

**Rick Scott**  
GOVERNOR



CITY OF CORAL GABLES  
PLANNING DEPARTMENT  
**Jesse Parfuccio**  
EXECUTIVE DIRECTOR

2015 MAY 13 PM 3: 38

May 8, 2015

The Honorable Jim Cason  
Mayor, City of Coral Gables  
405 Biltmore Way, Second Floor  
Coral Gables, Florida 33134

Dear Mayor Cason:

The Department of Economic Opportunity has completed its review of the proposed comprehensive plan amendment for City of Coral Gables (Amendment No. 15-1ESR), which was received on April 14, 2015. We have reviewed the proposed amendment pursuant to Sections 163.3184(2) and (3), Florida Statutes (F.S.), and identified no comments related to important state resources and facilities within the Department of Economic Opportunity's authorized scope of review that will be adversely impacted by the amendment if adopted.

We are, however, providing a technical assistance comment consistent with Section 163.3168(3), F.S. The technical assistance comment will not form the basis of a challenge. The comment is technical in nature and designed to ensure consistency with the provisions of Chapter 163, F.S.

**Technical Assistance Comment:** The modification to existing Policy FLU-1.1.3., does not establish a density and intensity standard in the comprehensive plan for the MVPAD and instead creates a process allowing the density and intensity for the MVPAD to be established outside the comprehensive plan. The MVPAD, in effect, establishes a process for exemption to the density, intensity and height standards set out in the comprehensive plan and allows the City to set density, intensity and height through changes in the land development regulations without following the required plan amendment process. Also, if the City amended the MVPAD it would be allowing exemptions and amendments to the comprehensive plan that would not meet the required amendment process set out in Section 163.3184, Florida Statutes, which is the only way a comprehensive plan can be amended. It is recommended that the City adopt a density and intensity standard for the MVPAD into the comprehensive plan.

Florida Department of Economic Opportunity | Caldwell Building | 107 E. Madison Street | Tallahassee, FL 32399  
866.FLA.2345 | 850.245.7105 | 850.921.3223 Fax  
[www.floridajobs.org](http://www.floridajobs.org) | [www.twitter.com/FLDEO](https://twitter.com/FLDEO) | [www.facebook.com/FLDEO](https://www.facebook.com/FLDEO)

The City is reminded that pursuant to Section 163.3184(3)(b), F.S., other reviewing agencies have the authority to provide comments directly to the City. If other reviewing agencies provide comments, we recommend the City consider appropriate changes to the amendment based on those comments. If unresolved, such reviewing agency comments could form the basis for a challenge to the amendment after adoption.

The City should act by choosing to adopt, adopt with changes, or not adopt the proposed amendment. Also, please note that Section 163.3184(3)(c)1, F.S., provides that if the second public hearing is not held within 180 days of your receipt of agency comments, the amendment shall be deemed withdrawn unless extended by agreement with notice to the Department of Economic Opportunity and any affected party that provided comment on the amendment. For your assistance, we have enclosed the procedures for adoption and transmittal of the comprehensive plan amendment.

If you have any questions concerning this review, please contact Roger Wilburn, at (850) 717-8463, or by email at [roger.wilburn@deo.myflordia.com](mailto:roger.wilburn@deo.myflordia.com).

Sincerely,

A handwritten signature in dark ink, appearing to read 'Ana Richmond', with a stylized, flowing script.

Ana Richmond, Chief  
Bureau of Community Planning

AR/rw

Enclosure(s): Procedures for Adoption

cc: Mr. Ramon Trias, AIA, AICP, LEED, Planning and Zoning Director, City of Coral Gables  
Mr. Jim Murley, Executive Director, South Florida Regional Planning Council

**SUBMITTAL OF ADOPTED COMPREHENSIVE PLAN AMENDMENTS  
FOR EXPEDITED STATE REVIEW**

Section 163.3184(3), Florida Statutes

**NUMBER OF COPIES TO BE SUBMITTED:** Please submit three complete copies of all comprehensive plan materials, of which one complete paper copy and two complete electronic copies on CD ROM in Portable Document Format (PDF) to the State Land Planning Agency and one copy to each entity below that provided timely comments to the local government: the appropriate Regional Planning Council; Water Management District; Department of Transportation; Department of Environmental Protection; Department of State; the appropriate county (municipal amendments only); the Florida Fish and Wildlife Conservation Commission and the Department of Agriculture and Consumer Services (county plan amendments only); and the Department of Education (amendments relating to public schools); and for certain local governments, the appropriate military installation and any other local government or governmental agency that has filed a written request.

**SUBMITTAL LETTER:** Please include the following information in the cover letter transmitting the adopted amendment:

\_\_\_\_\_ State Land Planning Agency identification number for adopted amendment package;

\_\_\_\_\_ Summary description of the adoption package, including any amendments proposed but not adopted;

\_\_\_\_\_ Identify if concurrency has been rescinded and indicate for which public facilities. (Transportation, schools, recreation and open space).

\_\_\_\_\_ Ordinance number and adoption date;

\_\_\_\_\_ Certification that the adopted amendment(s) has been submitted to all parties that provided timely comments to the local government;

\_\_\_\_\_ Name, title, address, telephone, FAX number and e-mail address of local government contact;

\_\_\_\_\_ Letter signed by the chief elected official or the person designated by the local government.

**ADOPTION AMENDMENT PACKAGE:** Please include the following information in the amendment package:

\_\_\_\_\_ In the case of text amendments, changes should be shown in strike-through/underline format.

\_\_\_\_\_ In the case of future land use map amendments, an adopted future land use map, in **color format**, clearly depicting the parcel, its future land use designation, and its adopted designation.

\_\_\_\_\_ A copy of any data and analyses the local government deems appropriate.

**Note:** If the local government is relying on previously submitted data and analysis, no additional data and analysis is required;

\_\_\_\_\_ Copy of the executed ordinance adopting the comprehensive plan amendment(s);

Suggested effective date language for the adoption ordinance for expedited review:

The effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days after the state land planning agency notifies the local government that the plan amendment package is complete. If timely challenged, this amendment shall become effective on the date the state land planning agency or the Administration Commission enters a final order determining this adopted amendment to be in compliance. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the state land planning agency.

\_\_\_\_\_ List of additional changes made in the adopted amendment that the State Land Planning Agency did not previously review;

\_\_\_\_\_ List of findings of the local governing body, if any, that were not included in the ordinance and which provided the basis of the adoption or determination not to adopt the proposed amendment;

\_\_\_\_\_ Statement indicating the relationship of the additional changes not previously reviewed by the State Land Planning Agency in response to the comment letter from the State Land Planning Agency.

## McLaughlin, Megan

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**From:** Trias, Ramon  
**Sent:** Wednesday, May 06, 2015 3:52 PM  
**To:** McLaughlin, Megan  
**Subject:** Fwd: Coral Gables 15-1ESR – Proposed

FYI

Sent from my iPhone

Begin forwarded message:

**From:** "Stahl, Chris" <[Chris.Stahl@dep.state.fl.us](mailto:Chris.Stahl@dep.state.fl.us)>  
**Date:** May 6, 2015 at 3:48:59 PM EDT  
**To:** "'[rtrias@coralgables.com](mailto:rtrias@coralgables.com)'" <[rtrias@coralgables.com](mailto:rtrias@coralgables.com)>  
**Cc:** "Craig, Kae" <[Kae.Craig@dep.state.fl.us](mailto:Kae.Craig@dep.state.fl.us)>, DEO Agency Comments  
<[DCPexternalagencycomments@deo.myflorida.com](mailto:DCPexternalagencycomments@deo.myflorida.com)>  
**Subject:** Coral Gables 15-1ESR – Proposed

To: Ramon Trias, Planning and Zoning Director

Re: Coral Gables 15-1ESR – Review of Proposed Comprehensive Plan Amendment

The Office of Intergovernmental Programs of the Florida Department of Environmental Protection (Department) has reviewed the above-referenced amendment package under the provisions of Chapter 163, Florida Statutes. The Department conducted a detailed review that focused on potential adverse impacts to important state resources and facilities, specifically: air and water pollution; wetlands and other surface waters of the state; federal and state-owned lands and interest in lands, including state parks, greenways and trails, conservation easements; solid waste; and water and wastewater treatment.

Based on our review of the submitted amendment package, the Department has found no provision that, if adopted, would result in adverse impacts to important state resources subject to the Department's jurisdiction.

Please feel free to contact me with any questions.

Chris Stahl  
Office of Intergovernmental Programs  
Florida Department of Environmental Protection  
3900 Commonwealth Blvd., MS 47  
Tallahassee, FL 32399-3000  
(850) 245-2169



## McLaughlin, Megan

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**From:** Woodward, Deena S. <Deena.Woodward@dos.myflorida.com>  
**Sent:** Thursday, May 14, 2015 12:03 PM  
**To:** McLaughlin, Megan  
**Subject:** RE: Comprehensive Plan text amendment Coral Gables 15-1ESR

Hi Megan,

We had no comments for this amendment. Let me know if you need anything else.

Sincerely,

*Deena S. Woodward*

Community Assistance Consultant/Archaeologist | State Lands Compliance and Review | Bureau of Historic Preservation | Division of Historical Resources | Florida Department of State | [500 South Bronough Street](#) | Tallahassee, Florida 32399 | [850.245.6333](#) | [1.800.847.7278](#) | Fax: [850.245.6439](#) | [dos.myflorida.com/historical](http://dos.myflorida.com/historical)



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**From:** McLaughlin, Megan [<mailto:mmclaughlin@coralgables.com>]  
**Sent:** Thursday, May 14, 2015 10:37 AM  
**To:** Woodward, Deena S.  
**Subject:** Comprehensive Plan text amendment Coral Gables 15-1ESR

Good morning Deena,

I am writing to find out if you have any comments regarding application Coral Gables 15-1ESR. Today is the deadline for comments; if you have already mailed them could you also email them to me so that I can begin my review?

Thank you!  
Megan

Megan McLaughlin, AICP  
City Planner  
City of Coral Gables  
(305)460-5214



*Celebrating 90 years of a dream realized.*



*Florida Department of Transportation*

RICK SCOTT  
GOVERNOR

1000 NW 111 Avenue  
Miami, Florida 33172-5800

JIM BOXOLD  
SECRETARY

April 14, 2015

Ramon Trias, AIA, AICP LEED AP  
Planning and Zoning Director  
City of Coral Gables  
427 Biltmore Way, 2<sup>nd</sup> Floor  
Coral Gables, FL 33134

**Subject: Comments for the City of Coral Gables Text Amendments to the  
Comprehensive Plan For Mediterranean Village  
(FDEO Amendment No. 15-1ESR)**

Dear Mr. Trias:

The Florida Department of Transportation, District Six, completed a review of the proposed text amendments to the City's Comprehensive Plan for Mediterranean Village, FDEO Amendment No. 15-1ESR. The proposed amendment will modify building height and development intensities for Commercial High-Rise, Commercial Mid-Rise, and Commercial Low-Rise for a 6.72-acre project known as Mediterranean Village, which is located in the Gables Redevelopment Infill District.

The District has reviewed the amendment package per Chapter 163 Florida Statutes and has found no impacts to transportation resources and facilities of state importance.

Please contact me at 305-470-5445 if you have any questions concerning our response.

Sincerely,

Ken Jeffries  
Transportation Planner

Cc: Harold Desdunes, P.E., Florida Department of Transportation, District 6  
Aileen Boucle, AICP, Florida Department of Transportation, District 6  
Lisa Colmenares, AICP, Florida Department of Transportation, District 6  
Ray Eubanks, Department of Economic Opportunity

## McLaughlin, Megan

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**From:** Kathe Lerch <klerch@sfrpc.com>  
**Sent:** Thursday, May 14, 2015 11:05 AM  
**To:** McLaughlin, Megan  
**Subject:** SFRPC Mtg 5/4/2015 Rvsd Agenda #III.D Adpt/Pro SLPA: 15-1/2ESR Pinecrest;15-1ESR Pemb Pines;15-1ESR Bal Harbr,Coral Gables,Davie,Golden Bch,Indian Ck,Lighthse Pt,W Park;15-1ACSC Key Colony Bch;15-2ESR Oakland Pk;15-1ER Deerfield Bch;15-2ER/3ESR Cutler  
**Attachments:** Agenda - May 4, 2015.pdf; AgendaMay15\_IIID.pdf; AgendaMay15\_IIID (Addendum).pdf  
**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**Megan,**

**Below is the information that was sent regarding May 4, 2015 Council Meeting. City of Coral Gables SFRPC Agenda #III.D, SLPA #15-1ESR was found generally consistant.**

**If you have any other questions please contact me.**

*Kathe Lerch*

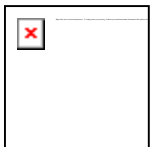
*Administrative Assistant*

*South Florida Regional Planning Council*

*954-985-4416*

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**From:** Kathe Lerch  
**Sent:** Tuesday, May 05, 2015 9:09 AM  
**To:** Kathe Lerch; [pbell@cutlerbay-fl.gov](mailto:pbell@cutlerbay-fl.gov); [KLyon@cutlerbay-fl.gov](mailto:KLyon@cutlerbay-fl.gov); [alex@belldavid.com](mailto:alex@belldavid.com); [townmanager@cutlerbay-fl.gov](mailto:townmanager@cutlerbay-fl.gov); [Village@icvps.org](mailto:Village@icvps.org); [jerry@belldavid.com](mailto:jerry@belldavid.com); [ejones@cityofwestpark.org](mailto:ejones@cityofwestpark.org); [ssinatra@cgasolutions.com](mailto:ssinatra@cgasolutions.com); [JedS@oaklandparkfl.gov](mailto:JedS@oaklandparkfl.gov); [rickb@oaklandparkfl.gov](mailto:rickb@oaklandparkfl.gov); [gtroast@lighthousepoint.com](mailto:gtroast@lighthousepoint.com); [rcollins@michaelmillerplanning.com](mailto:rcollins@michaelmillerplanning.com); [jlavisky@lighthousepoint.com](mailto:jlavisky@lighthousepoint.com); [cityclerk@keycolonybeach.net](mailto:cityclerk@keycolonybeach.net); [web.commission@deerfield-beach.com](mailto:web.commission@deerfield-beach.com); [mstevens@deerfield-beach.com](mailto:mstevens@deerfield-beach.com); [jimcason@coralgables.com](mailto:jimcason@coralgables.com); [rtrias@coralgables.com](mailto:rtrias@coralgables.com); [mayor@balharbour.org](mailto:mayor@balharbour.org); [mmiller@michaelmillerplanning.com](mailto:mmiller@michaelmillerplanning.com); [manager@balharbour.org](mailto:manager@balharbour.org); [fortis@ppines.com](mailto:fortis@ppines.com); [mstamm@ppines.com](mailto:mstamm@ppines.com); [swilliams@ppines.com](mailto:swilliams@ppines.com); [clerner@pinecrest-fl.gov](mailto:clerner@pinecrest-fl.gov); [solmsted@pinecrest-fl.gov](mailto:solmsted@pinecrest-fl.gov)  
**Cc:** 'lawrence.venture@homestead.af.mil'; 'tmanning@sfwmd.gov'; 'Lois.bush@dot.state.fl.us'; 'gerry.oreilly@dot.state.fl.us'; 'tracy.suber@fldoe.org'; 'tracy.suber@fldoe.org'; 'FWCCConservationPlanningServices@myfwc.com'; 'Deena.Woodward@DOS.MyFlorida.com'; 'compplans@freshfromflorida.com'  
**Subject:** SFRPC Mtg 5/4/2015 Rvsd Agenda #III.D Adpt/Pro SLPA: 15-1/2ESR Pinecrest;15-1ESR Pemb Pines;15-1ESR Bal Harbr,Coral Gables,Davie,Golden Bch,Indian Ck,Lighthse Pt,W Park;15-1ACSC Key Colony Bch;15-2ESR Oakland Pk;15-1ER Deerfield Bch;15-2ER/3ESR Cutler Bay



At the May 4, 2015 Meeting, the South Florida Regional Planning Council approved the attached report, finding the proposed and adopted amendments to be generally consistent with the Strategic Regional Policy Plan for South Florida.

Should you have any questions, contact James F. Murley, Executive Director, at (954) 985-4416 or [jmurley@sfrpc.com](mailto:jmurley@sfrpc.com).

City of Pembroke Pines SFRPC Agenda #III.D, SLPA #15-1ESR;

Mayor CC

Frank C. Ortis Michael Stamm/Sharon Williams

[fortis@ppines.com](mailto:fortis@ppines.com); [mstamm@ppines.com](mailto:mstamm@ppines.com); [swilliams@ppines.com](mailto:swilliams@ppines.com);

**Village of Pinecrest SFRPC Agenda #III.D SLPA #15-1, #15-2ESR;**

Mayor CC

Cindy Lerner Stephen R. Olmsted, AICP

[clerner@pinecrest-fl.gov](mailto:clerner@pinecrest-fl.gov); [solmsted@pinecrest-fl.gov](mailto:solmsted@pinecrest-fl.gov);

**Bal Harbour Village SFRPC Agenda #III.D, SLPA #15-1ESR;**

Mayor CC

Martin Packer Michael Miller / Jorge M. Gonzalez

[mayor@balharbour.org](mailto:mayor@balharbour.org); [mmiller@michaelmillerplanning.com](mailto:mmiller@michaelmillerplanning.com); [manager@balharbour.org](mailto:manager@balharbour.org)

**City of Coral Gables SFRPC Agenda #III.D, SLPA #15-1ESR;**

Mayor CC

Jim Cason Ramon Trias, AICP

[jimcason@coralgables.com](mailto:jimcason@coralgables.com); [rtrias@coralgables.com](mailto:rtrias@coralgables.com);

**City of Deerfield Beach SFRPC Agenda #III.D, SLPA #15-1ER;**

Mayor CC

Jean M. Robb Marcia Stevens

[web.commission@deerfield-beach.com](mailto:web.commission@deerfield-beach.com); [mstevens@deerfield-beach.com](mailto:mstevens@deerfield-beach.com);

**City of Key Colony Beach SFRPC Agenda #III.D, SLPA #15-1ACSC;**

Mayor CC

Jerry Ellis Vickie L. Bollinger (city clerk)

[cityclerk@keycolonybeach.net](mailto:cityclerk@keycolonybeach.net);

**City of Lighthouse Point SFRPC Agenda #III.D, SLPA #15-1ESR;**

Mayor CC

Glenn Troast Robert Collins (consultant)/ John Lavisky

[gtroast@lighthousepoint.com](mailto:gtroast@lighthousepoint.com); [rcollins@michaelmillerplanning.com](mailto:rcollins@michaelmillerplanning.com);

[jlavisky@lighthousepoint.com](mailto:jlavisky@lighthousepoint.com);

**City of Oakland Park SFRPC Agenda #III.D, SLPA #15-2ESR;**

Mayor CC

Jed Shank Richard A. Buckeye, AICP

[JedS@oaklandparkfl.gov](mailto:JedS@oaklandparkfl.gov); [rickb@oaklandparkfl.gov](mailto:rickb@oaklandparkfl.gov);

**City of West Park SFRPC Agenda #III.D, SLPA #15-1ESR;**

Mayor CC

Eric H. Jones, Jr. Sarah Sinatra

[ejones@cityofwestpark.org](mailto:ejones@cityofwestpark.org); [ssinatra@cgasolutions.com](mailto:ssinatra@cgasolutions.com);

**Indian Creek Village SFRPC Agenda #III.D, SLPA #15-1ESR;**

Mayor CC

Bernardo Klepach Jerry Bell/ C. Samuel Kissinger

[Village@icvps.org](mailto:Village@icvps.org); [jerry@belldavid.com](mailto:jerry@belldavid.com);

**Town of Cutler Bay SFRPC Agenda #III.D, SLPA #15-2ER, #15-3ESR;**

Mayor CC

Peggy Bell Alex David/ Rafael Casals/Kathryn Lyon

[pbell@cutlerbay-fl.gov](mailto:pbell@cutlerbay-fl.gov); [KLyon@cutlerbay-fl.gov](mailto:KLyon@cutlerbay-fl.gov); [alex@belldavid.com](mailto:alex@belldavid.com);

[townmanager@cutlerbay-fl.gov](mailto:townmanager@cutlerbay-fl.gov);

**Town of Davie SFRPC Agenda #III.D, SLPA #15-1ESR;**

Mayor CC

*Judy Paul     David Quigley/David Abramson*

[judy\\_paul@davie-fl.gov](mailto:judy_paul@davie-fl.gov); [david\\_quigley@davie-fl.gov](mailto:david_quigley@davie-fl.gov); [david\\_abramson@davie-fl.gov](mailto:david_abramson@davie-fl.gov);

**Town of Golden Beach SFRPC Agenda #III.D, SLPA #15-1ESR;**

Mayor CC

*Glenn Singer     Linda Epperson / Michael Miller, AICP*

[gsinger@goldenbeach.us](mailto:gsinger@goldenbeach.us); [lepperson@goldenbeach.us](mailto:lepperson@goldenbeach.us);     [mmiller@michaelmillerplanning.com](mailto:mmiller@michaelmillerplanning.com);



## SOUTH FLORIDA WATER MANAGEMENT DISTRICT

April 27, 2015

Mr. Ramon Trias  
Planning and Zoning Director  
City of Coral Gables  
P.O. Box 141549  
Coral Gables, FL 33114-1549

**Subject: City of Coral Gables, DEO #15-1ER  
Comments on Proposed Comprehensive Plan Amendment Package**

Dear Mr. Trias:

The South Florida Water Management District (District) has completed its review of the proposed amendment package submitted by the City of Coral Gables (City). The amendment package consists of Future Land Use Element Text and Map amendments related to the Mediterranean Village Project. The District offers the following technical guidance regarding Regional Water Supply Planning:

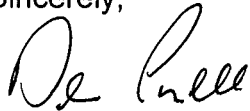
- The City is required to revise its Water Supply Facilities Work Plan (Work Plan) within 18 months after adoption of the Lower East Coast (LEC) Water Supply Plan Update by the District Governing Board. The District's Governing Board adopted the LEC Water Supply Plan Update on September 12, 2013. Therefore, the City's Work Plan should have been adopted by March 12, 2015. The City will need to include updated population and water demand projections for the identified planning period. The Work Plan must also identify any water supply projects needed to meet projected water demands. Further information on updating Work Plans is available at: [www.sfwmd.gov/work\\_plan\\_support](http://www.sfwmd.gov/work_plan_support).

The District offers its technical assistance to the City and the Department of Economic Opportunity in developing sound, sustainable solutions to meet the City's future water supply needs and to protect the region's water resources. Please forward a copy of adopted amendments to the District.

Mr. Ramon Trias  
April 27, 2015  
Page 2

For assistance or additional information, please contact Terry Manning, Planning and Policy Analyst, at (561) 682-6779 or [tmanning@sfwmd.gov](mailto:tmanning@sfwmd.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "D. Powell", written in a cursive style.

Dean Powell  
Water Supply Bureau Chief

DP/tm

c: Terry Manning, SFWMD  
Jim Murley, SFRPC  
James Stansbury, DEO  
Mark Woerner, Miami-Dade County  
Maria Valdes, Miami-Dade County

## McLaughlin, Megan

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**From:** Bolyard, Scot  
**Sent:** Tuesday, May 26, 2015 5:20 PM  
**To:** McLaughlin, Megan; Trias, Ramon  
**Subject:** Water Supply Plan update  
**Attachments:** PTC Minutes 2-6-2015.pdf

Please be advised, that at the Planners Technical Committee (PTC) meeting (see attached meeting minutes) the members were informed that there will be no sanctions to municipalities that do not adopt water supply plans within the timeframe stipulated by the SFRWM district. Also, Miami-Dade has not adopted their plan yet.

**SCOT BOLYARD**

PRINCIPAL PLANNER  
DEVELOPMENT SERVICES DEPARTMENT  
CITY OF CORAL GABLES, FLORIDA  
PHONE# 305.460.5212  
FAX# 305.460.5327



**PLANNING GREEN**  
PRINT ONLY IF NECESSARY



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## **Meeting Minutes**

**Friday, February 6<sup>th</sup>, 2015  
2:00 PM**

**City of Aventura  
Government Center**  
5th Floor Executive Conference Room  
19200 West Country Club Drive  
Aventura, FL 33180

**I. ASSEMBLY AND ORGANIZATION**

- a. The meeting was called to order by Mr. Rogelio Madan at 2:20PM.
- b. Quorum present
- c. Introduction of attendees
- d. Amendments to the agenda.

**II. APPROVAL OF MINUTES**

- a. Alex David made a Motion to approve the Minutes of the January 6<sup>th</sup>, 2015 minutes, second by Mr. Debora Storch approved by members.

**III. HOUSEKEEPING**

- a. None

**IV. WORKING GROUP/SUBCOMMITTEE REPORTS AND PRESENTATIONS**

- a. Ivan Rodriguez informed the members about the Staff Working Group meeting is to be rescheduled for March, 2015.
- b. Water Supply Plan Update. There are no sanctions to municipalities that do not adopt water supply plans within the timeframe stipulated by the SFRWM district. Miami-Dade has not adopted the plan yet.

**V. OLD & UNFINISHED BUSINESS**

- a. None

**VI. NEW BUSINESS**

- a. City of Aventura Happenings! Introduction by Joanne Carr, Planning and Zoning Director. Ms. Carr gave a presentation about the new and ongoing development in the City of Aventura.
- b. Growth Management Legislation Update. Mr. Alex David. Mr. David attended the FAPA Legislative meeting in Tallahassee, Alex to send members final update for the 2015 Legislative.
- c. Update on the 2015 Miami-Dade Transit Summit – no one present from the County.

**VII. STATE, REGIONAL, COUNTY AND COMMUNITY NEWS**

- a. Regular MPO's Transportation Planning Council
- b. South Florida Regional Planning Council Update
  - 1. Southeast Florida Climate Change Compact. No report

VIII. OTHER COMMUNICATIONS –

- a. PTC – Get the Word Out.

IX. NEXT MEETING DATE AND LOCATION

- a. March 6, 2015 at the MDX offices. Meeting was later modified by Mr. Madan to be held at the City of Aventura on March 13, 2015 at South Miami City Hall.

X. ADJOURNMENT. Meeting adjourned 3:50 pm.

## McLaughlin, Megan

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**From:** Gonzalez, Luciana L. <lgonzalez@miamigov.com>  
**Sent:** Monday, April 13, 2015 2:46 PM  
**To:** McLaughlin, Megan  
**Cc:** Garcia, Francisco; Ruck, Harold; Snow, David  
**Subject:** FW: Transmittal of Proposed City of Coral Gables Comprehensive Plan Text Amendments Proposed by Mediterranean Village Project  
**Attachments:** Coral Gables Comprehensive Plan Text Amendment Transmission to State DEO.pdf  
**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Dear Megan:

Thank you for the opportunity to review and provide comments for the proposed Coral Gables Comprehensive Plan Text Amendments proposed by the Mediterranean Village Project. Though the City of Miami has no objections to the proposed Project, staff has the following comments for consideration:

1. Consider placing a maximum cap on the residential density, DU/A, allowed within the land use designations for Policy FLU-1.1.3., Table FLU-2

In the case of this PAD, the maximum F.A.R. of 3.0, or 3.5 for intensity and density calculations will not be regulated by FAR, but by the approved Mediterranean Village PAD Plan. Though the Residential use shall only be permitted as part of a mixed-use development, the regulation that no single use, Residential, may comprise more than eighty-five (85%) percent of the MXD floor area ratio, FAR, per Policy FLU-1.1.5, Table FLU-4., will not apply. The development program currently includes among others 214 Dwelling Units, 15 Town Homes, and 184 Hotel Rooms. These numbers may be updated from time to time within certain parameters. Consider that the maximum residential density should be regulated, controlled, by the Comprehensive Plan, not the PAD.

2. Consider completion of the Traffic Impact Analysis (TIA) and parking study prior to Commission consideration as stated on page 61 of 98.
3. Include the Concurrency Impact Statement, CIS, and School Concurrency letter as part of the package, and not by reference, and "on file with the City and available for review" as stated on page 61 and page 62 of 98.
4. Consider "F", on page 60 of 98 which discusses "The desirability of the proposed PAD to the physical development of the entire community". "The project is designed to set back from the existing single family residence within the project". Staff supports the stated recommendation that "the height of the buildings adjacent to the residence should be reconsidered". The project transitions to the existing single-family neighborhood to the east by a row of townhouses..."
5. Reevaluate the PAD location as it pertains to the Coastal High Hazard Area and the related Storm Surge Zones. Our data identifies that the PAD is impacted by a CAT 5 Storm Surge event. Applicant should address impacts on evacuation times and shelter needs. Please refer to Objective SAF-2.2. of the City's Comprehensive Plan, which states to "Assure that future development or redevelopment maintains or reduces hurricane evacuation times. The City establishes an out-of-county hurricane evacuation time for a category 5 hurricane of 16 hours. Mitigation is permitted to achieve and maintain these standards."

Should you require additional information, please don't hesitate to contact me.

Best regards,



Luciana L. González, Assistant Director  
**Planning and Zoning Department**  
**City of Miami**  
[LGonzalez@miamigov.com](mailto:LGonzalez@miamigov.com)  
305.416.1404

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**From:** McLaughlin, Megan [<mailto:mmclaughlin@coralgables.com>]  
**Sent:** Tuesday, April 7, 2015 4:42 PM  
**To:** Garcia, Francisco; Gonzalez, Luciana L.; Snow, David  
**Cc:** Tompkins, Jane; 'Susan L. Trevarthen'; Wu, Charles; Trias, Ramon; 'Kathryn Mehaffey'  
**Subject:** FW: Transmittal of Proposed City of Coral Gables Comprehensive Plan Text Amendments Proposed by Mediterranean Village Project

Good afternoon Francisco, Luciana and David,

I hope you are doing well. Jim Murley from the Regional Planning Council suggested that we include you in this transmission letter regarding Comprehensive Plan text amendments for the Mediterranean Village project on Ponce de Leon Boulevard. Please let us know if you have any comments.

Take care,  
Megan

Megan McLaughlin, AICP  
City Planner  
City of Coral Gables  
(305)460-5214

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**From:** McLaughlin, Megan  
**Sent:** Tuesday, April 07, 2015 4:09 PM  
**To:** 'Plan.Review@dep.state.fl.us'; 'Deena.Woodward@DOS.MyFlorida.com'; 'Ken.Jeffries@dot.state.fl.us'; 'jmurley@sfrpc.com'; 'tmanning@sfgwmd.gov'; 'mwoerner@miamidade.gov'  
**Cc:** Tompkins, Jane; Susan L. Trevarthen; Wu, Charles; Trias, Ramon; 'Kathryn Mehaffey'  
**Subject:** Transmittal of Proposed City of Coral Gables Comprehensive Plan Text Amendments Proposed by Mediterranean Village Project

Good afternoon,

Please find attached the City of Coral Gables' transmittal of proposed Comprehensive Plan text amendments proposed by the Mediterranean Village project.

Please advise if you also require a hard copy of this transmittal sent by mail.

Take care,  
Megan