

CITY OF CORAL GABLES, FLORIDA

RESOLUTION NO. 2014-274

A RESOLUTION OF THE CITY OF CORAL GABLES, FLORIDA AUTHORIZING THE NEGOTIATION OF A LOAN IN A PRINCIPAL AMOUNT NOT TO EXCEED \$6,500,000 FROM THE SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION TO FINANCE CERTAIN RADIO SYSTEM IMPROVEMENTS; APPROVING THE EXECUTION AND DELIVERY OF THE LOAN AGREEMENT AND AN ESCROW AGREEMENT; PROVIDING CERTAIN OTHER MATTERS IN CONNECTION WITH THE MAKING OF SUCH LOAN; AUTHORIZING OTHER REQUIRED ACTIONS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, certain participating counties and cities (the "Members") have created the Sunshine State Governmental Financing Commission (the "Commission") pursuant to a certain Amended and Restated Interlocal Agreement and Chapter 163, Part I, Florida Statutes, for the purpose of issuing its revenue bonds to make loans to participating municipalities and counties for qualified projects; and

WHEREAS, the City of Coral Gables, Florida, a municipal corporation organized and existing under the laws of the State of Florida (the "Borrower"), desires to borrow funds from the Commission pursuant to the Loan Agreement; and

WHEREAS, the Commission approved the Loan, as defined below, on October 9, 2014; and

WHEREAS, pursuant to a Request for Proposals, proposals were solicited from several banks to purchase the Series 2015B Bond, as described below; and

WHEREAS, the Commission will issue its Sunshine State Governmental Financing Commission Revenue Bonds, Series 2015B (the "Series 2015B Bond") and has agreed to make a loan (the "Loan") to the Borrower (the "Loan Agreement"); and

WHEREAS, the Borrower will apply the proceeds of the Loan for the purpose of funding capital improvements, all as described in Exhibit "A" hereto (the "Project");

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF CORAL GABLES:

SECTION 1. That the foregoing "Whereas" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this resolution upon the adoption hereof.

SECTION 2. The Mayor, with the attestation of the City Clerk, is hereby authorized and directed to execute and deliver a Loan Agreement, to be entered into by and among the Borrower, the Commission and U.S. Bancorp Government Leasing and Finance, Inc. (the "Lender"), in substantially the form attached hereto as Exhibit "B" with such changes, insertions and omissions as may be approved by the Mayor, with the attestation of the City Clerk, the execution thereof being conclusive evidence of such approval. Such Loan Agreement shall be secured in the manner set forth therein and such changes may be made as shall be necessary to consummate the Series 2015B Bond and conform the Loan Agreement to the Commitment of the Bank dated November 14, 2014 (the "Commitment") attached hereto as Exhibit "C."

SECTION 3. The aggregate principal amount of the Loan to the Borrower evidenced by the Loan Agreement shall not exceed \$6,500,000. Such Loan shall be made at a discount, which shall include the Borrower's cost of issuance and the costs of issuance incurred by the Commission and shall bear interest and shall be repayable according to the terms and conditions set forth in the Loan Agreement with such changes, insertions and omissions as may be approved by the Mayor, with the attestation of the City Clerk.

SECTION 4. The Mayor, the City Manager or her designee, the City Attorney or any other appropriate officers of the Borrower, with the attestation of the City Clerk, if required, are hereby authorized to execute and deliver any and all certifications or other instruments or documents required by this Resolution, the Loan Agreements, or any other document required by the Commission as a prerequisite or precondition to making the Loan, and any such representation made therein shall be deemed to be made on behalf of the Borrower. All action taken to date by the officers of the Borrower in furtherance of the issuance of the Series 2015B Bond and the making of the Loan is hereby approved, confirmed and ratified.

SECTION 5. Subject to full satisfaction of the conditions set forth herein, the Borrower hereby authorizes a delegated award of the Loan, in accordance with the terms thereof, to the Mayor or the Finance Director upon recommendation of the Financial Advisor. The execution thereof being deemed conclusive evidence of the approval of such changes and full satisfaction of the conditions set forth in this Section. The Loan shall not be accepted by the Mayor or the Finance Director until such time as the following conditions have been satisfied:

The Loan Agreement with respect to the Series 2015B Bond shall provide for, among other things: (i) a not to exceed aggregate principal amount of \$6,500,000; (ii) a tax-exempt interest rate of not more than 3.00%; and (iii) the final maturity of the Loan being not later than April 1, 2030.

SECTION 6. In accordance with the provisions of Section 218.385, Florida Statutes, the Borrower hereby determines that a negotiated sale is in the best interest of the Borrower and hereby approves the negotiation of the Loan with the Commission. Negotiation of the Loan will allow the Borrower to access the market at total costs and rates favorable to the Borrower.

SECTION 7. No such Loan Agreement shall be executed until the Borrower shall have received all disclosure information required by Chapter 218, Florida Statutes.

SECTION 8. Pursuant to the Commitment, the proceeds of the Loan will be deposited into an escrow account. The Mayor, with the attestation of the City Clerk, is hereby authorized and directed to execute and deliver an Escrow Agreement, to be entered into by and among the Borrower, the Lender and U.S. Bank National Association, in substantially the form attached hereto as Exhibit "D" with such changes, insertions and omissions as may be approved by the Mayor, with the attestation of the City Clerk, the execution thereof being conclusive evidence of such approval.

SECTION 9. This Resolution shall become effective upon the date of its adoption herein.

PASSED AND ADOPTED THIS SIXTEENTH DAY OF DECEMBER, A.D., 2014

(Moved: Kerdyk / Seconded: Quesada)

(Yeas: Quesada, Keon, Kerdyk, Lago, Cason)

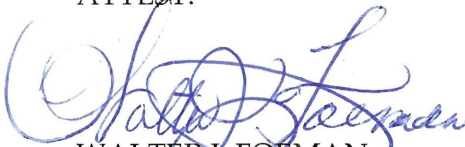
(Unanimous: 5-0 Vote)

(Agenda Item: H-6)

APPROVED:


JIM CASON
MAYOR

ATTEST:


WALTER J. FOEMAN
CITY CLERK

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:


CRAIGE E. LEEN
CITY ATTORNEY

EXHIBIT "A"

DESCRIPTION OF PROJECT

Capital improvements, including but not limited to, acquisition of a new radio system and replacement of the microwave relay system.

EXHIBIT "B"

FORM OF LOAN AGREEMENT

EXHIBIT "C"

LENDER COMMITMENT

EXHIBIT "D"

FORM OF ESCROW AGREEMENT