

# CITY OF CORAL GABLES SPECIAL EVENTS APPLICATION & PERMIT

| Permit #: | 15 | -3 | 81 | 6 |
|-----------|----|----|----|---|
|           |    |    | -  |   |

|  | Legal Name of the Permit Applicant (Company or Individual):  |  |               |             | Today's Date: |               |
|--|--|--|---------------|-------------|---------------|---------------|
|  | Satchmo Blues Bar and Grill,Inc 1/08/2015  Contact Person for this Permit Application:                           |  |               |             |               |               |
| Applicant  |  | pplication:  |               |             |               |               |
| Information  | Harald Neuweg  | 6 5 5  |               | Το +        |               |               |
|  | Contact Person Phone: Contact Person Fax: Contact Person Email: hn25@aol.com                                     |  |               |             |               |               |
|  |  | 305-7/4-1528   | L C:          | IIIZJ@ac    | 7             | I 1-9.        |
|  | Permit Applicant Address:  |  | City:         |             | State:        | Zip:          |
|  | 60 Merrick Way   |  | Coral Gai     |             | FL            | 33134         |
|  | Permit Applicant Phone: Permit Applicant Fax: Permit Applicant Email:  |  |               |             |               |               |
|  | 305-774-1883 305-774-1528 miamibierhaus@aol.com  |  |               |             |               |               |
| No. of the last of | Is the Contact Person an Office  | er of the Legal Entity   | y? 🛣          | YES [       | □ NO**        |               |
|  | *IEVES   | CLin a   |               |             |               |               |
|  | *If YES, attach verification from<br>**If NO, go to next question  | Sundiz.org.  |               |             |               |               |
|  | Is the Contact Person an Author  | reized Agent of Appl   | icanti        | YES         | _NO           |               |
|  | 15 the Contact Person an Author  | nized agent of appi  | icant:        | 1123        |               |               |
|  | *If YES, Contact Person (Author  | ized Agent) must prov  | ride the City | zwith a Lim | ited Power o  | of Attorney   |
|  | evidencing that they are authorize   |  |               |             |               |               |
|  | Name of Event  | o to the total or to the total | inaming conta |             |               | 03/10/10/5    |
|  | 11th annual Rib & Beerfest and   | Gr   |               |             | 6/4 to 7.44   |               |
|  | Hours of Event + w. Fri .  | Set-up Tin   | ne            |             | Take Down T   |               |
| Event  |  | an-Spen June 1st 2   |               |             | uly oth 2015  |               |
| Information  | Location of Event  | 6/1  |               |             |               | eserved? NO   |
| Information  | Bierhaus Plaza at 60 Merrick Wa  | у  |               |             |               |               |
|  | A list of all staff, monitors, and vo  | olunteers assisting in t   | his event an  | d must be p | provided with | this          |
|  | application including a sample of the badge or unique name tag that will be used at the event identifying        |  |               |             |               |               |
|  | your staff, monitors and volunteers from the participants and/or general public.                                 |  |               |             |               |               |
|  |  |  |               |             |               |               |
|  | Bierhaus Staff   |  |               |             |               |               |
|  |  |  |               |             |               |               |
|  | 1 hum 6-10 pm  |  |               |             |               |               |
|  | Thun 6-10 pm<br>Fri 5-11pm<br>Sat Noon-11pm  |  |               |             |               |               |
|  |  |  |               |             |               |               |
|  | Sat Noon 11  | pm   |               |             |               | •             |
|  | Anticipated Attendance   |  |               | A           | dmission Fe   | es N/A        |
|  | 1000 for the weekend   |  |               | -           |               |               |
|  | # of year's event has been in exis   | stence? 12 Previous I  | ocation(s)?   | P           | ast Attendan  | ce            |
|  |  | Same   |               |             | ame           |               |
|  | Event Description: (Provide an at  | tachment if additional   | space is ne   |             |               |               |
|  | Rib & Beer Fest: Live music festi  |  | -             | •           | ands from S   | outh Florida  |
|  | Serving a variety of Ribs and Bier   |  | y allu west   | Lin Dands b | ands Hom S    | oddi i ionda. |
|  | berving a variety of idos and bier   | пин эрспинсь.  |               |             |               |               |
|  | America: Live Soccer Char  | nnionshin Broadcast f  | rom South     | America In  | ene 11th to I | ala Ath       |
|  | Opa America: Live Soccer Championship Broadcast from South America, June 11th to July 4th Big Screen TV 14 foot, |  |               |             |               |               |
|  | THE SCIECT IN 14 100C  |  |               |             |               |               |
|  |  |  |               |             |               |               |
|  |  |  |               |             |               |               |
|  |  |  |               |             |               |               |
| ***  | l  |  |               |             |               |               |

|                         | List all vehicles associated with this event                            |  |                 |  |  |  |  |
|-------------------------|---|--|-----------------|--|--|--|--|
| Event                   | (Provide an attachment if additional space is needed.)                  |  |                 |  |  |  |  |
| Information             |   |  |                 |  |  |  |  |
| (Continued from page 1) | n/a   |  |                 |  |  |  |  |
| Page 1)                 |   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
| MEST AVISIS             |   |  |                 |  |  |  |  |
|                         | 77 11 1   | T. 7.3                                       |                 |  |  |  |  |
|                         | (Provide an attachment if additional space                              | nditions of the event be communicated to the | e participants? |  |  |  |  |
|                         | 1 10 vide all attachillent il additional spac                           | e is needed.)                                |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         | Will there be any live music or recorded                                | music at this event? What type of music will | be played?      |  |  |  |  |
|                         | (Provide an attachment if additional space                              |  | r - F 7         |  |  |  |  |
|                         | _   |  |                 |  |  |  |  |
|                         | live and recorded music   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         | Number, type and location of all loud spe                               | eakers and amplifying devices.               |                 |  |  |  |  |
|                         | (This information can be provided on a r                                |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         | 8 speakers with amplifier   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         | Number of Food Vendors<br>N/A   | Vendors list provided to the City            |                 |  |  |  |  |
|                         | IV/A  | ☐ Yes  | D No            |  |  |  |  |
|                         | Food vendors have all permits/licenses.                                 | □ Yes  | □ No            |  |  |  |  |
| Vendor                  | Number of Other Vendors   | Vendor list provided to the City             |                 |  |  |  |  |
| Information             | N/A   | □ Yes  | □ No            |  |  |  |  |
|                         | Will there be alcohol at this event?                                    | X Yes  | □ No            |  |  |  |  |
|                         |   |  |                 |  |  |  |  |
|                         |   | ·  | <del>-</del>    |  |  |  |  |
|                         |   |  | □ No            |  |  |  |  |
|                         |   | ·  | □ Nc            |  |  |  |  |
|                         | 11ave you completed the City application                                | : X 1C5                                      |                 |  |  |  |  |
|                         | Have you completed the State application                                |  | □ No            |  |  |  |  |
| Salar Market            |   | estions above, you must contact the          | City of Coral   |  |  |  |  |
|                         |   | ? x Yes  n? □ Yes                            |                 |  |  |  |  |
|                         | If you checked yes to any of the que Gables Licensing, Tax. & Utility S |  | City of Coral   |  |  |  |  |

#### THIS COVER SHEET MUST BE PROVIDED WITH ALL INSURANCE DOCUMENTS Legal Name of Permit Applicant (Individual or Company): Satchmo Blues Bar & Grill Inc. Insurance is being submitted for an ongoing Special Event (circle one): YES or NO Special Insurance is being submitted for one Special Event permit (circle one): YES or NO Events Will liquor be served at the Special Event (circle one): YES or NO Permit Without limiting PERMIT APPLICANT'S indemnification of the CITY, and during the term of this Agreement, PERMIT APPLICANT shall provide and maintain at its own expense the below described Cover programs of insurance. Such programs and evidence of insurance shall be satisfactory to the CITY and Sheet shall be primary to and not contributing with any other insurance or self-insurance program maintained by the CITY. Certificates or other evidence of coverage shall be delivered via email, fax or US mail to; For Certificate Holder should read: City of Coral Gables Insurance Compliance Evidencing PO Box 12010 - CE Email address: Insurance cityofcoralgables@ebix.com Hemet, CA 92546-8010 to the City of Such certificates or other evidence of coverage shall be delivered prior to commencing performance under Coral Gables this Permit, and shall contain the express condition that the CITY is to be given written notice of at least thirty (30) days in advance of any cancellation, non-renewal or material change of any insurance policy. Companies are required to evidence the following Insurance to the City; Insurance Coverage Type Limit of Liability Required Insurance Commercial General Liability Each Occurrence \$1,000,000 Aggregate \$2,000,000 Requirements Liquor Liability (required if liquor is served) Each Occurrence \$1,000,000 Aggregate \$2,000,000 For All insurance policies evidenced to the City shall name the City of Coral Gables as an Additional Insured on a Primary and Non-contributory basis. Companies All insurance policies evidenced to the City shall contain A Waiver of Subrogation Endorsement in favor of the City of Coral Gables. All insurance companies providing coverage must have an A.M. Best rating of at least (A-/VI) or an equivalent rating given by a recognized rating agency. Companies evidencing insurance must provide the following documents to the City; This Cover Sheet with all of the questions above answered. 2. A Certificate of Liability Insurance naming the City of Coral Gables as an additional insured on a primary and non-contributory basis including a Waiver of Subrogation in favor of the City. 3. A copy of the Endorsements evidencing that Additional Insured status has been provided to the City and that this coverage has been provided on a Primary & Non-Contributory Basis. A copy of the all Waiver of Subrogation Endorsements for each line of coverage required. Individuals are required to evidence the following Insurance to the City; Insurance Coverage Type Limit of Liability Required Insurance Personal Liability Insurance Each Occurrence \$300,000 Requirements (including host liquor liability coverage is if liquor is served) For Individuals evidencing insurance must provide the following documents to the City; 1. This Cover Sheet with all of the questions above answered. 2. A Certificate of Liability Insurance naming the City of Coral Gables as an additional insured. Individuals Alternatively, Companies & Individuals may obtain liability insurance through a TULIP (Tenant User Liability Insurance Program) established by the City @ www.ebi-ins.com/tulip. If Applicant Does Not The City of Coral Gables reserves the right to require additional types of insurance coverage or higher Have limits of liability for any event. This determination will be made by the Risk Management Division. Insurance City of Coral Gables Insurance Compliance Contact Information Phone: (951) 652-2883 • Fax: (770) 325-0417 • Email: cityofcoralgables@ebix.com

|                               | Police  | # of Office   | rs            | Date(s) Requ                      | ired                                 | Hou                                  | rs Needed (i.e. 8 a.m5 p.m.)                       |  |
|-------------------------------|---|---|---------------|-----------------------------------|--------------------------------------|--------------------------------------|--|--|
|                               |   | 2   |               | June 5 & 6                        |                                      | 6 pm                                 | ı till midnight                                    |  |
| City<br>Services              |   | The final number of Coral Gables Regular-Off-Duty Police Officers required event will be determined by the Coral Gables Police Department upon the ap of all required permits for this event. Please contact the Coral Gables Police Department to obtain an Off-Regular-Duty Police Services Permit Applicatio Fee Schedule by calling (305) 460-5427. |               |                                   |                                      |                                      | epartment upon the approval<br>Coral Gables Police |  |
|                               |   | Clearance Form received:  |               |                                   |                                      |                                      |  |  |
|                               | Fire/Medical  | □ On Call 🞾 On Site   |               |                                   |                                      |                                      |  |  |
|                               |   |   |               |                                   | Department Adm<br>erage at (305) 44: |                                      | ion Division for questions or                      |  |
|                               |   | Clearance F   | orm 1         | received:                         | ] Yes                                | □ No                                 |  |  |
|                               | City Facilities   | Location  |               |                                   | If using a park,                     | do you                               | need the restrooms opened?                         |  |
|                               |   |   |               |                                   | ☐ Yes                                |                                      | □ No   |  |
|                               | Electrical<br>Requirements  | Please list all electrical requirements including the type of electricity (i.e. 110V), amperage needed, the number of outlets and the type of equipment needing the electricity (i.e. sound system, popcorn machine, etc.):   |               |                                   |                                      |                                      |  |  |
|                               |   | Dates need  | ed            |                                   |                                      |                                      | Hours per day needed                               |  |
|                               | Trash   |   |               | onsible for tras<br>ranz Bierhaus | h pick-up during                     | the                                  | Hours per day needed                               |  |
|                               | City<br>Equipment   | ☐ Barricades  Contact Pat Burns to reserve equipment or receive a fee schedule at (305) 460-51  |               |                                   |                                      |                                      | e schedule at (305) 460-5173.                      |  |
|                               | Signs/Banners   | Please list any requests for use of City signs and/or location of signs:  |               |                                   |                                      |                                      |  |  |
|                               | Other   | Please list any other requests for City services (be specific): Increase of Police present March 17th to 4 Officers for St. Patricks Day event  |               |                                   |                                      | fic): Increase of Police presents on |  |  |
|                               | All booths, stand<br>For additional in  |   |               |                                   |                                      |                                      | following the event.<br>266.                       |  |
|                               | * Temporary Fencir  | ıg  |               | nflatable                         |                                      | X M                                  | fusic (Recorded)                                   |  |
| Additional                    | * x Signs/Banners   |   | ☐ Open Flames |                                   | ☐ X Music (Live)                     |                                      |  |  |
| Additional<br>Event           | * x Port-A-Johns  |   | □ F           | Fireworks                         |                                      | ☐ X Amplifying Devices               |  |  |
| Features                      | * X Tents or Canop  | ies   |               | Carnival/Amus                     | sement Rides                         |                                      | Or Loud Speakers                                   |  |
| Teatures                      | * X Barricades  |   |               |                                   | ces/Generators                       |                                      |  |  |
| (Applicants                   | Company Name: _Fritz & Franz Bierhaus   |   |               |                                   |                                      |                                      |  |  |
| must check all<br>that apply) | Contact:Harald N  |   |               |                                   | mber: 305-774-1                      | 883                                  |  |  |
|                               | If any of the following apply, a separate narrative description of each additional feature shall be provided to the City with this application. |   |               |                                   | ach additional feature               |                                      |  |  |

|                    |  | Does this event propose closure or use of any street(s)? |                     |   |           |
|--------------------|--|--|---------------------|---|-----------|
|                    |  |  | Only on Ma          | rch 17th                                | x No      |
| or c               | City   |  |                     |   |           |
| Closure of         | Streets  |  | in information belo |   |           |
| Streets<br>Or City |  | Street Name  | From/To             | Date(s)                                 | Time(s)   |
| Right-of-          |  | Does this event  | propose closure or  | use of any sidewalk                     | s?        |
| Way                | City<br>Sidewalks  |  | □ Yes               |   | X No      |
|                    |  |  | in information belo | ow:                                     |           |
|                    |  | Sidewalk<br>Location                                     | From/To             | Date(s)                                 | Time(s)   |
| William St. Hall   |  | Does this event  | propose closure or  | use of any alleys?                      |           |
|                    | City<br>Alleys   |  | □ Yes               |   | X No      |
|                    |  |  | in information belo |   |           |
|                    |  | Alley Location   | From/To             | Date(s)                                 | Time(s)   |
|                    |  | Does this event  | propose closure or  | use of any parking l                    | ot?       |
|                    | Public<br>Parking Lot                                    |  | ☐ Yes               |   | X No      |
|                    |  |  | in information belo |   |           |
|                    |  | Parking Lot<br>Location                                  | From/To             | Date(s)                                 | Time(s)   |
|                    |  | Does this event  | propose closure or  | use of any City righ                    | t-of-way? |
|                    | City<br>Right-Of-Way                                     |  | □ Yes               |   | □ No      |
|                    |  | If yes, please fill                                      | in information belo | ow:                                     |           |
|                    |  | Right-of-way<br>location                                 | From/To             | Date(s)                                 | Time(s)   |
|                    |  | Does this event  | propose closure or  | use of any street(s)?                   | )         |
|                    | Parade   |  | Yes                 | • | ( No      |
|                    | Route  |  |                     |   |           |
| MANUFACTURE NA     |  |  | in information belo |   |           |
|                    |  | Parade Route   | From/To             | Date(s)                                 | Time(s)   |
|                    |  |  |                     |   |           |
|                    | If you checked yes to provided and a street information. |  |                     |   |           |

## Schedule of Fees, Performance Bonds and Exceptions

A. The schedule of fees, bonds and exemptions for special events shall be as follows: (Please circle appropriate activity fees.)

| Event  | Application User Fee | Performance Bond |
|--|----------------------|------------------|
| Run, walk or bike-a-thon   |                      |                  |
| Up to 5K   | \$187.00             | \$500.00         |
| Over 5K to 10K   | \$215.00             | \$500.00         |
| Over I0K   | \$309.00             | \$500.00         |
| Parades  | \$309.00             | \$500.00         |
| Single day event, projected to be than 2,500 persons             | e less<br>\$309.00   | \$500.00         |
| Multi-day event or event project attended by 2,500 or more perso |                      | \$1,000.00       |
| Multi-Day Event (not to exceed                                   | 3 days) \$1,213.00   | \$1,000.00       |

<sup>\*</sup> All applications must be received 30 days in advance of date or a 25% additional fee will be applied.

- B. The City may waive one or more of the enumerated charges for nonprofit organizations based upon experience with previous events, size, duration, location, nature of the event and the likelihood of un-removed litter or damage to property. In the event that the nonprofit organization demonstrates that it has contracted for clean-up activities with a city-approved group, the performance bond shall be waived.
- C. Neighborhood or block parties shall be exempt from the provisions of this article so long as no commercial activity is conducted, no admission fee is charged, and members of the general public are not allowed access. Provided, however, that individuals or organizations should notify the City Manager's Office when a neighborhood party is planned so that police, fire, and other emergency service organizations will be aware of the time, place, and scope of the event.
- D. The closing fee set forth in this article shall be construed as being in addition to other fees or charges imposed for labor, materials, police or fire protection services, or any other charges for City services incidental to the assembly or street closing and other fees shall still be levied and collected in addition to the closing fee herein provided.
- E. Political or public issue events shall be exempt from the provisions of this Section. Individuals or organizations planning such an event shall notify the City Manager's Office when a political or public issue event is planned so that police, fire, and other emergency service organizations will be aware of the time, place, and scope of the event and the name or names of persons in charge.
- F. Funeral processions shall be exempt from the terms of this article.
- G. Applicant must comply with such other requirements the City may deem necessary in order to provide for traffic control, street and property maintenance, and the protection of the publics health, safety and welfare.

## Event Fee \$ 606.00

## Performance Bond \$ 1000.00

\* Fees are set by the Parks and Recreation Director. The Performance Bond must be issued by a separate check and all checks must be made payable to the City of Coral Gables.

| For and in consideration of the City of Coral Gables consent to allow the Applicant to hold a Special Event, Parade or Public Assembly (as defined by City Ordinance) within the limits of the City of Coral Gables, the Applicant agrees as follows:   |
|---|
| The Permit Applicant jointly and severally, hereby hold harmless, indemnify and defend the City of Coral Gables, its representatives, officers, agents, affiliates, employees, the administration and elected and appointed officials from and against all liability, suits, actions, claims, costs, expenses or demands (including, without limitation, suits, actions, claims, costs, expenses or demands resulting from death, personal injury and property damage) or expenses of every kind and character, including reasonable attorney's fees, costs and appeals, arising or resulting in whole or in part, as a result of any tort, intentional action, negligent acts or omissions on the part of the Permit Applicant or any of the participants of the Event outlined in this application. This indemnification provision shall survive the termination of this contract and shall be in full force and effect beyond the term or termination of this contract, however, terminated. This indemnification provision includes claims made by the entitlement, if any, to immunity under section 440.11, Florida Statutes. Nothing contained herein shall be construed as a waiver of any immunity or limitation of liability the City may have under the doctrine of sovereign immunity of section §768.28, Florida Statutes. |
| Signature of Authorized Agent or Applicant Date   |
| Harald Neuweg Owner, President Title  |
| _60 Merrick Way, Coral Gables,FL 33134305-771-4898  |
| Address City/State/Zip Code Phone NORMA-MILENA GAVARRETE Notary Public - State of Florida My Comm. Expires Apr 20, 2016 Commission # EE 159367 Bonded Through National Notary Assn  |
| Approval Signatures Required:  Fred Couceyro Parks and Recreation Director  Brian Lawrence Police Major  William Ortiz  William Ortiz   |
| Fire Division Chief Code Enforcement Director   |
| Application, performance bond(s), comprehensive site plans, event publications, flyers, and insurance must accompany this application and must be submitted to:   |
| Norma-Milena Gavarrete Special Events/ Film Subdivision Parks and Recreation Division 405 University Drive Coral Gables, FL 33134 Phone: (305) 460-5607 • Fax: (305) 460-5639 E-mail: ngavarrete@coralgables.com  |
|   |
| Internal Use only:  Date Received:  Approved Description Date:  Application Fee:  Performance Bond(s):  Date Insurance Approved:  |
| Initials: Police: Fire: Code Enforcement: Risk Management:  |

Indemnification: