FOR RECORD PRIOR TO THAT DATE SHALL REFER TO THE PREVIOUS COUNTY NAME AND DOCUMENTS FILED FOR RECORD SUBSEQUENT TO THAT DATE (OR MENTION BY COMMON REPORT, AS THE CASE MAY BE) SHALL MAKE REFERENCE TO THE PRESENT COUNTY NAME.

ARTICLE II
MAP/REPORT OF TOPOGRAPHIC SURVEY:

SEE SURVEY MAP/REPORT AS INCORPORATED HEREIN AND MADE A PART HEREOF BY REFERENCE, THE DATE OF COMPLETION OF ORIGINAL FIELD SURVEY (THE "SURVEY DATE") IN CONNECTION WITH SAME WAS ON JUNE 20, 2017.

ARTICLE III
GENERAL DESCRIPTION OF PROJECT AREA:

ALL THAT LOT, PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN SECTIONS 19 AND 30, TOWNSHIP 54 SOUTH, RANGE 41 EAST, CITY OF CORAL GABLES, FLORIDA, THE SAME CONSISTING OF PORTIONS OF THE MAIN CAMPUS OF THE UNIVERSITY OF MIAMI, CITY OF CORAL GABLES, MIAMI-DADE COUNTY, FLORIDA, THE SAME BEING PORTION OF TR. 1 OF "AMENDED PLAT PORTION OF MAIN CAMPUS UNIVERSITY OF MIAMI," ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 46 AT PAGE 81 OF THE PUBLIC RECORDS OF DADE COUNTY (NOW MIAMI-DADE COUNTY), FLORIDA, THE LOCATION OF SAID PROJECT ARE BEING MORE FULLY SHOWN ON THE SURVEY MAP ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN BY REFERENCE.

ARTICLE IV
ACCURACY:

THE EXPECTED USE OF THE LAND, AS CLASSIFIED IN THE "STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA," PURSUANT TO RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE IS "COMMERCIAL/HIGH RISK." THE MINIMUM RELATIVE DISTANCE ACCURACY FOR THIS TYPE OF SURVEY IS 1 FOOT IN 10,000 FEET, ALTHOUGH A BOUNDARY SURVEY WAS NOT CONDUCTED PER SE, THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURE WAS FOUND TO EXCEED THIS REQUIREMENT. FOR MORE INFORMATION REGARDING METHODS AND PROCEDURES FOR THIS SURVEY, REFER TO THE BOUNDARY INCONSISTENCIES PORTION (ARTICLE VII) OF THIS REPORT.

ARTICLE V
SOURCES OF DATA:

1. THE GENERAL DESCRIPTION OF THE PROJECT AREA WAS GENERATED FROM THE UNDERLYING PLAT OF RECORD AS WELL AS CLIENT REQUIREMENTS AND IS TO BE USED FOR REFERENCE ONLY. IN ADDITION, THE FOLLOWING SOURCES OF DATA WERE USED TO THE EXTENT REQUIRED TO COMPLETE THIS SURVEY IN A DEFENSIBLE MATTER.
2. A PLAN SERIES IN EIGHT SHEETS CREATED BY PBS&J ENTITLED "2012 CADASTRAL MAPPING PROGRAM FOR THE UNIVERSITY OF MIAMI MAIN CAMPUS CITY OF CORAL GABLES, MIAMI-DADE COUNTY, FLORIDA," DATED JANUARY 1, 2012. THIS PRODUCT WAS USED TO DETERMINE THE LOCATION OF THE PROJECT AREA FOR EVALUATION PURPOSES AND THE UNDERLYING ENCUMBRANCES OF RECORD WERE ACQUIRED FROM SAME.
3. THE RECORDED PLAT OF "AMENDED PLAT PORTION OF MAIN CAMPUS UNIVERSITY OF MIAMI, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 46 AT PAGE 81 OF THE PUBLIC RECORDS OF DADE COUNTY (NOW MIAMI-DADE COUNTY), FLORIDA.
4. THE RECORDED PLAT OF "SECOND AMENDED PLAT PORTION OF MAIN CAMPUS UNIVERSITY OF MIAMI, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 77 AT PAGE 66 OF THE PUBLIC RECORDS OF DADE COUNTY (NOW MIAMI-DADE COUNTY), FLORIDA.
5. VARIOUS SURVEYS OF ADJACENT SITES PREPARED AT THE INSISTENCE OF THE UNIVERSITY OF MIAMI BY THIS FIRM FOR PREVIOUS PROJECTS, INCLUDING MAPS REPRESENTING SAID SURVEYS THAT ARE ON FILE WITH THE SURVEYOR AND WITH THE UNIVERSITY OF MIAMI, REFERENCE TO WHICH IS MADE FOR A MORE FULL AND COMPLETE DESCRIPTION OF THE CONTENTS THEREOF.
6. SEVERAL HORIZONTAL CONTROL STATIONS WERE USED AND/OR ESTABLISHED BY PBS&J FOR THE PURPOSE OF THIS SURVEY. THESE STATIONS WERE USED TO CREATE THE GEOMETRIC NETWORK FOR COORDINATES AND BASELINES OF SURVEY AS MORE FULLY SHOWN ON THE SURVEY MAP. THESE CONTROL STATIONS WERE PLACED BY THE UNITED STATES NATIONAL GEODETIC SURVEY, MIAMI-DADE WATER & SEWER DEPARTMENT AND PBS&J, RESPECTIVELY, AND THE TABULATED DATA AS TO THE LOCATION, DESCRIPTION AND VALUES OF EACH ARE AS TABULATED ON THE SURVEY MAP SHEETS. GLOBAL POSITIONING SYSTEMS (GPS) MEASUREMENTS WERE CONDUCTED DURING THE COURSE OF THE SURVEY TO TIE THE PROJECT AREA TO THE STATE PLANE COORDINATE SYSTEM FOR THE EAST ZONE OF FLORIDA (NORTH AMERICAN DATUM OF 1983/2011 ADJUSTMENT) AS MORE FULLY SHOWN ON THE SURVEY MAP.
7. ELEVATIONS AS SHOWN HEREON REFER TO THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD29).
8. CORAL GABLES CITY BENCHMARK NUMBER 135, ELEVATION +13.04 FEET WAS USED FOR VERTICAL CONTROL. THE BENCHMARK IS A CITY PUBLIC WORKS DEPARTMENT PK BRAND NAIL AND DISC SET IN THE POINT OF CURVATURE AT THE FRONT OF A CONCRETE SIDEWALK AND IS LOCATED AT THE NORTHWEST CORNER OF SAN AMARO DRIVE AND MILLER DRIVE.
9. CORAL GABLES CITY BENCHMARK NUMBER 321, ELEVATION +11.80 FEET WAS USED FOR VERTICAL CONTROL. THE BENCHMARK IS A CITY PUBLIC WORKS DEPARTMENT PK BRAND NAIL AND BRASS WASHER SET IN POINT OF CURVATURE OF A CONCRETE SIDEWALK AND IS LOCATED AT THE SOUTHWEST CORNER OF SAN AMARO DRIVE AND AVENUE TRILLO.
10. THE PROJECT AREA LIES WITHIN MIAMI-DADE COUNTY FLOOD CRITERIA +6.3 FEET, MORE OR LESS, AS DEFINED BY THE "AMENDED PLAT OF FLOOD-CRITERIA MAP," ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 120 AT PAGE 13 OF THE PUBLIC RECORDS OF DADE COUNTY (NOW MIAMI-DADE COUNTY), FLORIDA.
11. THE PROJECT AREA LIES WITHIN FLOOD ZONES AS DEFINED ON THE FLOOD INSURANCE RATE MAP NUMBERS 12086C0457L/12086C0458L/12086C0458L, WITH AN EFFECTIVE DATE OF SEPTEMBER 11, 2009, THE SAME AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY. THE APPROXIMATE LOCATION OF EACH FLOOD ZONE BOUNDARY IS DEPICTED ON THE SURVEY MAP TO THE BEST EXTENT.

ARTICLE VI
LIMITATIONS:

1. THE SURVEY MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1 INCH = 30 FEET OR SMALLER. ATTENTION IS DRAWN TO THE FACT THAT THE MAP SCALE MAY BE ALTERED BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.
2. SINCE NO OTHER INFORMATION OTHER THAN WHAT IS CITED IN THE SOURCES OF DATA WERE FURNISHED, THE CLIENT IS HEREBY ADVISED THAT THERE MAY LEGAL RESTRICTIONS ON THE PROJECT AREA THAT ARE NOT SHOWN ON THE SURVEY MAP OR CONTAINED WITHIN THIS REPORT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF MIAMI-DADE COUNTY. THE CITY OF CORAL GABLES, OR ANY OTHER PUBLIC AND PRIVATE ENTITIES AS THEIR JURISDICTIONS MAY APPEAR. THE SURVEYOR MAKES NO REPRESENTATION AS TO OWNERSHIP OR POSSESSION OF THE PROJECT AREA BY ANY ENTITY OR INDIVIDUAL WHO MAY APPEAR OF PUBLIC RECORD.
3. UNLESS OTHERWISE SHOWN, NO EXCAVATION OR DETERMINATION WAS MADE AS TO HOW THE PROJECT AREA IS SERVED BY UTILITIES. SUBSURFACE UTILITIES, INCLUDING, BUT WITHOUT LIMITATION TO PIPES, WIRES, VAULTS, BOXES, DRAIN TILES, VOIDS, CABLES AND OTHER MATERIALS ANCILLARY TO THE DELIVERY AND/OR DISPOSAL OF WATER, WASTEWATER, SEWAGE, ELECTRICITY, GAS, TELEPHONE SERVICE, CABLE TELEVISION &C, AS THEY MAY EXIST WITHIN, UPON, ACROSS OR ABUTTING THE PROJECT AREA WERE NOT LOCATED AND ARE NOT SHOWN. IN ADDITION, THE FOUNDATIONS OF THE EXISTING SURFACE STRUCTURES AS THEY MAY EXIST WITHIN, UPON, ACROSS OR ABUTTING THE PROJECT AREA WERE NOT LOCATED, THIS NOTICE IS REQUIRED BY THE "STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA," PURSUANT TO RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE.
4. SUBSURFACE SOIL CONDITIONS WERE NOT DETERMINED, AS THIS FALLS OUTSIDE THE PURVIEW OF THIS SURVEY. THESE CONDITIONS MAY INCLUDE THE DETERMINATION OF WETLANDS, FILLED-IN AREAS, GEOLOGICAL/ARCHEOLOGICAL CONDITIONS OR POSSIBLE CONTAMINATION BY HAZARDOUS LIQUID OR SOLID WASTE THAT MAY OCCUR WITHIN, UPON, ACROSS, ABUTTING OR ADJACENT TO THE PROJECT AREA.
5. WELL-IDENTIFIED FEATURES AS DEPICTED ON THE SURVEY MAP WERE MEASURED TO AN ESTIMATED HORIZONTAL POSITIONAL ACCURACY OF 1/10 FOOT.
6. THE ELEVATIONS OF WELL-IDENTIFIED FEATURES AS DEPICTED ON THIS SURVEY AND MAP WERE MEASURED TO AN ESTIMATED VERTICAL POSITIONAL ACCURACY OF 1/10 FOOT FOR NATURAL GROUND SURFACES AND 1/100 FOOT FOR HARDSCAPE SURFACES.
7. NOTICE IS HEREBY GIVEN THAT SUNSHINE STATE ONE CALL OF FLORIDA, INC. MUST BE CONTACTED AT 1-800-432-4770 AT LEAST 48 HOURS IN ADVANCE OF ANY CONSTRUCTION, EXCAVATION OR DEMOLITION ACTIVITY WITHIN, UPON, ABUTTING OR ADJACENT TO THE PROJECT AREA. THIS NOTICE IS GIVEN IN COMPLIANCE WITH THE "UNDERGROUND FACILITY DAMAGE PREVENTION AND SAFETY ACT," PURSUANT TO CHAPTER 556.101-111 OF THE FLORIDA STATUTES.
8. THIS DOCUMENT DOES NOT PURPORT TO REPRESENT A FIELD BOUNDARY SURVEY. TRACT BOUNDARIES AND RIGHTS OF WAY HAVE BEEN ACQUIRED FROM THE UNDERLYING PLATS OF RECORD AS WELL AS PREVIOUS SURVEY MAPS CREATED BY PBS&J/ATKINS NORTH AMERICA, INC.

ARTICLE VII
BOUNDARY INCONSISTENCIES:

THIS SURVEY AND THE RESULTING SURVEY MAP THEREFROM WAS PREPARED FOR THE SPECIFIC PURPOSE OF DEPICTING THE CAPTURE OF HORIZONTAL AND VERTICAL SPATIAL DATA WITHIN THE PROJECT AREA. AS SUCH, SAID SURVEY DOES NOT REPRESENT A FIELD BOUNDARY SURVEY OF ANY TRACT, BLOCK, RIGHT-OF-WAY OR OTHER JURISDICTIONAL LINES THAT MAY LIE WITHIN, UPON, ACROSS, ABUTTING OR ADJACENT TO THE PROJECT AREA. THE LOCATION OF INTERNAL TRACT LINES THAT MAY LIE WITHIN THE PLAT OF RECORD WERE NOT SHOWN UNLESS OTHERWISE NOTED AS SUCH. ALTHOUGH A BOUNDARY SURVEY WAS NOT PERFORMED, PER SE, CLOSED GEOMETRIC FIGURES WERE MEASURED IN THE FIELD AND MATHEMATICALLY VERIFIED IN A MANNER CONSISTENT WITH SURVEYS FOR COMMERCIAL/HIGH RISK URBAN AREAS, IN THE CONTEXT OF THESE STATEMENTS, PLATTED, CALCULATED AND MEASURED BEARINGS AND DISTANCES ARE INDICATED AS SUCH WHEN APPLICABLE.

ARTICLE VIII
APPARENT PHYSICAL USE:

1. THE PROJECT AREA CONSISTS OF PARTIALLY SCARIFIED SITE INTERVENING THE UNIVERSITY OF MIAMI SCHOOL OF MUSIC COMPLEX AND THE YARON INTRAMURAL FIELD. IT CONTAINS WALKWAYS, STEPS, WALLS, PAVEMENTS, UTILITIES AND OTHER FACILITIES. THE IDENTIFICATION, CHARACTER, LOCATION AND RELATIONSHIP OF THE FACILITIES WITHIN THE PROJECT AREA ARE AS MORE FULLY SHOWN ON THE SURVEY MAP.
2. THESE MEASUREMENTS AND EXAMINATIONS WERE PERFORMED UNDER MY DIRECT SUPERVISION AND IN MY PROFESSIONAL JUDGMENT, EVERY ATTEMPT WAS MADE TO LOCATE THE DATA IN QUESTION USING THE STANDARD OF CARE FOR SURVEYING AND MAPPING IN THESE MATTERS, SUBJECT TO THE LIMITATIONS AS SET FORTH IN THIS SURVEY MAP AND REPORT.

ARTICLE IX
EASEMENTS AND ENCUMBRANCES:

NO INFORMATION WAS PROVIDED AS TO THE EXISTENCE OF ANY EASEMENTS OTHER THAT WHAT MAY APPEAR ON THE UNDERLYING PLATS OF RECORD. PLEASE REFER TO THE LIMITATIONS PORTION (ARTICLE VI) OF THIS REPORT WITH RESPECT TO POSSIBLE RESTRICTIONS OF RECORD AND UTILITY SERVICES.

ARTICLE X
CLIENT INFORMATION:

THIS TOPOGRAPHIC SURVEY AND THE SURVEY MAP AND REPORT RESULTING THEREFROM WERE PREPARED AT THE INSISTENCE OF AND ARE CERTIFIED TO:

UNIVERSITY OF MIAMI
DEPARTMENT OF FACILITIES CONSTRUCTION
SUITE 205
1535 LEVANTE AVENUE
CORAL GABLES, FL 33146

ARTICLE XI
SURVEYOR'S CERTIFICATE:

THE STATE OF FLORIDA)
) S.S.
COUNTY OF MIAMI-DADE)

I HEREBY CERTIFY: THAT THIS "TOPOGRAPHIC SURVEY" AND THE SURVEY MAP AND REPORT RESULTING THEREFROM WAS PERFORMED UNDER MY DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND FURTHER, THAT SAID "TOPOGRAPHIC SURVEY" MEETS THE INTENT OF THE "STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA", PURSUANT TO RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE AND ITS IMPLEMENTING RULE, CHAPTER 472.027 OF THE FLORIDA STATUTES.

ATKINS NORTH AMERICA, INC.
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER LB24

BY:_____
DOUGLAS W. DEANS, PLS
PROFESSIONAL LAND SURVEYOR NO. 4140
STATE OF FLORIDA
DATE OF COMPLETION OF FIELD SURVEY: JUNE 20, 2017
DATE OF CERTIFICATION: JULY 19, 2017

NOTICE: NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS OR DELETIONS TO SURVEY MAPS AND REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES ARE PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES. THIS DOCUMENT CONSISTS OF MULTIPLE EXHIBITS AND EACH PART THEREOF SHALL NOT BE CONSIDERED FULL, VALID AND COMPLETE UNLESS ACCOMPANIED BY THE OTHERS. THIS NOTICE IS REQUIRED BY RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE.

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AS SUCCESSOR IN NAME TO PBS&J
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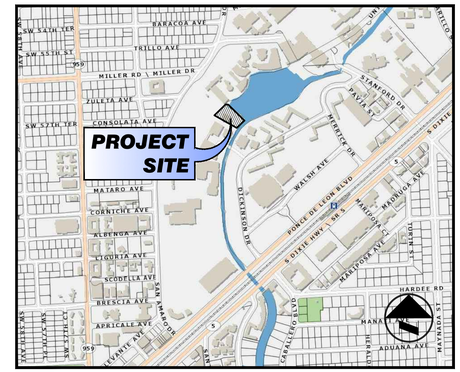
LEGEND

- *A/C UNIT*
- *ANTENNA*
- *CATCH BASIN*
- *CLEAN OUT*
- *COLUMN*
- *LIGHT POLE*
- *MANHOLE (DRAINAGE)*
- *MANHOLE (ELECTRIC)*
- *MANHOLE (GREASE TRAP)*
- *MANHOLE (SANITARY SEWER)*
- *METER (GAS)*
- *METER (WATER)*
- *PALM TREE*
- *PINE TREE*
- *POST*
- *PULL BOX*
- *SERVICE CABINET*
- *SPEAKER*
- *TREE*
- *VALVE (GAS)*
- *VALVE (IRRIGATION CONTROL)*
- *VALVE (SEWER)*
- *VALVE (UNKNOWN)*
- *UNDERGROUND CHILL WATER LINE*
- *UNDERGROUND ELECTRIC LINE*
- *UNDERGROUND GAS LINE*
- *UNDERGROUND PHONE LINE*
- *UNDERGROUND SANITARY SEWER LINE*
- *UNDERGROUND STORM SEWER LINE*
- *UNDERGROUND WATER LINE*
- *UNDERGROUND IRRIGATION LINE*
- *OVERHEAD UTILITY LINE*
- *CHAIN-LINK FENCE*
- *METAL FENCE*
- *WOODEN FENCE*
- 10.0 *SPOT ELEVATION*
- *HEDGE OR TREE LINE*
- *CONCRETE*
- *BUILDING*

ABBREVIATIONS
A/C = AIR CONDITIONER UNIT
APPROX. = APPROXIMATE
BL = BASELINE OF SURVEY
(C) = CALCULATED
Δ = CENTRAL ANGLE (DELTA)
CLF = CHAIN LINK FENCE
CBS = CONCRETE BLOCK & STUCCO
C&G = CONCRETE CURB & GUTTER
CONC. = CONCRETE
C.M.P. = CORRUGATED METAL PIPE
C/S = CONCRETE SLAB
Ø = DIAMETER
DESC = DESCRIPTION
(E) = EAST
ELEV. = ELEVATION
E/P = EDGE OF PAVEMENT
F.F.E. = FINISHED FLOOR ELEVATION
F.F.EL. = FINISHED FLOOR ELEVATION
H.D.P. = HIGH DENSITY POLYETHYLENE
INV. = INVERT
L = LENGTH (WHEN USED IN CURVE DATA)
L.F. = LINEAR FEET
(N) = NORTH
(NE) = NORTHEAST
O.R.B. = OFFICIAL RECORDS BOOK
PG. = PAGE
(P) = PER PLAT
P.B. = PLAT BOOK
P.C. = POINT OF CURVATURE
R = RADIUS
R/W = RIGHT OF WAY
(S) = SOUTH
SIRC = SET IRON ROD & CAP
(SW) = SOUTHWEST
T.O.B. = TOP OF BANK
TYP. = TYPICAL
(W) = WEST

LOCATION MAP
NOT TO SCALE



THIS DOCUMENT CONSISTS OF 2 SHEETS AND EACH SHEET SHALL NOT BE CONSIDERED FULL, VALID AND COMPLETE UNLESS ATTACHED TO THE OTHER.

DRAWING: X:\PROJECTS\UNIVERSITY OF MIAMI\100041603 48 UM KNIGHT RECITAL HALL\DWG\UM KNIGHT RECITAL HALL 24X36.DWG / PRINTED: 7/24/2017 2:33 PM

ATKINS
2001 N.W. 107th AVE.
MIAMI, FL
33172-2507
(305) 592-7275
ATKINS NORTH AMERICA, INC.
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER LB24

CLIENT UNIVERSITY OF MIAMI

PROJECT **FROST SCHOOL OF MUSIC**
KNIGHT RECITAL HALL
CORAL GABLES, FLORIDA

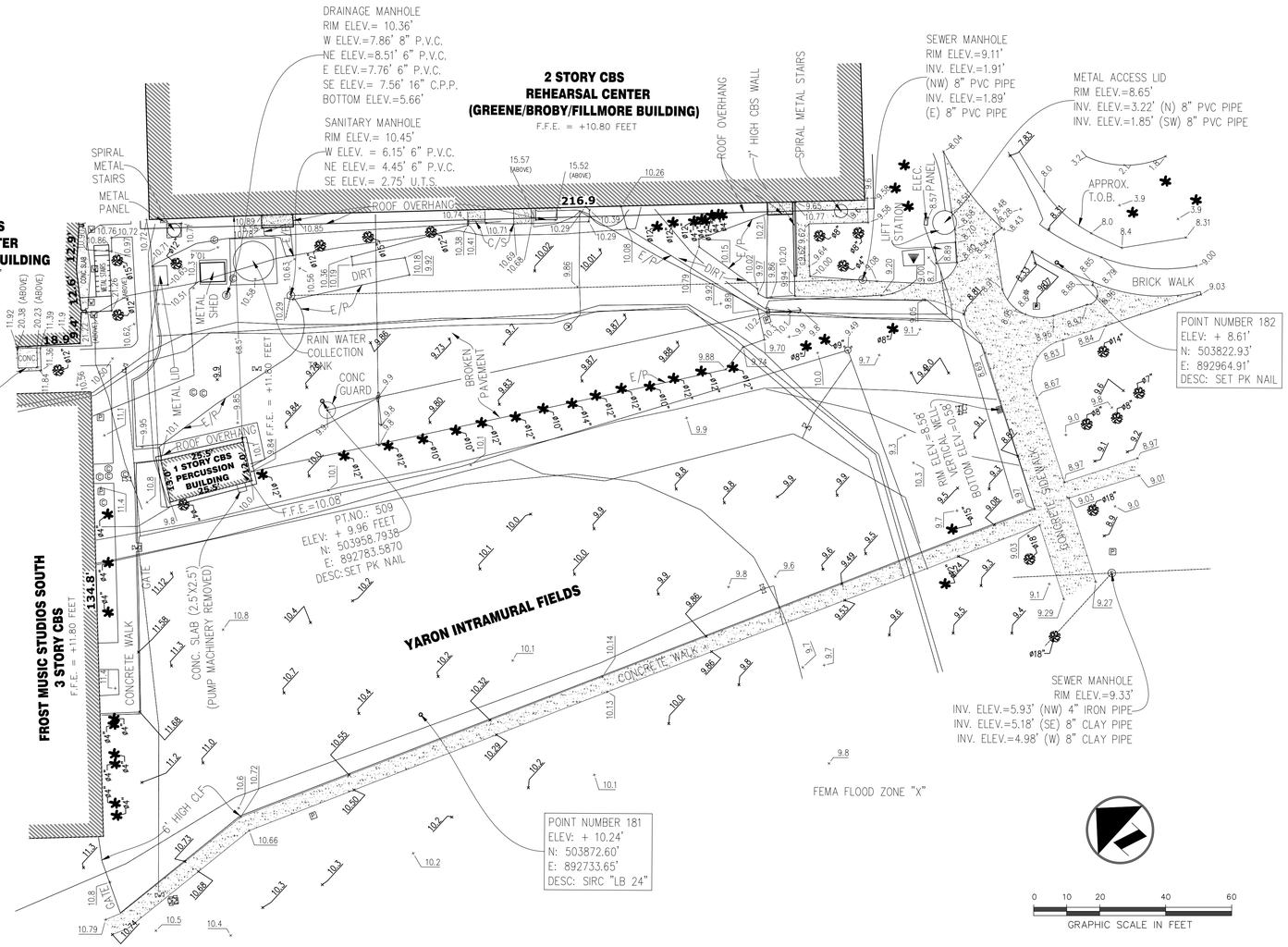
TASK **TOPOGRAPHIC SURVEY**

ORIGINAL: 6/20/2017
REVISIONS:
1 ---
2 ---
3 :
4 :
5 :

811 Know what's below. Call before you dig.

SURVEYOR'S OFFICIAL SEAL

JOB NO. 100041603 48
DRAWN E.P.
DESIGNED A.R.
CHECKED D.W.D.
QC D.W.D.
F.B. 1543, PG. 31 & 40.
SHEET: 1 OF 2
30-T54S-R41E



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PROJECT
FROST SCHOOL OF MUSIC
KNIGHT RECITAL HALL
CORAL GABLES, FLORIDA

TASK
TOPOGRAPHIC SURVEY

ORIGINAL: 6/20/2017
REVISIONS:
1 ----
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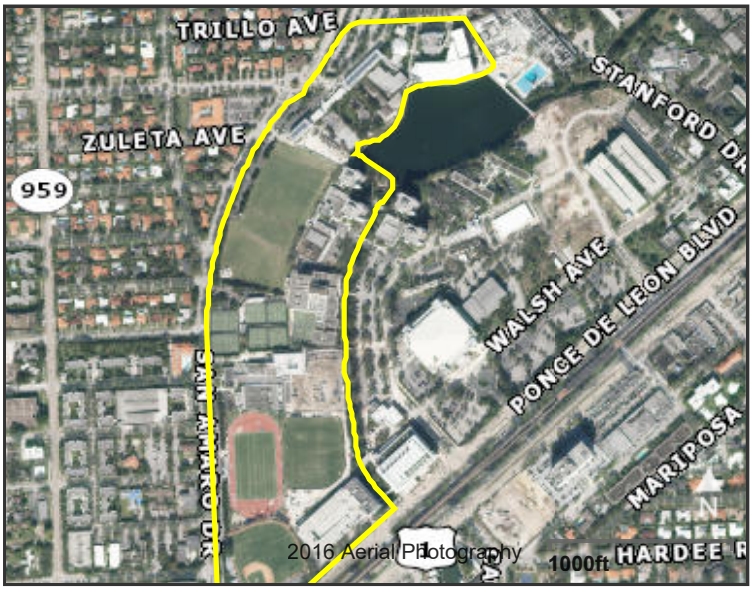
QC D.W.D.
F.B. 1543, PG. 31 & 40.
SHEET: 2 OF 2
30-T54S-R41E

OFFICE OF THE PROPERTY APPRAISER

Summary Report

Generated On : 9/5/2019

Property Information	
Folio:	03-4130-015-0010
Property Address:	1239 DICKINSON DR Coral Gables, FL 33146-2538
Owner	UNIVERSITY OF MIAMI INS & R E OFFICE
Mailing Address	PO BOX 248106 CORAL GABLES, FL 33124
PA Primary Zone	8600 SPECIAL USE
Primary Land Use	7241 EDUCATIONAL/SCIENTIFIC - EX : EDUCATIONAL - PRIVATE
Beds / Baths / Half	0 / 0 / 0
Floors	12
Living Units	0
Actual Area	Sq.Ft
Living Area	Sq.Ft
Adjusted Area	1,034,332 Sq.Ft
Lot Size	3,318,400 Sq.Ft
Year Built	Multiple (See Building Info.)



Assessment Information			
Year	2019	2018	2017
Land Value	$14,932,800	$14,932,800	$14,932,800
Building Value	$81,100,163	$75,965,839	$76,610,599
XF Value	$5,783,577	$5,056,567	$5,098,597
Market Value	$101,816,540	$95,955,206	$96,641,996
Assessed Value	$101,816,540	$95,955,206	$96,641,996

Taxable Value Information			
	2019	2018	2017
County			
Exemption Value	$101,816,540	$95,955,206	$96,641,996
Taxable Value	$0	$0	$0
School Board			
Exemption Value	$101,816,540	$95,955,206	$96,641,996
Taxable Value	$0	$0	$0
City			
Exemption Value	$101,816,540	$95,955,206	$96,641,996
Taxable Value	$0	$0	$0
Regional			
Exemption Value	$101,816,540	$95,955,206	$96,641,996
Taxable Value	$0	$0	$0

Benefits Information				
Benefit	Type	2019	2018	2017
Educational	Exemption	$101,816,540	$95,955,206	$96,641,996

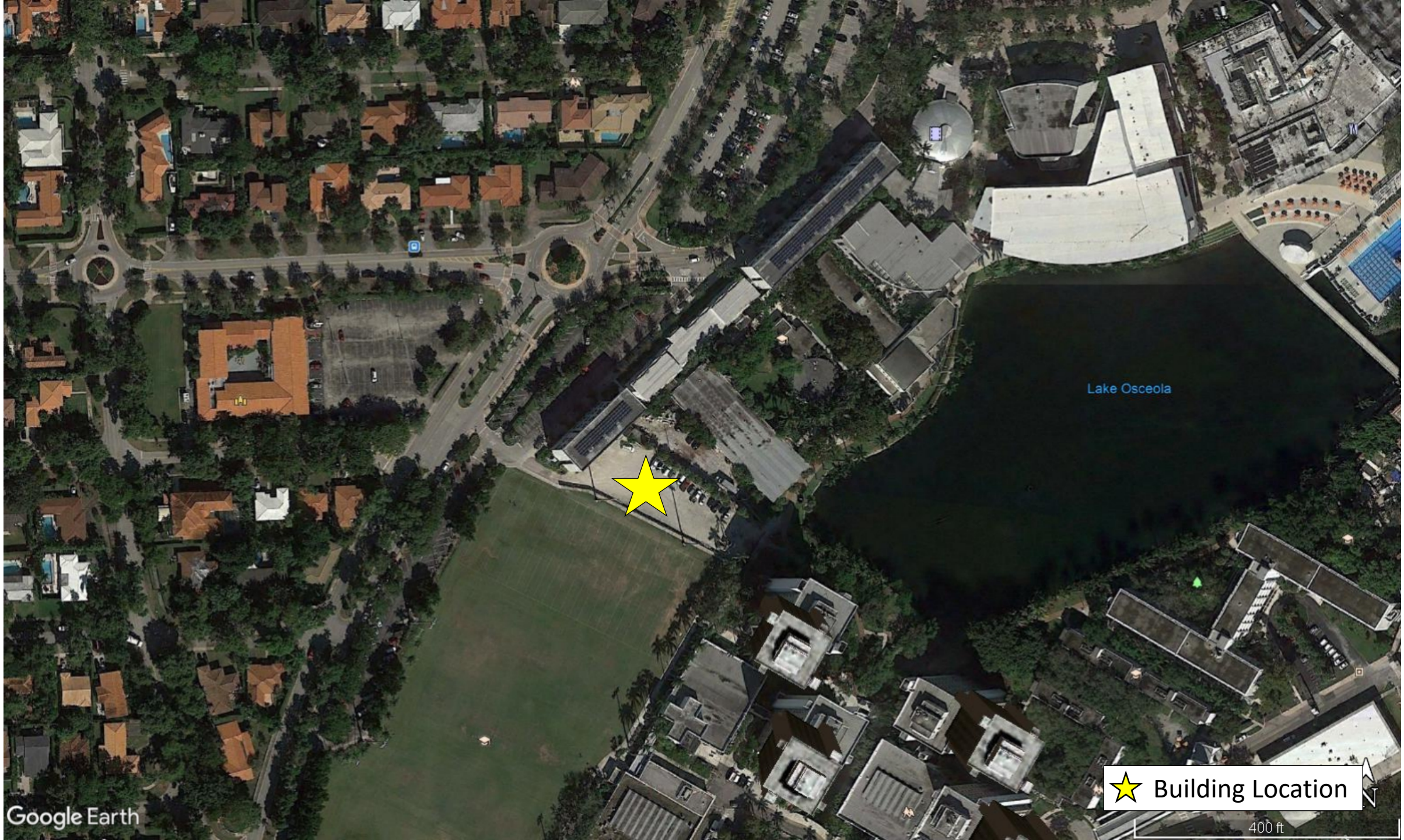
Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional).

Sales Information			
Previous Sale	Price	OR Book-Page	Qualification Description

Short Legal Description
19-30 54 41 76.18 AC PB 46-81
MAIN CAMPUS UNIV OF MIAMI
TR 1 LESS BEG X NE/L OF AVE
APRICALA & NW/L PONCE DE LEON
BLVD PB 46-4 NE ALG NW/L OF BLVD

The Office of the Property Appraiser is continually editing and updating the tax roll. This website may not reflect the most current information on record. The Property Appraiser and Miami-Dade County assumes no liability, see full disclaimer and User Agreement at http://www.miamidade.gov/info/disclaimer.asp

Version:


Lake Osceola
Building Location
Google Earth
400 ft

Photographs of the Property

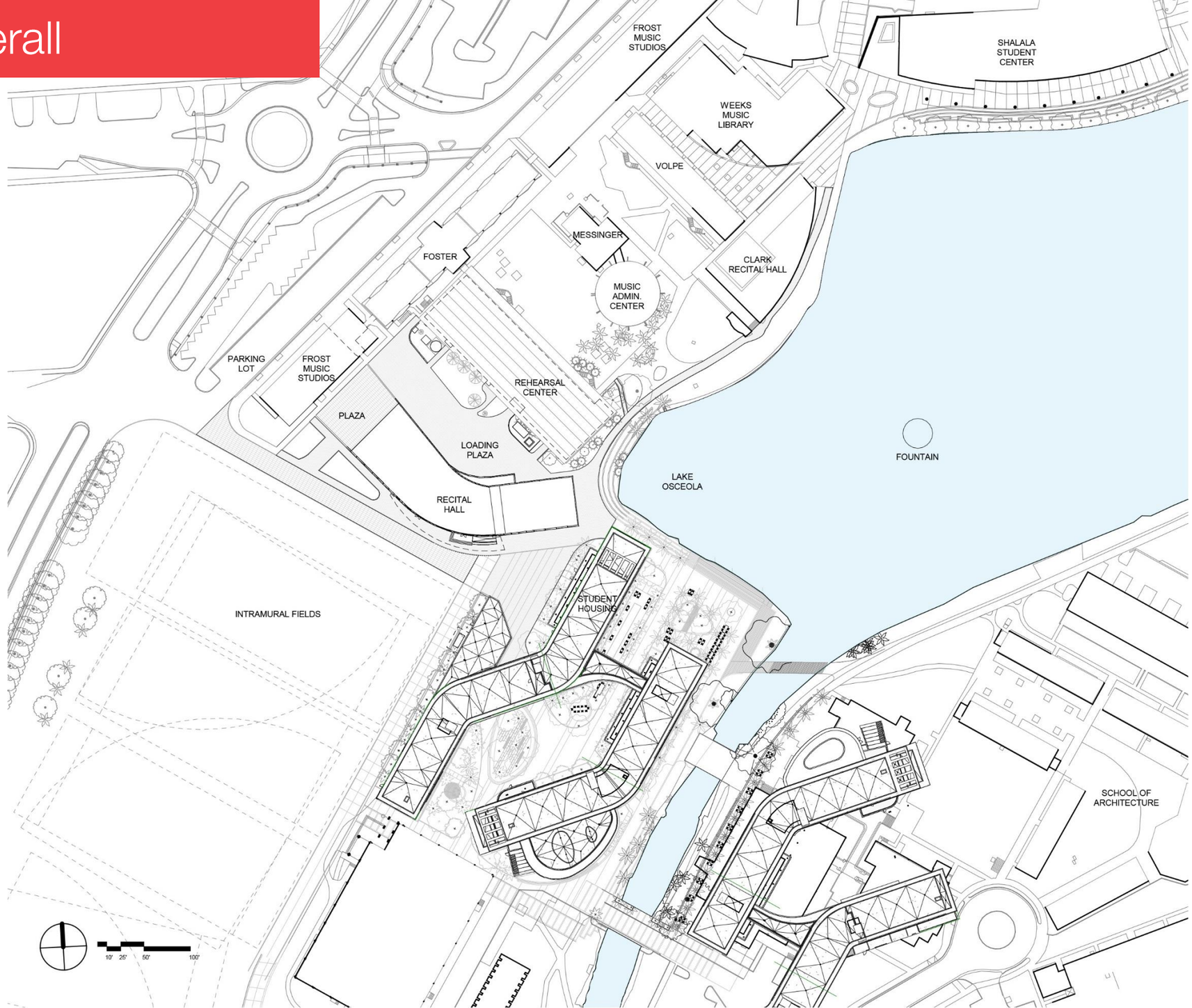
H³/ARQUITECTONICA

University of Miami Knight Recital Hall

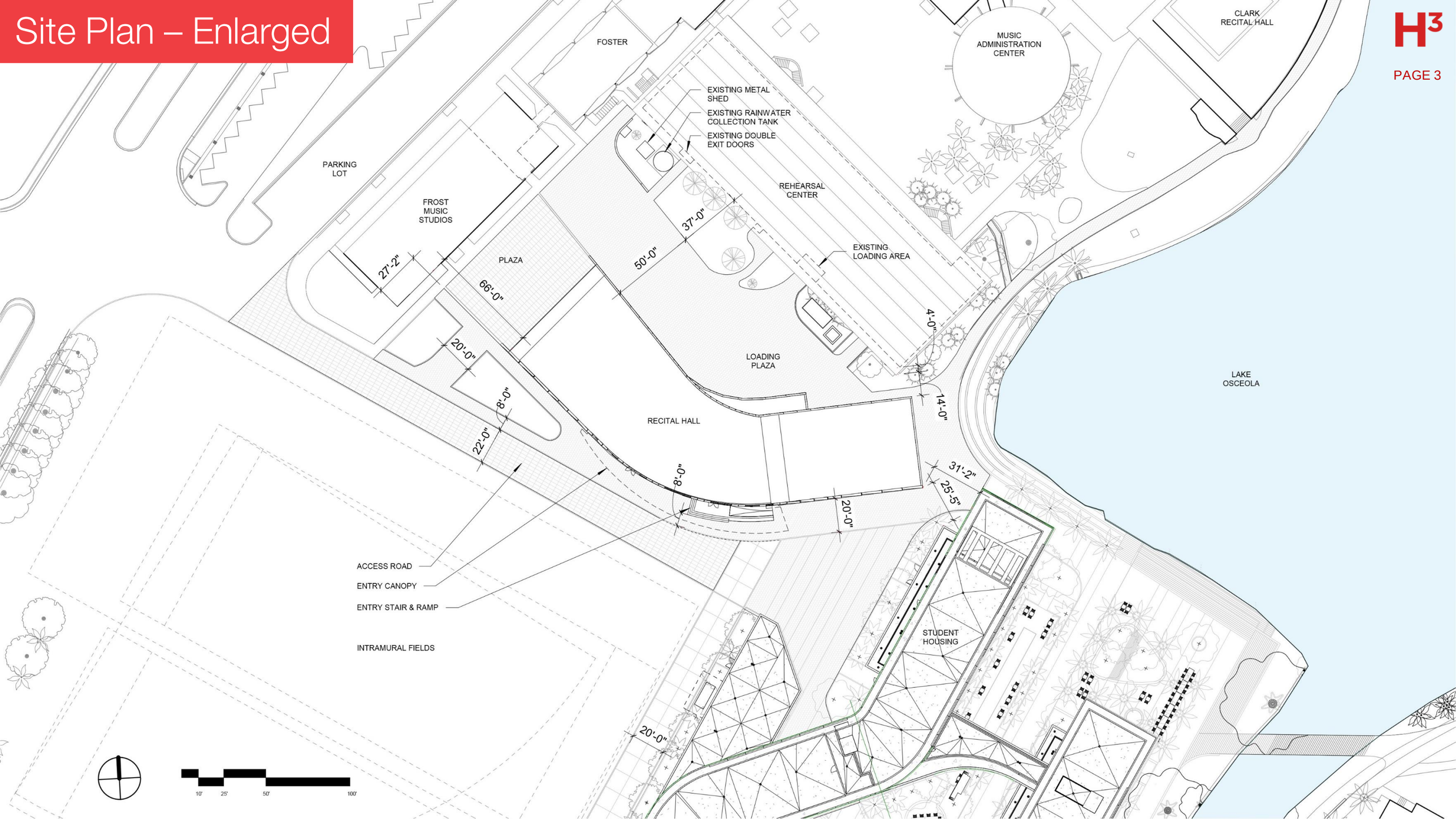
at the Phillip and Patricia Frost School of Music

Development Review Committee Application
September 6, 2019

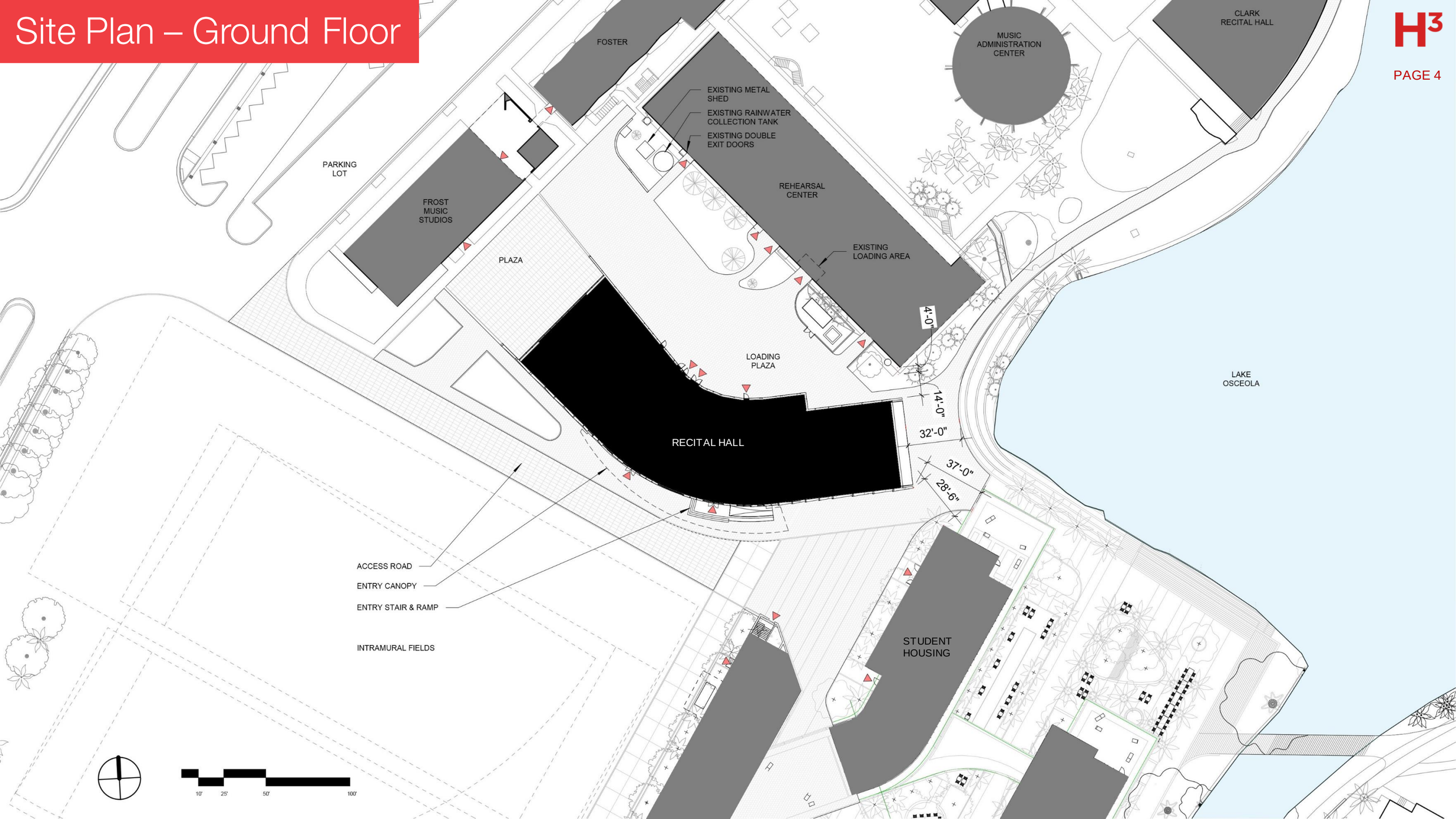
Site Plan – Overall



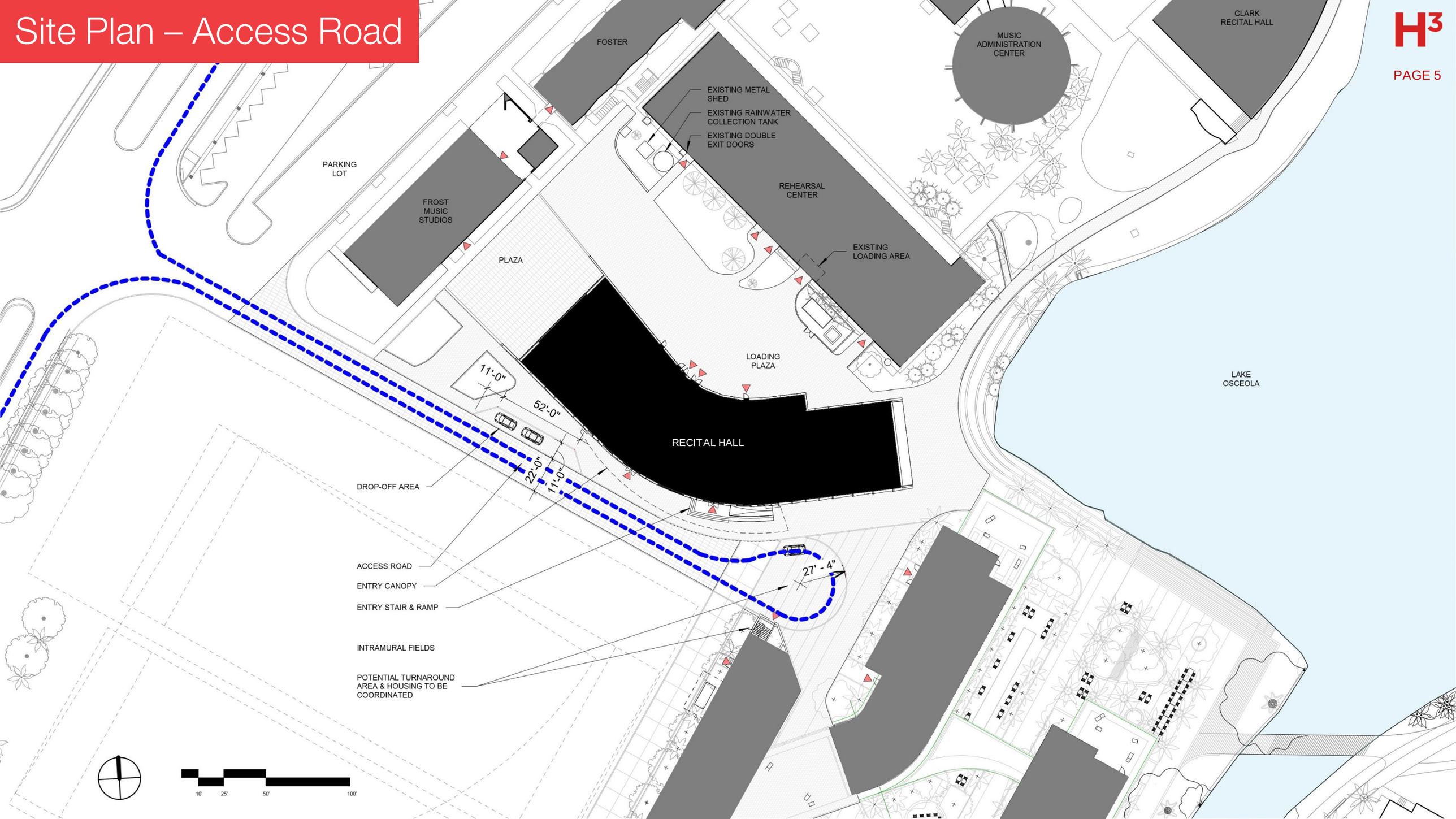
Site Plan – Enlarged



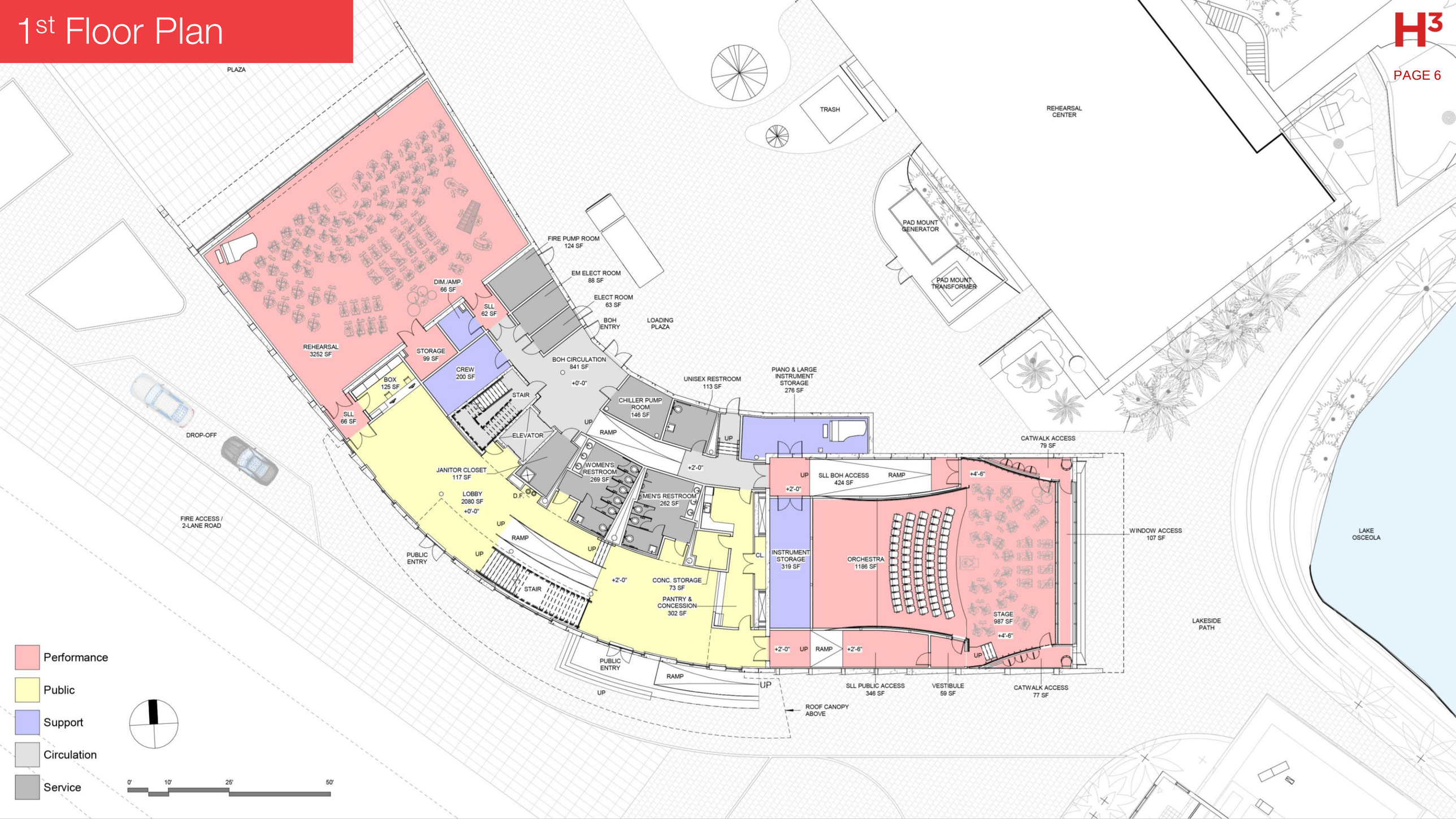
Site Plan – Ground Floor



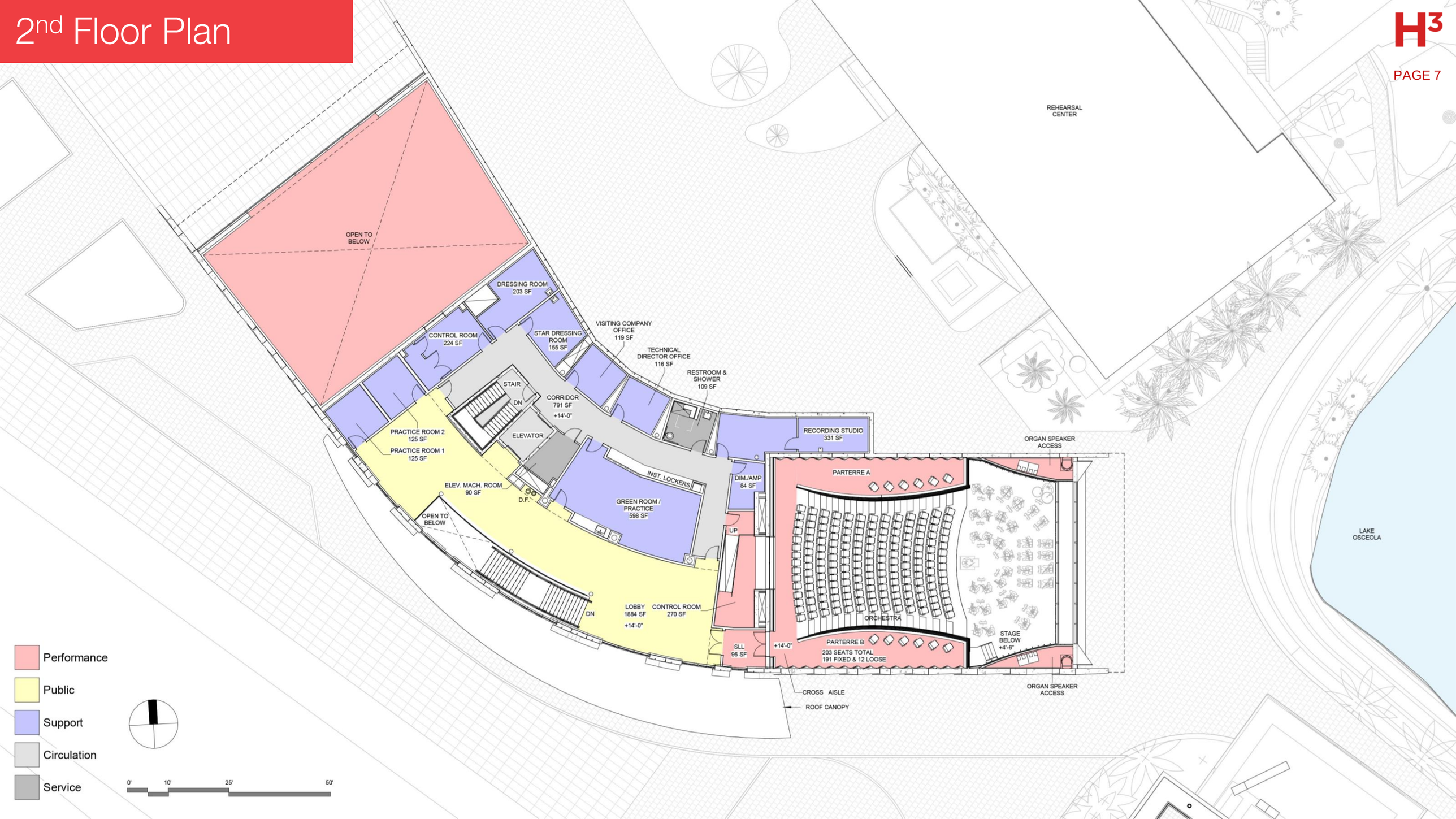
Site Plan – Access Road



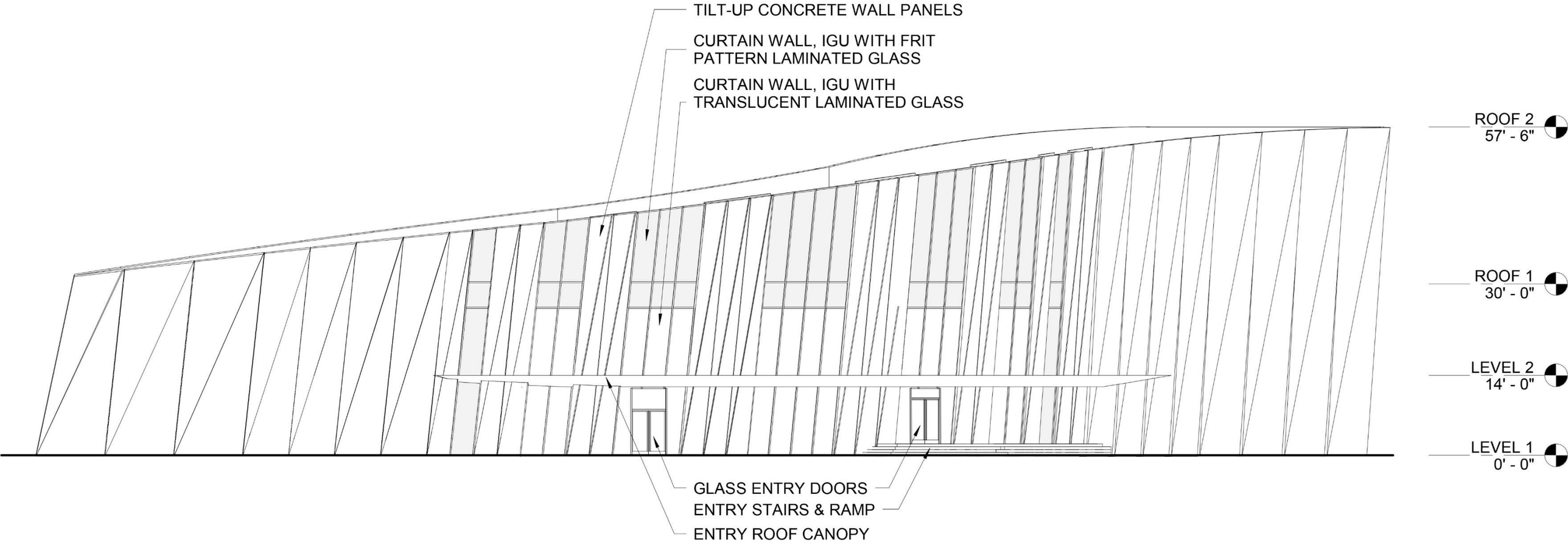
1st Floor Plan



2nd Floor Plan

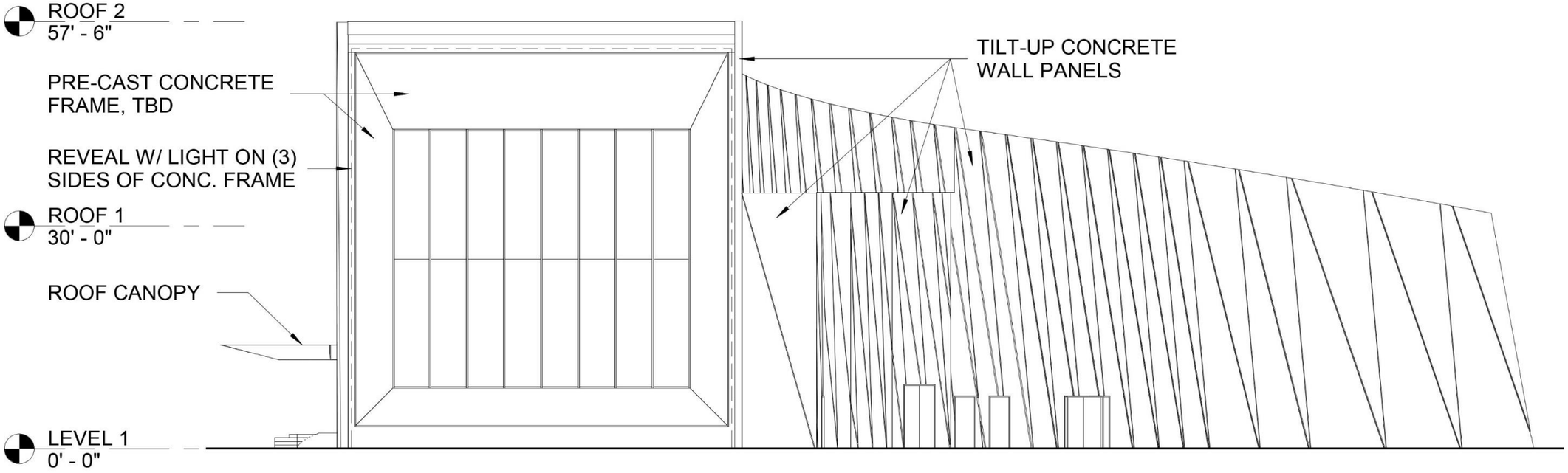


Southwest Elevation



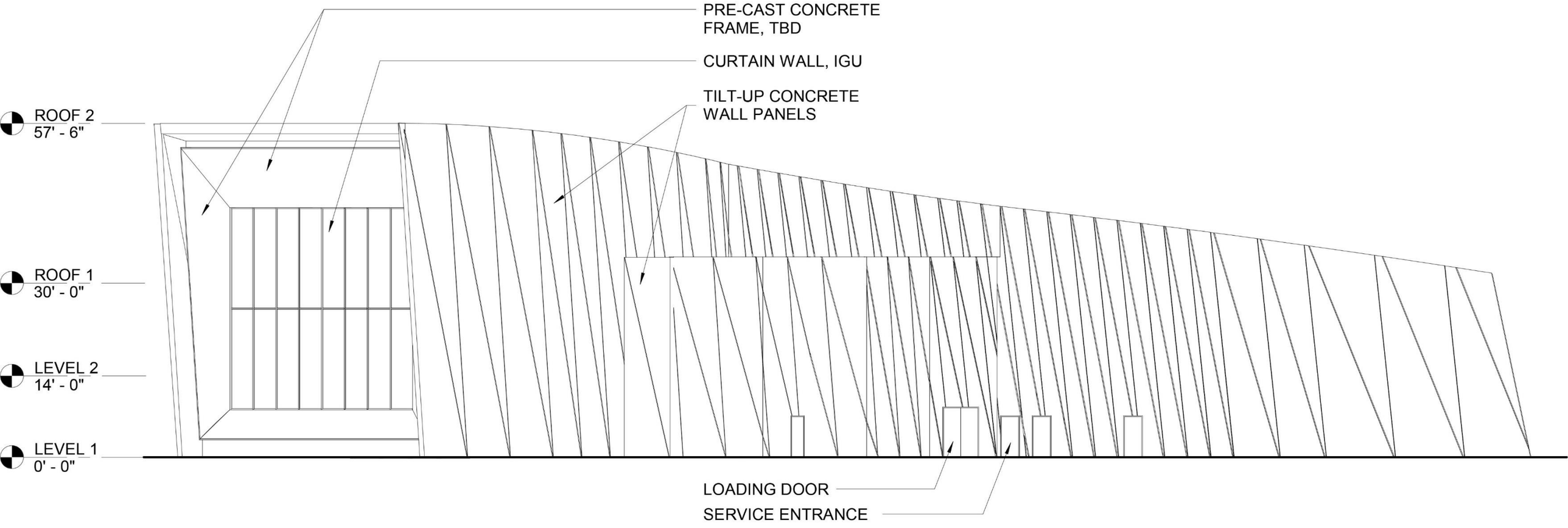
SCALE: 1/16” = 1’-0”

East Elevation



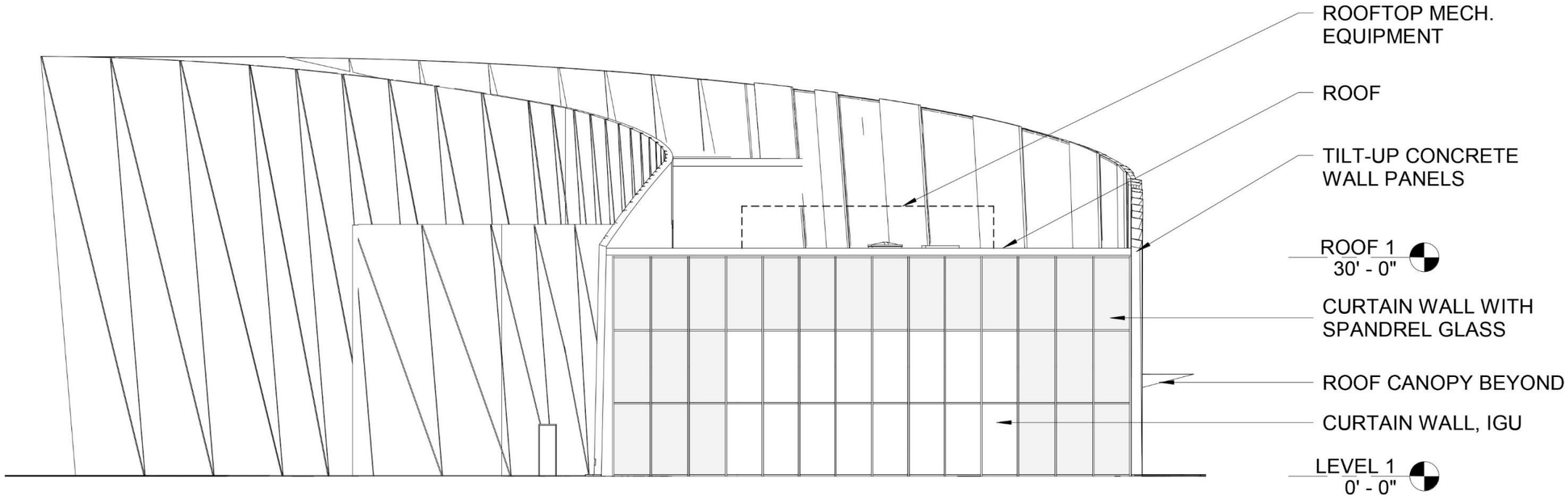
SCALE: 1/16” = 1’-0”

Northeast Elevation



SCALE: 1/16” = 1’-0”

Northwest Elevation



SCALE: 1/16” = 1’-0”

Contact Information

University of Miami
Development Review Committee
Knight Recital Hall

Owner

University of Miami
1535 Levante Avenue, Suite 205
Coral Gables, Florida 33146
Contact/Title: Jessica Brumley, Vice-President, Facilities Operations & Planning
Telephone: 305 284-5660
Email: jbrumley@miami.edu

Applicant

Contact/Title: Jessica Brumley, Vice-President, Facilities Operations & Planning
Telephone: 305-284-5660
Email: jbrumley@miami.edu

Contact/Title: Jackie Candela, Project Manager
Telephone: 305-284-9891
Email: jcandela@miami.edu

Architect

Arquitectonica
2900 Oak Avenue
Miami, FL 33133
Contact/Title: Sherri Gutierrez
Title: Project Architect
Telephone: 305.372.1812
Email: sgutierrez@arquitectonica.com

CITY OF CORAL GABLES
LOBBYIST ANNUAL REGISTRATION APPLICATION
FOR EACH PRINCIPAL REPRESENTED

REGISTRATION #:_____

HAVE YOU BEEN RETAINED TO LOBBY ANY OF THE FOLLOWING FOR THE STATED PURPOSE?

CITY OFFICIALS: Mayor, City Commissioners, City Attorney, City Manager, City Clerk, Assistant City Manager(s), Deputy/Assistant City Attorney(s), Heads or Directors of Departments, and their Assistant or Deputy, Police Major or Chief, Fire Major or Chief, Building and Zoning Inspectors Board, Committee Members, or any other City Official or staff.

FOR THIS PURPOSE: To encourage the approval, disapproval, adoption, repeal, passage, defeat or modification of any ordinance, resolution, action or decision of the City Commission; or any action, decision or recommendation of the City Commission, any Board, Committee or City Official.

IF THE FOREGOING APPLIES TO YOU, YOU ARE REQUIRED TO REGISTER AS A LOBBYIST:

Print Your Name and Email Address: Ariel Fausto / afausto@h3hc.com

LOBBYIST — EMAIL ADDRESS

Print Your Business Name, if applicable: H3

Business Telephone Number: 212-677-6030

Business Address: 104 5th Avenue, 6th Flr — New York, NY — 10011

ADDRESS — CITY, STATE — ZIP CODE

Federal ID#: _____

State the extent of any business or professional relationship you have with any current member of the City Commission.

None

PRINCIPAL REPRESENTED:

NAME University of Miami **COMPANY NAME, IF APPLICABLE** _____

BUSINESS ADDRESS 1535 Levante Ave., Coral Gables, FL 33146 **TELEPHONE NO.:** 305-284-2211

ANNUAL REPORT: On October 1st of each year, you are required to submit to the City Clerk a signed statement under oath listing all lobbying expenditures in excess of $25.00 for the preceding calendar year. *A statement is **not** required to be filed if there were no expenditures.*

LOBBYIST ISSUE APLICATION: Prior to lobbying for a specific issue, you are required to fill out a Lobbyist Issue Application form with the Office of the City Clerk; stating under oath, your name, business address, the name of each principal who employed you to lobby, and the specific issue on which you wish to lobby.

NOTICE OF WITHDRAWAL: If you discontinue representing a particular client, a notice of withdrawal is required to be filed with the City Clerk.

ANNUAL LOBBYIST REGISTRATION FEE: This Registration must be on file in the Office of the City Clerk prior to The filing of an Issue Application to lobby on a specific issue, and payment of a $250.00 Lobbyist Registration Fee is required.

I Ariel Fausto hereby swear or affirm under penalty of perjury that I have read the provisions of the City of Coral Gables Ordinance 2006-11, governing Lobbying and that all of the facts contained in this Registration Application are true and that I agree to pay the $250.00 Annual Lobbyist Registration Fee.

Print Name of Lobbyist

Signature of Lobbyist

STATE OF FLORIDA)
)
COUNTY OF MIAMI-DADE)

BEFORE ME personally appeared _____ to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my Hand and Official Seal this _____.

_____ Personally Known

_____ Produced ID

Notary Public
State of Florida

$250.00 Fee Paid _____ Received By _____ Date: _____

Fee Waived for Not-for-Profit Organizations (documentary proof attached.) _____ FL. ID#: _____

For Office Use Only

Data Entry Date: _____, 20_____. Entered By: _____

CITY OF CORAL GABLES
LOBBYIST
ISSUE APPLICATION

REGISTRATION #:_____

HAVE YOU BEEN RETAINED TO LOBBY ANY OF THE FOLLOWING FOR THE STATED PURPOSE?

CITY OFFICIALS: Mayor, City Commissioners, City Attorney, City Manager, City Clerk, Assistant City Manager(s), Deputy/Assistant City Attorney(s), Heads or Directors of Departments, and their Assistant or Deputy, Police Major or Chief, Fire Major or Chief, Building and Zoning Inspectors, Board/Committee Members, or any City Official or staff.

FOR THIS PURPOSE: To encourage the passage, defeat or modification of any ordinance, resolution, action or decision of the City Commission; or any action, decision or recommendation of any Board, Committee or City Official.

IF THE FOREGOING APPLIES TO YOU, YOU ARE REQUIRED TO REGISTER AS A LOBBYIST AND TO FILE THE FOLLOWING INFORMATION, UNDER OATH, WITH THE CITY CLERK FOR EACH ISSUE ADDRESSED. ISSUE FEE: NO CHARGE, PROVIDING YOU HAVE A CURRENT ANNUAL LOBBYIST REGISTRATION DOCUMENT ON FILE.

Print Your Name and Email Address: Ariel Fausto / afausto@h3hc.com
LOBBYIST EMAIL ADDRESS

Print Your Business Name: H3

Business Telephone Number: 212-677-6030

Business Address: 104 5th Avenue, 6th Flr New York, NY 10011
ADDRESS CITY, STATE ZIP CODE

Corporation, Partnership, or Trust Represented:

Principal Name: University of Miami

Principal Address: 1535 Levante Ave., Coral Gables, FL 33146 Telephone Number: 305-284-8282

ISSUE: Describe in detail, including address, if applicable, of the specific issue on which you will lobby: (**Separate Application is required for each specific issue)**

Frost School of Music, Knight Recital Hall - DRC Application

I Ariel Fausto hereby swear or affirm under penalty of perjury that all the facts contained in this Application are true and that I am aware that these requirements are in compliance with the provisions of the City of Coral Gables Ordinance No. 2006-11 (06/06/2006); Ordinance No. 2017-44 (12/05/2017); governing Lobbying.

Print Name of Lobbyist

Signature of Lobbyist

9/4/2019
Date

STATE OF FLORIDA)
)
COUNTY OF MIAMI-DADE)

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_____ Produced ID

_____
Notary Public
State of Florida

For Office Use Only

Data Entry Date: _____, 20_____. Entered By: _____

Annual Fees Waived for Not-for-Profit Organizations (documentary proof attached.) _____

FL ID #: _____

CITY OF CORAL GABLES
LOBBYIST ANNUAL REGISTRATION APPLICATION
FOR EACH PRINCIPAL REPRESENTED

REGISTRATION #:_____

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CITY OFFICIALS: Mayor, City Commissioners, City Attorney, City Manager, City Clerk, Assistant City Manager(s), Deputy/Assistant City Attorney(s), Heads or Directors of Departments, and their Assistant or Deputy, Police Major or Chief, Fire Major or Chief, Building and Zoning Inspectors Board, Committee Members, or any other City Official or staff.

FOR THIS PURPOSE: To encourage the approval, disapproval, adoption, repeal, passage, defeat or modification of any ordinance, resolution, action or decision of the City Commission; or any action, decision or recommendation of the City Commission, any Board, Committee or City Official.

IF THE FOREGOING APPLIES TO YOU, YOU ARE REQUIRED TO REGISTER AS A LOBBYIST:

Print Your Name and Email Address: Nathan Rittgarn / nrittgarn@h3hc.com

LOBBYIST — EMAIL ADDRESS

Print Your Business Name, if applicable: H3

Business Telephone Number: 212-677-6030

Business Address: 104 5th Avenue, 6th Flr — New York, NY — 10011

ADDRESS — CITY, STATE — ZIP CODE

Federal ID#: _____

State the extent of any business or professional relationship you have with any current member of the City Commission.

None

PRINCIPAL REPRESENTED:

NAME University of Miami **COMPANY NAME, IF APPLICABLE** _____

BUSINESS ADDRESS 1535 Levante Ave., Coral Gables, FL 33146 **TELEPHONE NO.:** 305-284-2211

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NOTICE OF WITHDRAWAL: If you discontinue representing a particular client, a notice of withdrawal is required to be filed with the City Clerk.

ANNUAL LOBBYIST REGISTRATION FEE: This Registration must be on file in the Office of the City Clerk prior to The filing of an Issue Application to lobby on a specific issue, and payment of a $250.00 Lobbyist Registration Fee is required.

I Nathan Rittgarn hereby swear or affirm under penalty of perjury that I have read the provisions of the City of Coral Gables Ordinance 2006-11, governing Lobbying and that all of the facts contained in this Registration Application are true and that I agree to pay the $250.00 Annual Lobbyist Registration Fee.

Print Name of Lobbyist

Signature of Lobbyist

STATE OF FLORIDA)
)
COUNTY OF MIAMI-DADE)

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Notary Public
State of Florida

$250.00 Fee Paid _____ Received By _____ Date: _____

Fee Waived for Not-for-Profit Organizations (documentary proof attached.) _____ FL. ID#: _____

For Office Use Only

Data Entry Date: _____, 20____. Entered By: _____

CITY OF CORAL GABLES
LOBBYIST
ISSUE APPLICATION

REGISTRATION #:_____

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Print Your Name and Email Address: Nathan Rittgarn / nrittgarn@h3hc.com
LOBBYIST EMAIL ADDRESS

Print Your Business Name: H3

Business Telephone Number: 212-677-6030

Business Address: 104 5th Avenue, 6th Flr New York, NY 10011
ADDRESS CITY, STATE ZIP CODE

Corporation, Partnership, or Trust Represented:

Principal Name: University of Miami

Principal Address: 1535 Levante Ave., Coral Gables, FL 33146 Telephone Number: 305-284-8282

ISSUE: Describe in detail, including address, if applicable, of the specific issue on which you will lobby: (**Separate Application is required for each specific issue)**

Frost School of Music, Knight Recital Hall - DRC Application

I Nathan Rittgarn hereby swear or affirm under penalty of perjury that all the facts contained in this Application are true and that I am aware that these requirements are in compliance with the provisions of the City of Coral Gables Ordinance No. 2006-11 (06/06/2006); Ordinance No. 2017-44 (12/05/2017); governing Lobbying.

Print Name of Lobbyist

Signature of Lobbyist

9/4/2019
Date

STATE OF FLORIDA)
)
COUNTY OF MIAMI-DADE)

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Notary Public
State of Florida

For Office Use Only

Data Entry Date: _____, 20_____. Entered By: _____

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FL ID #: _____

CITY OF CORAL GABLES
LOBBYIST
ISSUE APPLICATION

REGISTRATION #:_____

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Print Your Name and Email Address: _Jacqueline Candela_____jcandela@miami.edu___
LOBBYIST EMAIL ADDRESS

Print Your Business Name: University of Miami

Business Telephone Number: 305.284.9891

Business Address: 1535 Levante Ave., Coral Gables, FL 33146
ADDRESS CITY, STATE ZIP CODE

Corporation, Partnership, or Trust Represented:

Principal Name: University of Miami

Principal Address: 1535 Levante Ave., Coral Gables, FL 33146 Telephone Number: _____

ISSUE: Describe in detail, including address, if applicable, of the specific issue on which you will lobby: (**Separate Application is required for each specific issue)**

Frost School of Music Knight Recital Hall - DRC Application

I, Jacqueline Candela hereby swear or affirm under penalty of per-
Print Name of Lobbyist
jury that all the facts contained in this Application are true and that I am aware that these requirements are in compliance with the provisions of the City of Coral Gables Ordinance No. 2006-11 (06/06/2006); Ordinance No. 2017-44 (12/05/2017); governing Lobbying.

_____ _____
Signature of Lobbyist Date

STATE OF FLORIDA)
)
COUNTY OF MIAMI-)
DADE

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CITY OF CORAL GABLES
LOBBYIST ANNUAL REGISTRATION APPLICATION
FOR EACH PRINCIPAL REPRESENTED

REGISTRATION #:_____

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Print Your Name and Email Address: ___Jacqueline Candela_____/_____jcandela@miami.edu___
LOBBYIST EMAIL ADDRESS

Print Your Business Name, if applicable: University of Miami

Business Telephone Number: 305.284.9916

Business Address 1535 Levante Ave., Coral Gables, FL 33146
ADDRESS CITY, STATE ZIP CODE

Federal ID#: _____

State the extent of any business or professional relationship you have with any current member of the City Commission.

_____

_____

_____

PRINCIPAL REPRESENTED:

NAME University of Miami **COMPANY NAME, IF APPLICABLE** _____

BUSINESS ADDRESS 1535 Levante Ave., Coral Gables, FL 33146 **TELEPHONE NO.:** 305.284.9916

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Print Name of Lobbyist
jury that I have read the provisions of the City of Coral Gables Ordinance 2006-11, governing Lobbying and that all of the facts contained in this Registration Application are true and that I agree to pay the $250.00 Annual Lobbyist Registration Fee.

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Signature of Lobbyist

STATE OF FLORIDA)
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COUNTY OF MIAMI-DADE)

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Notary Public
State of Florida

$250.00 Fee Paid _____ Received By _____ Date: _____

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