

**CITY OF CORAL GABLES, FLORIDA**

**RESOLUTION NO. 2025-293**

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING THE RENEWAL OF A JOINT PARTICIPATION AGREEMENT (JPA) BETWEEN THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) AND THE CITY OF CORAL GABLES FOR DISBURSEMENT OF FDOT FUNDS IN THE AMOUNT OF \$60,340.00 FOR 12 MONTHS TO THE CITY, FOR THE MAINTENANCE OF TURF AND LANDSCAPE AREAS WITHIN FDOT'S RIGHT-OF-WAY ON STATE ROAD (S.R.) 5/SOUTH DIXIE HIGHWAY, S.R. 976/BIRD ROAD, AND S.R.959/RED ROAD (EAST SIDE ONLY).

**WHEREAS**, portions of State of Florida designated roadways (State Road (S.R.) 5/South Dixie Highway, S.R.976/Bird Road, and S.R. 959/Red Road) are located within the City of Coral Gables; and

**WHEREAS**, these roadways contain median and roadside areas that require maintenance; and

**WHEREAS**, the State of Florida and the City have recognized the need for entering into an agreement designating and setting forth the responsibility of each party with regard to the maintenance of the landscaping associated with those areas above;

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF CORAL GABLES:**

**SECTION 1.** That the foregoing "**WHEREAS**" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Resolution upon adoption hereof.

**SECTION 2.** That the City Manager is hereby authorized on behalf of the City to execute a renewal of the Turf and Landscape Maintenance Department Funded Agreement with the Florida Department of Transportation, Financial Project#ASX96-R2, in substantially the attached form, for the maintenance of State Road (S.R.) 5/South Dixie Highway, S.R. 976/Bird Road, and S.R.959/Red Road within Coral Gables, for one (1) year with the option for two (2) additional one (1) year renewals at the discretion of the City Manager.

**SECTION 3.** That this Resolution shall become effective upon the date of its passage and adoption herein.

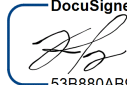
PASSED AND ADOPTED THIS TWENTY-SIXTH DAY OF AUGUST,  
A.D., 2025.

(Moved: Anderson / Seconded: Castro)


(Unanimous Voice Vote)

(Agenda Item: D-21)

APPROVED:


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**VINCE LAGO**  
**MAYOR**

ATTEST:

DocuSigned by:  
  
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**BILLY Y. URQUIA**  
**CITY CLERK**

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

DocuSigned by:  
  
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**CRISTINA M. SUÀREZ**  
**CITY ATTORNEY**