

**CITY OF CORAL GABLES, FLORIDA**

**RESOLUTION NO. 2025-08**

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING THE ACCEPTANCE OF A \$77,040 EQUIPMENT REBATE VOUCHER FROM THE UNITED STATES DEPARTMENT OF ENERGY FOR THE INSTALLATION OF SOLAR PANELS ON THE ROOF OF THE GRANADA DINER LOCATED AT 2001 GRANADA BLVD; AUTHORIZING THE CITY MANAGER TO EXECUTE THE ASSISTANCE AGREEMENT AND AUTHORIZING AN AMENDMENT TO THE FISCAL YEAR 2024-2025 ANNUAL BUDGET TO RECOGNIZE THE FUNDS AS REVENUE AND APPROPRIATE SUCH FUNDS TOWARDS THE COST OF THE PROJECT.

**WHEREAS**, The United States (U.S.) Department of Energy under the Energy Efficiency and Conservation Block Grant (EECBG) Program is a \$550 million program designated to provide assistance to state, local governments and tribes for the implementation of strategies to reduce energy use, to reduce fossil fuel emission and to improve energy efficiency; and

**WHEREAS**, under the EECBG Program, the City was allocated and awarded \$77,040 in the form of an equipment rebate voucher; and

**WHEREAS**, the installation of solar panels on the roof of the Granada Diner aligns with the City's sustainability goals of building a more sustainable and resilient City for current and future generations;

**NOW, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF CORAL GABLES, FLORIDA:**

**SECTION 1.** That the foregoing "**WHEREAS**" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Resolution upon the adoption hereof.

**SECTION 2.** The City Commission does hereby authorize the acceptance of a \$77,040 equipment rebate voucher from the U.S. Department of Energy.

**SECTION 3.** The City Manager is authorized to execute assistance agreement No. IA-0000001374 with the U.S. Department of Energy.

**SECTION 4.** The City Commission hereby authorizes an amendment to the Fiscal Year 2024-2025 Annual Budget to recognize the \$77,040 equipment rebate voucher and to appropriate the funds for the program.

**SECTION 4.** That this Resolution shall become effective upon the date of its passage and adoption herein.

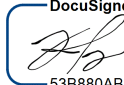
PASSED AND ADOPTED THIS FOURTEENTH DAY OF JANUARY, A.D., 2025.

(Moved: Anderson / Seconded: Menendez)

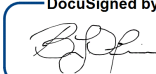
(Unanimous Voice Vote)

(Agenda Item: D-5)

APPROVED:

DocuSigned by:  
  
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**VINCE LAGO**  
MAYOR

ATTEST:

DocuSigned by:  
  
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**BILLY Y. URQUIA**  
CITY CLERK

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY:

DocuSigned by:  
  
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**CRISTINA M. SUÁREZ**  
CITY ATTORNEY