

# City of Coral Gables

405 Biltmore Way  
Coral Gables, FL 33134  
[www.coralgables.com](http://www.coralgables.com)



## Meeting Minutes

Tuesday, March 10, 2026

9:00 AM

2151 Salzedo Street, Coral Gables, FL 33134

Police and Fire Headquarters, Community Meeting Room

### City Commission

*Mayor Vince Lago*  
*Vice Mayor Rhonda Anderson*  
*Commissioner Melissa Castro*  
*Commissioner Ariel Fernandez*  
*Commissioner Richard D. Lara*

*Peter J. Iglesias, P.E., City Manager*  
*Cristina M. Suárez, City Attorney*  
*Billy Y. Urquia, City Clerk*

The City of Coral Gables will be holding its Regular Meeting on March 10, 2026 commencing at 9:00 a.m. Members of the public may participate in person, but are also able to participate via the Zoom platform. Members of the public may join the meeting via Zoom at (<https://zoom.us/j/3054466800>). In addition, a dedicated phone line will be available so that any individual who does not wish (or is unable) to use Zoom may listen to and participate in the meeting by dialing: (305) 461-6769 Meeting ID: 3054466800. To speak prior to the City Commission taking action on an Agenda Item, please "Raise your Hand" or send a message to one of the meeting hosts using the Zoom Platform. If you joined the meeting via telephone, you can "Raise your Hand" by pressing \*9. The public may comment on an item on the agenda using the City's already-established e-comment function which may be found on the City's website at: [www.coralgables.com/commissionmeetings](http://www.coralgables.com/commissionmeetings)) once the meeting's agenda is published or by sending an email to [cityclerk@coralgables.com](mailto:cityclerk@coralgables.com) prior to the start of the meeting. The Meeting will also be broadcasted live for members of the public to view on the City's website [www.coralgables.com/cgtv](http://www.coralgables.com/cgtv)) as well as Channel 77 on Comcast.

**ROLL CALL**

**Present:** 5 - Mayor Lago, Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez and Commissioner Lara

**CALL TO ORDER**

The meeting was called to order at 9:07 a.m.

**LEGISLATIVE SUMMARY**

The following minutes summary includes all presentations made, and actions taken which is supplemented by the following exhibits on file in the Office of the City Clerk, and which are hereby made a part of the record herein: (a) Ordinance(s) adopted (Ordinance No. 2026-09) (b) Resolution(s) adopted (Resolution No. 2026-66 through Resolution No. 2026-83); (c) Video; (d) Audio Recording; (e) Minutes Folder with Agenda and background information, including items which were submitted at the meeting.

**INVOCATION**

Imam Sufian Bhatti from the University of Miami gave the Invocation.

**PLEDGE OF ALLEGIANCE**

Mayor Don Slesnick led the Pledge of Allegiance.

**MERRICK MOMENT**

Joanne Meagher presented the Merrick Moment.

**A. PRESENTATIONS AND PROTOCOL DOCUMENTS**

- A.-1. [26-1301](#) Presentation of a Proclamation declaring March 2026 as "Women's History Month" in Coral Gables.

Vice Mayor Rhonda Anderson read a detailed proclamation honoring Women's History Month and recognizing the contributions of women to American democracy, public service, and civic leadership. Special acknowledgment was given to Miami-Dade County Supervisor of Elections Alina García, the county's first elected person in that role and a champion of election integrity and accessibility. García delivered heartfelt remarks about her Cuban upbringing, deep commitment to democracy, and the responsibility she feels to protect the electoral process for future generations. Commissioners praised her responsiveness, leadership, and dedication during Coral Gables' upcoming mail-ballot referendum. Mayor Lago emphasized her exceptional outreach across Miami-Dade and her unwavering defense of democratic processes.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 3

**A.-2. [26-1296](#)**

Presentation of State of Florida certificates recognizing the Granada and Biltmore Golf Courses as part of the Florida Historic Golf Trail.

Former Mayor Don Slesnick, serving as Chair of the Florida History Committee, presented official State of Florida certificates recognizing both the Granada Golf Course and the Biltmore (Bill Moore) Golf Course as historic members of the Florida Historic Golf Trail. He spoke of the Trail's growing tourism potential and highlighted that Coral Gables is fortunate to have two of Florida's oldest and most iconic courses included. Representatives from the Biltmore, including President Tom Prescott and Golf Director Lara Pavlov, accepted the plaques with gratitude. He also recounted the Biltmore course's historic 1926 opening exhibition featuring golf legends Bobby Jones, Tommy Armour, Gene Sarazen, and Leo Diegel and recognized Granada as Florida's first grass-green nine-hole course, opened in 1923 with \$1 green fees. Commissioners praised the historic importance of both courses and the dedicated stewardship by the City and its partners.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 1

**A.-3. [26-1318](#)**

Presentation by Mayor Don Slesnick of a donated framed architectural drawing of the Coral Gables Water Tower to the City of Coral Gables.

Architect Anna Alice was honored for her extensive architectural documentation project, *Inking History*, a multi-year effort producing meticulously scaled ink drawings of Coral Gables' historic buildings. Her work has now earned national recognition: the Institute of Classical Architecture and Art awarded her the Medal for Research and Documentation under the prestigious Addison Mizner Awards. Former Mayor Slesnick explained that the project has become known nationally as the "Civic Face of Coral Gables." Anna announced that limited-edition prints are sold through the Coral Gables Community Foundation to raise funds for local preservation. Commissioners shared personal stories of purchasing and displaying the pieces, praising the artistic quality and preservation value of her work. A drawing of the historic Water Tower was presented to adorn a blank wall at Birdie Bistro as a gift to the City.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 2

- A.-4. [26-1300](#) Presentation of a Proclamation declaring March 7, 2026 as "Suddenly Sleepy Saturday" in Coral Gables.

The Commission declared "Suddenly Sleepy Saturday," raising awareness of narcolepsy and related sleep disorders. Resident Cassandra Murphy spoke emotionally about her diagnosis of narcolepsy type 1, her struggles with excessive daytime sleepiness, a serious car accident near her home, and leaving her legal career of 15 years due to safety concerns. She expressed gratitude to the City for elevating awareness during Sleep Awareness Week, noting her acceptance into an advanced clinical trial at Stanford with the nation's top narcolepsy specialist. Commissioners thanked her for her courage and advocacy, and the Mayor Lago directed staff to publish educational resources and her story in the City's next newsletter.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 4

**Agenda Items A-5 and H-1 are related**

- A.-5. [26-1187](#) Presentation of a Proclamation declaring April 2026 as "Autism Acceptance Month" in Coral Gables.

The City declared April as Autism Acceptance Month and welcomed back Raquel Elejabarrieta, former ADA Coordinator and longtime leader of the City's Disability Affairs Board. Staff praised her decade of transformative work, including establishing the annual Autism Acceptance Flag (cocreated with Crystal Academy students), launching Adventure Day, expanding Best Buddies and Project Victory partnerships, and securing new self-contained autism classrooms at Ponce Middle School and Coral Gables Senior High. Board members highlighted Raquel's pivotal role in creating the G.A.I.D. (Guide) Program, which allows families to register vulnerable residents with the Police Department for emergency support. Commissioners shared personal reflections on the impact of her work and emphasized continued commitment to inclusion. During the ceremony Fire Chief de la Rosa awarded Raquel a symbolic white fire helmet, representing the highest honor and leadership. Ms. Elejabarrieta humbly and graciously thanked the City Commission and Fire Chief for the recognition and expressed how much she loved her work with the City and was especially proud of the strides made in autism acceptance."

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 5

- A.-6. [26-1254](#) Presentation of a Proclamation declaring April 2026 as "Earth Month" in Coral Gables.

Matthew Anderson, Asst. Director- Sustainability and Parking Department presented the Earth Month proclamation, outlining Coral Gables' leadership in environmental protection and its extensive schedule of more than 11 public events planned in April. Highlights included the City's long-running recycling drive-through events (diverting over 1 million pounds of waste), the sustainability village at the Farmers Market, Biscayne Bay restoration initiatives, the launch of a citywide composting program on April 20, and new efforts to expand battery and plastic-film recycling. Staff emphasized that Coral Gables' environment is central to its economic vitality, highlighting the City's tree canopy, waterway health, and climate preparedness. Commissioners praised the innovation and partnership among City departments and community organizations.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 8

- A.-7. [26-1311](#) Recognition of Keep Coral Gables Beautiful: recipient of the 2025 Keep America Beautiful National Innovation Award.

He stated that "Keep Coral Gables Beautiful" received the 2025 National Innovation Award from Keep America Beautiful. The award honors groundbreaking GIS mapping tools developed by an intern Thiago Esslinger in collaboration with the Sustainability and IT Departments. These tools increase transparency by displaying litter index data and cleanup event impacts. Thiago described the internship as transformative and meaningful, noting that his work had real-world impact beyond the classroom. Commissioners celebrated the City's national recognition and the increasing sophistication of its environmental data initiatives.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 9

- A.-8. [26-1278](#) Recognition of the Coral Gables Police Department for earning Reaccreditation with Excellence from the Commission on Accreditation for Law Enforcement Agencies on November 15, 2025, marking the department's tenth accreditation award...

**Attachments:** [Cover Memo - CALEA Reaccreditation](#)  
[2025 CALEA Award Letter](#)

Police Chief Hudak announced that the Coral Gables Police Department has achieved its 10th national accreditation from the Commission on Accreditation for Law Enforcement Agencies (CALEA), placing the department among the top 1% of agencies nationwide. Accreditation Manager Alex Rafi explained the rigorous multi-year review process, including hundreds of policy checks, ride-alongs, interviews, and facility inspections. The chief reflected on the department's evolution since its first accreditation decades ago and praised the professionalism, culture of excellence, and commitment to continuous improvement embraced by current officers and staff. Commissioners congratulated the department for its longstanding national reputation.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 10

- A.-9. [26-1075](#) Congratulations to Emergency Dispatcher Audrey Miranda, recipient of the City of Coral Gables "Emergency Dispatcher of the Quarter," for the 3rd Quarter of 2025.

**Attachments:** [Miranda - Operator of the Quarter Redacted](#)

Several officers and dispatchers received commendations for exceptional performance: Emergency Dispatcher Audrey Miranda was honored for expertly coordinating a high-risk perimeter during an armed vehicle theft incident, drawing on her extensive experience to guide multi-agency response and ensure safe apprehension. Officer Breyli Garcia received Officer of the Month for solving a hit-and-run case in which a suspect intentionally ran over a motorcycle officer. Garcia used license-plate technology, cell-site data, and careful evidence preservation to secure charges. Officers Bryan Pita and Rafael Villanueva were recognized for their swift identification and arrest of a vehicle burglary suspect using technology, teamwork, and decisive fieldwork-despite both having less than a year of service. Chief Hudak praised their dedication and highlighted the value of mentoring across generations of officers.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 11

**A.-10. [26-1283](#)**

Congratulations to Officer Breyllis Garcia, recipient of the City of Coral Gables "Officer of the Month," for the month of October 2025.

**Attachments:** [Officer of the Month - B. Garcia - Redacted](#)

Several officers and dispatchers received commendations for exceptional performance: Emergency Dispatcher Audrey Miranda was honored for expertly coordinating a high-risk perimeter during an armed vehicle theft incident, drawing on her extensive experience to guide multi-agency response and ensure safe apprehension. Officer Breyllis Garcia received Officer of the Month for solving a hit-and-run case in which a suspect intentionally ran over a motorcycle officer. Garcia used license-plate technology, cell-site data, and careful evidence preservation to secure charges. Officers Bryan Pita and Rafael Villanueva were recognized for their swift identification and arrest of a vehicle burglary suspect using technology, teamwork, and decisive fieldwork-despite both having less than a year of service. Chief Hudak praised their dedication and highlighted the value of mentoring across generations of officers.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 12

**A.-11. [26-1284](#)**

Congratulations to Officers Bryan Pita and Rafael Villanueva, recipient of the City of Coral Gables "Officer of the Month," for the month of January 2026.

Several officers and dispatchers received commendations for exceptional performance: Emergency Dispatcher Audrey Miranda was honored for expertly coordinating a high-risk perimeter during an armed vehicle theft incident, drawing on her extensive experience to guide multi-agency response and ensure safe apprehension. Officer Breyllis Garcia received Officer of the Month for solving a hit-and-run case in which a suspect intentionally ran over a motorcycle officer. Garcia used license-plate technology, cell-site data, and careful evidence preservation to secure charges. Officers Bryan Pita and Rafael Villanueva were recognized for their swift identification and arrest of a vehicle burglary suspect using technology, teamwork, and decisive fieldwork-despite both having less than a year of service. Chief Hudak praised their dedication and highlighted the value of mentoring across generations of officers.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 13

**Non 26-1326  
Agenda**

Congratulations to Susan Lainfiesta, Special Events Manager for the Community Recreation Department, selected as the 2025 Employee of the Year.

The City Commission recognized Susan Lainfiesta, Special Events Manager, as “Employee of the Year”. Starting as an intern, she rose through the Parks & Recreation Department due to her exceptional attention to detail, leadership, and ability to deliver flawless community events-from farmers markets to large-scale celebrations. Commissioners praised her work ethic, grace under pressure, and the consistently high-quality public experience she ensures. Mayor Lago emphasized that her positive attitude and precision reflect the very best of Coral Gables.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 14

**B. APPROVAL OF MINUTES**

None

City Clerk Item No. 15

**C. PUBLIC COMMENTS**

City Clerk Item No. 16

**D. CONSENT AGENDA****Passed the Consent Agenda**

A motion was made by Vice Mayor Anderson, seconded by Commissioner Castro, to Adopt the Consent Agenda. The motion carried by the following vote:

**Yeas :** 5 - Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez, Commissioner Lara and Mayor Lago

**RESOLUTION NO. 2026-68****D.-1. [26-1198](#)**

A Resolution of the City Commission authorizing the execution of an agreement for sewer connection for property located outside the City's sewer district at 5851 San Amaro Drive, Coral Gables, Florida into the City of Coral Gables wastewater collection / transmission system, subject to the requirements of the Public Works Department, as provided under Chapters 62 and 78 of the City Code, Ordinance Nos. 2007-29 and 2009-39 and Resolution No. 2008-07; and provided that the executed agreement be made part of this Resolution.

**Attachments:** [5851 San Amaro Dr - UM Outside Sewer Connection- RESOL](#)  
[Letter from University of Miami](#)  
[City Code 78-106](#)  
[Ordinance No. 2007-29](#)  
[Ordinance No. 2009-39](#)  
[Resolution No. 2008-07](#)  
[5851 San Amaro Dr -UM Outside Sewer Connection- COVER](#)  
[R-2026-68 Signed](#)

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR SEWER CONNECTION FOR PROPERTY LOCATED OUTSIDE THE CITY'S SEWER DISTRICT AT 5851 SAN AMARO DRIVE, MIAMI, FLORIDA INTO THE CITY OF CORAL GABLES WASTEWATER COLLECTION / TRANSMISSION SYSTEM, SUBJECT TO THE REQUIREMENTS OF THE PUBLIC WORKS DEPARTMENT, AS PROVIDED UNDER CHAPTERS 62 AND 78 OF THE CITY CODE, ORDINANCE NOS. 2007-29 AND 2009-39 AND RESOLUTION NO. 2008-07; AND PROVIDED THAT THE EXECUTED AGREEMENT BE MADE PART OF THIS RESOLUTION.

**This Matter was adopted by Resolution Number 2026-68 on the Consent Agenda.**

City Clerk Item No. 17

**RESOLUTION NO. 2026-69**

- D.-2. [26-1265](#) A Resolution of the City Commission approving the "Carnaval de Barranquilla" events as one of five events of the International Cultural Events Program.

**Attachments:** [3.10.26 CVR Carnaval de Barranquilla](#)  
[3.10.26 RESO Carnaval de Barranquilla](#)  
[carnaval de barranquilla app](#)  
[International Cultural Flyer](#)  
[R-2026-69 Signed](#)

A RESOLUTION OF THE CITY COMMISSION APPROVING THE "CARNAVAL DE BARRANQUILLA" EVENT AS ONE OF THE FIVE EVENTS OF THE INTERNATIONAL CULTURAL EVENTS PROGRAM.

**This Matter was adopted by Resolution Number 2026-69 on the Consent Agenda.**

City Clerk Item No. 18

**RESOLUTION NO. 2026-70**

- D.-3. [26-1277](#) A Resolution of the City Commission accepting the recommendation of the Police Department to authorize the purchase of ammunition from Florida Bullet Inc. as a "Sole Source Procurement," in an estimated amount of \$55,000.00 pursuant to Section 2-689 of the City's Procurement Code.

Lobbyist: N/A

**Attachments:** [Agenda Cover.doc](#)  
[DRAFT Resolution.docx](#)  
[SS 2026-060 Federal-Speer Ammunition.pdf](#)  
[R-2026-70 Signed](#)

A RESOLUTION OF THE CITY COMMISSION ACCEPTING THE RECOMMENDATION OF THE POLICE DEPARTMENT TO AUTHORIZE THE PURCHASE OF AMMUNITION FROM FLORIDA BULLET INC. AS A "SOLE SOURCE PROCUREMENT", IN AN ESTIMATED AMOUNT OF \$55,000.00 PURSUANT TO SECTION 2-689 OF THE CITY'S PROCUREMENT CODE.

**This Matter was adopted by Resolution Number 2026-70 on the Consent Agenda.**

City Clerk Item No. 19

**RESOLUTION NO. 2026-71**

- D.-4. [26-1267](#) A Resolution of the City Commission authorizing the City Manager to apply for financial assistance from the Florida InLand Navigation District (FIND) Waterways Assistance Program for the David Lawrence Jr. and Family Park (Blue Road Park) Phase II Project.

**Attachments:** [Resolution - FIND Blue Road Phase II](#)  
[Cover Memo - FIND Blue Road Phase II](#)  
[R-2026-71 Signed](#)

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING THE CITY MANAGER TO APPLY FOR FINANCIAL ASSISTANCE FROM THE FLORIDA INLAND NAVIGATION DISTRICT (FIND) WATERWAYS ASSISTANCE PROGRAM FOR PHASE II OF THE DAVID LAWRENCE JR AND FAMILY PARK PROJECT.

**This Matter was adopted by Resolution Number 2026-71 on the Consent Agenda.**

City Clerk Item No. 20

**RESOLUTION NO. 2026-72**

- D.-5. [26-1280](#) A Resolution of the City Commission authorizing an amendment to the Fiscal Year 2025-2026 Annual Budget to recognize as revenue \$103,340.00 and to appropriate \$103,340.00 towards opioid and substance abuse education, treatment, prevention and other related programs and services, pursuant to the Florida opioid allocation and statewide response agreement.

**Attachments:** [Cover Memo Opioid Settlement Funds 3.10.26 rvsd](#)  
[Resolution Opioid Settlement Funds 3.10.26 rvsd](#)  
[Coral Gables Opioid Settlement Implementation Plan FY2026](#)  
[R-2026-72 Signed](#)

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING AN AMENDMENT TO THE FISCAL YEAR 2025-2026 ANNUAL BUDGET TO RECOGNIZE AS REVENUE \$103,340.00 AND TO APPROPRIATE \$103,340.00 TOWARDS OPIOID AND SUBSTANCE ABUSE EDUCATION, TREATMENT, PREVENTION AND OTHER RELATED PROGRAMS AND SERVICES, PURSUANT TO THE FLORIDA OPIOID ALLOCATION AND STATEWIDE RESPONSE AGREEMENT.

**This Matter was adopted by Resolution Number 2026-72 on the Consent Agenda.**

City Clerk Item No. 21

**RESOLUTION NO. 2026-73**

- D.-6. [26-1264](#) A Resolution of the City Commission authorizing the adoption of the Miami-Dade County 2025 Local Mitigation Strategy (LMS).

**Attachments:** [Cover Memo - LMS Adoption](#)  
[Resolution - LMS Adoption](#)  
[miami-dade-county-lms-2025-all-parts-together LQ](#)  
[R-2026-73 Signed](#)

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING THE ADOPTION OF THE MIAMI-DADE COUNTY 2025 LOCAL MITIGATION STRATEGY (LMS).

**This Matter was adopted by Resolution Number 2026-73 on the Consent Agenda.**

City Clerk Item No. 22

**1. Presentation of Boards and/or Committees minutes requesting no action from the City Commission:**

- 1.-1. [26-1134](#) Arts Advisory Panel Meeting of January 7, 2026.

**Attachments:** [AAP MeetingMinutes January 7, 2026 DRAFT](#)

**This Matter was approved on the Consent Agenda.**

City Clerk Item No. 23

- 1.-2. [26-1204](#) Advisory Board on Disability Affairs Meeting of February 4, 2026.

**Attachments:** [February 4, 2026 Agenda](#)  
[02 04 26 CITY CLERK OFC Attendance Form](#)  
[Cover Ltr 02 04 26 Meeting](#)  
[02 04 26 Meeting Mins w Exhibits](#)

**This Matter was approved on the Consent Agenda.**

City Clerk Item No. 24

- 1.-3. [26-1269](#) Budget Audit Advisory Board Meeting of February 18, 2026.

**Attachments:** [Budget Audit Board Minutes - 2.18.26 Board Approved-Legistar Generated](#)

**This Matter was approved on the Consent Agenda.**

City Clerk Item No. 25

- 1.-4. [26-1242](#) Code Enforcement Board Meeting of February 11, 2026.

**Attachments:** [FINAL DRAFT - MEETING MINUTES - FEBRUARY 2026 CEB HEARING](#)

**This Matter was approved on the Consent Agenda.**

City Clerk Item No. 26

- 1.-5. [26-1268](#) Country Club Advisory Board Meeting of January 28, 2026.  
**Attachments:** [Country Club Board Meeting Minutes 01-28-2026](#)  
**This Matter was approved on the Consent Agenda.**  
City Clerk Item No. 27
- 1.-6. [26-1135](#) Cultural Development Board Meeting of January 20, 2026.  
**Attachments:** [CDB Minutes January 20, 2026 Draft CC](#)  
**This Matter was approved on the Consent Agenda.**  
City Clerk Item No. 28
- 1.-7. [26-1294](#) Economic Development Board Meeting of January 7, 2026.  
**Attachments:** [1-7-26 EDB Meeting Minutes DRAFT](#)  
**This Matter was approved on the Consent Agenda.**  
City Clerk Item No. 29
- 1.-8. [26-1249](#) Economic Development Board Meeting of February 4, 2026.  
**Attachments:** [2-4-26 EDB Meeting Minutes DRAFT](#)  
**This Matter was approved on the Consent Agenda.**  
City Clerk Item No. 30
- 1.-9. [26-1243](#) Parks and Recreation Advisory Board Meeting of January 8, 2026.  
**Attachments:** [Parks Minutes 1.08.26](#)  
**This Matter was approved on the Consent Agenda.**  
City Clerk Item No. 31
- 1.-10. [26-1276](#) Parks and Recreation Advisory Board Meeting of February 12, 2026.  
**Attachments:** [Parks Minutes 2.12.26](#)  
**This Matter was approved on the Consent Agenda.**  
City Clerk Item No. 32

- 1.-11. [26-1244](#) Parks and Recreation Youth Advisory Board Meeting of February 4, 2026.

**Attachments:** [Youth Minutes 2.4.26 \(no meeting held\)](#)

**This Matter was approved on the Consent Agenda.**

City Clerk Item No. 33

- 1.-12. [26-1078](#) Planning and Zoning Board Meeting of December 10, 2025.

**Attachments:** [12 10 25 PZB Minutes](#)

**This Matter was approved on the Consent Agenda.**

City Clerk Item No. 34

- 1.-13. [26-1274](#) Parking Advisory Board Meeting of January 15, 2026.

**Attachments:** [PAB Meeting – Jan. 15, 2026](#)

**This Matter was approved on the Consent Agenda.**

City Clerk Item No. 35

- 1.-14. [26-1266](#) Senior Citizen Advisory Board Meeting of February 5, 2026.

**Attachments:** [Senior Minutes 2.5.26](#)

**This Matter was approved on the Consent Agenda.**

City Clerk Item No. 36

- 1.-15. [26-1275](#) Sustainability Advisory Board Meeting of January 14, 2026.

**Attachments:** [Published Minutes](#)

**This Matter was approved on the Consent Agenda.**

City Clerk Item No. 37

- 1.-16. [26-1297](#) Transportation Advisory Board Meeting of December 16, 2025.

**Attachments:** [Minutes DEC](#)

**This Matter was approved on the Consent Agenda.**

City Clerk Item No. 38

## E. PUBLIC HEARINGS

### ORDINANCES ON SECOND READING

- E.-1. [25-1264](#) An Ordinance of the City Commission amending Chapter 74, "Traffic and Vehicles," of the City Code, creating Article X - "Golf Carts"; authorizing and regulating the operation of golf carts on designated city streets; providing for severability clause, repealer provision, codification, and providing for an effective date.  
(Sponsored by Mayor Lago)

**Attachments:** [Cover Memo - Ordinance - Amending City Code Chapter 74 - Golf Carts Ordinance - Amending City Code Chapter 74 - Golf Carts](#)  
[Cover Memo - Ordinance - Amending City Code Chapter 74 - Golf Carts - 2nd Reading](#)  
[Ordinance - Amending City Code Chapter 74 - Golf Carts - 2nd Reading 3-10-26](#) [Cover Memo - Ordinance - Amending City Code Chapter 74 - Golf Carts 3-10-26](#) [Ordinance - Amending City Code Chapter 74 - Golf Carts - 2nd Reading v O-2026-09 Signed](#)

AN ORDINANCE OF THE CITY COMMISSION FLORIDA, AMENDING CHAPTER 74, "TRAFFIC AND VEHICLES," OF THE CITY CODE, CREATING ARTICLE X - "GOLF CARTS"; AUTHORIZING AND REGULATING THE OPERATION OF GOLF CARTS ON DESIGNATED CITY STREETS; PROVIDING FOR SEVERABILITY, REPEALER, CODIFICATION, AND AN EFFECTIVE DATE.

[Note for the Record: The verbatim transcript for Agenda Item E-1 is available for public inspection in the Office of the City Clerk and in Legistar].

**A motion was made by Commissioner Fernandez, seconded by Vice Mayor Anderson, that this matter be adopted by Ordinance No Number Assigned. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson, Commissioner Castro and Mayor Lago

City Clerk Item No. 40

**ORDINANCES ON FIRST READING****Agenda Item E-2 has been deferred. It will be heard at a future Commission Meeting.**

- E.-2. [24-7193](#) An Ordinance of the City Commission approving the vacation of a public alleyway pursuant to Zoning Code Article 14, "Process," Section 14-211, "Abandonment and Vacations" and City Code Chapter 62, Article 8 "Vacation, abandonment and closure of streets, easements and alleys by private owners and the city; application process," providing for the vacation of the forty-five (45) foot wide alley which is approximately one hundred twenty-five (125) feet in length lying between Tract A and Lots 27 through 31, Block 156, Riviera Section Part 8 (1250 S Dixie Highway), Coral Gables, Florida; providing for a repealer provision, severability clause, and providing for an effective date (Legal description on file). (02 11 26 PZB recommended approval, Vote: 5-0)

Lobbyist: Laura Russo

**Attachments:** [02 11 26 - The Mark Alley Vacation- PZB Staff Report](#)  
[02 11 26 Attachment A - Applicant Submittal](#)  
[02 11 26 Attachment B - 02 11 26 - PZB Mailed Notice](#)  
[02 11 26 Attachment C - PowerPoint Presentation](#)  
[03 10 26 Exhibit A - Applicant Submittal](#)  
[03 10 26 Exhibit B - Draft Ordinance - Vacation](#)  
[03 10 26 Exhibit C - 02 11 26 PZB Staff Report w attachments](#)  
[03 10 26 Exhibit D - Excerpt of 02 11 26 PZB Minutes](#)  
[03 10 26 Exhibit E - Powerpoint Presentation](#)  
[03 10 26 CC - The Mark Alley Vacation](#)  
[04 14 26 CC - The Mark Site Plan & Alley Vacation](#)  
[04 14 26 Exhibit F - PowerPoint Presentation](#)  
[04 14 26 Exhibit A - Applicant Submittal](#)  
[04 14 26 Exhibit D - 02 11 26 PZB Staff Report w attachments](#)  
[04 14 26 Exhibit E - Excerpt of 02 11 26 PZB Minutes](#)  
[04 14 26 Exhibit B - Draft Ordinance - Vacation](#)  
[04 14 26 Exhibit C - Draft Resolution - The Mark Site Plan](#)  
[Exhibit A - Applicant Submittal 04 06 26](#)  
[04 14 26 Exhibit A - Applicant Submittal 04 06 26 REVISED](#)  
[04 14 26 Exhibit B - Draft Ordinance - Vacation REVISED](#)  
[04 14 26 Exhibit C - Draft Resolution - The Mark Site Plan - REVISED 04 09 26](#)  
[05 05 26 CC - The Mark Alley Vacation - 2nd](#)  
[05 05 26 Exhibit A - Draft Ordinance - Vacation](#)

**This Ordinance was Deferred**

City Clerk Item No. 39

**Agenda Items E-3 and E-4 are related**

- E.-3.**     [26-1144](#)     An Ordinance of the City Commission approving amendments to the text and maps of the City of Coral Gables Comprehensive Plan pursuant to small-scale amendment procedures (Section 163.3187, Florida Statutes), and Zoning Code Article 14, "Process," Section 14-213, "Comprehensive Plan Text and Map Amendments," to 1) modify the required Multi-Family densities and height to allow higher intensity within the "University Station Rapid Transit District Overlay," and to allow Multi-Family High Density within the Mixed-Use Overlay Districts located within the "University Station Rapid Transit District Overlay," 2) include additional properties (6100 Caballero Blvd) within the "University Station Rapid Transit District Overlay" on the Mixed-Use Overlay Districts Map, and 3) amend the Future Land Use Map from "Commercial Low-Rise Intensity" to "Multi Family High Density" for Lots 1&2, Block 5 and Lots 1 thru 3, Block 6, Riviera Waterways Section, Track "K", Addition to Riviera Waterways Section, and Lot 8, Block 208, Riviera Section 14; from "Multi Family Low Density" to "Multi Family High Density" for Lots 3&4, Block 5, Riviera Waterways Section; from "Multi Family Duplex Density" to "Multi Family Low Density" for Lot 5, Block 5 and the southern portion of Lot 5, Block 6, Singer Subdivision; from "Commercial Low-Rise Intensity" to "Multi Family Medium Density" for Lot 4, Block 6, Riviera Waterways Section; and from "Multi Family Duplex Density" to "Multi Family Medium Density" for Lot 5-A and the northern portion of Lot 5, Block 6, Singer Subdivision; providing for a repealer provision, providing for a severability clause, and providing for an effective date. (Legal description on file) (02 11 26 PZB recommended approval, Vote: 5-0)

Lobbyist: Mario Garcia-Serra

**Attachments:**     [02 11 26 PZB Staff Report - RT Overlay District MF](#)  
[02 11 26 Attachment A - Comprehensive Plan Text Amendments - RT Overlay MF](#)  
[02 11 26 Attachment B - Zoning Code Text Amendments - RT Overlay District MF](#)  
[02 11 26 Attachment C - Property Owner Consent Letter](#)  
[02 11 26 Attachment D - 02 11 26 PZB Mailed notice - RT Overlay District MF](#)  
[02 11 26 Attachment E - PowerPoint Presentation](#)  
[03 10 26 CC - Rapid Transit Overlay MF Expansion](#)  
[03 10 26 Exhibit A - Draft Ordinance Comp Plan Text and Map](#)  
[03 10 26 Exhibit B - Draft Ordinance Zoning Code Text and Map](#)  
[03 10 26 Exhibit D - Excerpt of 02 11 26 PZB Meeting Minutes](#)  
[03 10 26 Exhibit E - Powerpoint Presentation](#)  
[03 10 26 Exhibit C - 02 11 26 PZB Staff Report w Attachments](#)  
[04 14 26 Exhibit A - Draft Ordinance Comp Plan Text and Map](#)  
[04 14 26 Exhibit B - Draft Ordinance Zoning Code Text and Map](#)  
[04 14 26 Exhibit B - Draft Ordinance Zoning Code Text and Map - REVISED 04 \(](#)  
[04 14 26 CC - Rapid Transit Overlay MF Expansion - 2nd](#)

[Note for the Record: The verbatim transcript for Agenda Item E-3 is available for public inspection in the Office of the City Clerk and in Legistar].

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Lara, that this matter be approved as an Ordinance on First Reading. The motion passed by the following vote.**

**Yeas :** 4 - Commissioner Lara, Vice Mayor Anderson, Commissioner Fernandez and Mayor Lago

**Nays :** 1 - Commissioner Castro

City Clerk Item No. 41

**E.-4. [26-1145](#)**

An Ordinance of the City Commission providing for map and text amendments to the City of Coral Gables Official Zoning Code pursuant to Zoning Code Article 14, "Process," Section 14-212, "Zoning Code Text and Map Amendments," by 1) amending Article 2, "Zoning Districts," Section 2-408, "University Station Rapid Transit District Overlay" to a) include requirements for multi-family development and provide regulations for modification and development agreements within the district; b) add additional properties (6100 Caballero Boulevard) to the boundary of the "University Station Rapid Transit District Overlay", 2) amending Appendix A, "Site Specific Zoning Regulations," to remove inconsistent Site Specifics, 3) amending Article 14, "Process," Section 14-204, "Transfer of Development Rights," to expand Transfer of Development Rights (TDRs) receiving sites within the "University Station Rapid Transit District Overlay," and 4) amend the Zoning Map from "Mixed-Use 1 (MX1)" to "Multi Family 4 (MF4)", for Lots 1&2, Block 5 and Lots 1 thru 3, Block 6, Riviera Waterways Section, Track "K", Addition to Riviera Waterways Section, and Lot 8, Block 208, Riviera Section 14, from "Multi Family 3 (MF3)" to "Multi Family 4 (MF4)" for Lots 3&4, Block 5, Riviera Waterways Section; from "Multi Family 1 (MF1)" to "Multi Family 3 (MF3)" for Lot 5, Block 5 and the southern portion of Lot 5, Block 6, Singer Subdivision; from "Mixed-Use 1 (MX1)" to "Multi Family 2 (MF2)" for Lot 4, Block 6, Riviera Waterways Section; and from "Multi Family 1 (MF1)" to "Multi Family 2 (MF2)" for Lot 5-A and the northern portion of Lot 5, Block 6, Singer Subdivision; providing for repealer provision, severability clause, codification, and providing for an effective date. (Legal description on file) (02 11 26 PZB recommended approval, Vote: 5-0)

Lobbyist: Mario Garcia-Serra

**Attachments:** [02 11 26 PZB Staff Report - RT Overlay District MF](#)  
[02 11 26 Attachment A - Comprehensive Plan Text Amendments - RT Overlay MF](#)  
[02 11 26 Attachment B - Zoning Code Text Amendments - RT Overlay District MF](#)  
[02 11 26 Attachment C - Property Owner Consent Letter](#)  
[02 11 26 Attachment D - 02 11 26 PZB Mailed notice - RT Overlay District MF](#)  
[02 11 26 Attachment E - PowerPoint Presentation](#)  
[03 10 26 Exhibit A - Draft Ordinance Comp Plan Text and Map](#)  
[03 10 26 Exhibit B - Draft Ordinance Zoning Code Text and Map](#)  
[03 10 26 Exhibit D - Excerpt of 02 11 26 PZB Meeting Minutes](#)  
[03 10 26 Exhibit E - Powerpoint Presentation](#)  
[03 10 26 CC - Rapid Transit Overlay MF Expansion](#)  
[03 10 26 Exhibit C - 02 11 26 PZB Staff Report w Attachments](#)  
[04 14 26 Exhibit A - Draft Ordinance Comp Plan Text and Map](#)  
[04 14 26 Exhibit B - Draft Ordinance Zoning Code Text and Map](#)  
[04 14 26 CC - Rapid Transit Overlay MF Expansion - 2nd](#)  
[04 14 26 Exhibit B - Draft Ordinance Zoning Code Text and Map - REVISED 04 \(](#)

**A motion was made by Commissioner Lara, seconded by Vice Mayor Anderson, that this matter be approved as an Ordinance on First Reading. The motion passed by the following vote.**

**Yeas :** 4 - Vice Mayor Anderson, Commissioner Fernandez, Commissioner Lara and Mayor Lago

**Nays :** 1 - Commissioner Castro

City Clerk Item No. 42

**F. CITY COMMISSION ITEMS****RESOLUTION NO. 2026-74****F.-1. 26-1295**

A Resolution of the City Commission expressing support for Senate Bill 302, relating to Coastal Resiliency and Aquatic Preserves, sponsored by Senator Ileana Garcia and co-introduced by Senator Bryan Ávila and Senator Barbara Sharief; and Senate Bill 1422, relating to Coral Reef Protection and the designation of coral reefs as critical natural infrastructure, sponsored by Senator Ileana Garcia and co-sponsored by Senator Shevrin Jones; affirming that such legislation is consistent with and incorporated into the City's 2026 Legislative Priorities; authorizing advocacy for passage during the 2026 Legislative Session; and providing for an effective date.

(Sponsored by Mayor Lago)

**Attachments:** [Coral Gables SB302 SB1422 Resolution 2026 Mayor Lago Cover Memo SB302 SB1422 2026 R-2026-74 Signed](#)

A RESOLUTION OF THE CITY COMMISSION EXPRESSING SUPPORT FOR SENATE BILL 302, RELATING TO COASTAL RESILIENCY AND AQUATIC PRESERVES, SPONSORED BY SENATOR ILEANA GARCIA AND CO-INTRODUCED BY SENATOR BRYAN ÁVILA AND SENATOR BARBARA SHARIEF; AND SENATE BILL 1422, RELATING TO CORAL REEF PROTECTION AND THE DESIGNATION OF CORAL REEFS AS CRITICAL NATURAL INFRASTRUCTURE, SPONSORED BY SENATOR ILEANA GARCIA AND CO-SPONSORED BY SENATOR SHEVRIN JONES; AFFIRMING THAT SUCH LEGISLATION IS CONSISTENT WITH AND INCORPORATED INTO THE CITY'S 2026 LEGISLATIVE PRIORITIES; AUTHORIZING ADVOCACY FOR PASSAGE DURING THE 2026 LEGISLATIVE SESSION; AND PROVIDING FOR AN EFFECTIVE DATE.

[Note for the Record: The verbatim transcript for Agenda Item F-1 is available for public inspection in the Office of the City Clerk and in Legistar].

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Lara, that this matter be adopted by Resolution Number 2026-74. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Castro, Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson and Mayor Lago

City Clerk Item No. 43

**RESOLUTION NO. 2026-75****F.-2. [26-1303](#)**

A Resolution of the City Commission affirming the City's commitment to human trafficking prevention through community outreach, education, and interagency coordination; and directing the City Manager to conduct public awareness and educational programs in anticipation of large-scale international events including the 2026 FIFA World Cup.

(Sponsored by Vice Mayor Anderson)

**Attachments:** [Cover Memo Resolution Human trafficking education](#)  
[Resolution for Human Trafficking-final for agenda](#)  
[R-2026-75 Signed](#)

A RESOLUTION OF THE CITY COMMISSION AFFIRMING THE CITY'S COMMITMENT TO HUMAN TRAFFICKING PREVENTION THROUGH COMMUNITY OUTREACH, EDUCATION, AND INTERAGENCY COORDINATION; AND DIRECTING THE CITY MANAGER TO CONDUCT PUBLIC AWARENESS AND EDUCATIONAL PROGRAMS IN ANTICIPATION OF LARGE-SCALE INTERNATIONAL EVENTS INCLUDING THE 2026 FIFA WORLD CUP.

[Note for the Record: The verbatim transcript for Agenda Item F-2 is available for public inspection in the Office of the City Clerk and in Legistar].

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Fernandez, that this matter be adopted by Resolution Number 2026-75. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson, Commissioner Castro and Mayor Lago

City Clerk Item No. 44

**RESOLUTION NO. 2026-76****F.-3. [26-1312](#)**

A Resolution of the City Commission urging Miami-Dade County to amend Section 31-107 "Vehicle Standards" of the Miami-Dade County Code to allow for use of certain passenger motor carrier vehicles for up to twenty model years of age, or 350,000 Miles of usage.

(Sponsored by Vice Mayor Anderson)

**Attachments:** [Cover Memo- Resolution- Urging extended trolley life 3-10-26](#)  
[Resolution- Urging extended trolley life VMAnderson 3-10-26](#)  
[R-2026-76 Signed](#)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF CORAL GABLES, FLORIDA URGING MIAMI-DADE COUNTY TO AMEND SECTION 31-107 "VEHICLE STANDARDS" OF THE MIAMI-DADE COUNTY CODE TO ALLOW FOR USE OF CERTAIN PASSENGER MOTOR CARRIER VEHICLES FOR UP TO TWENTY MODEL YEARS OF AGE, OR 350,000 MILES OF USAGE.

[Note for the Record: The verbatim transcript for Agenda Item F-3 is available for public inspection in the Office of the City Clerk and in Legistar].

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Fernandez, that this matter be adopted by Resolution Number 2026-76. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Lara, Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez and Mayor Lago

City Clerk Item No. 45

**RESOLUTION NO. 2026-67****F.-4. [26-1314](#)**

A Resolution of the City Commission directing the City Manager to review and expand the accessible/disability resources page on the City's official website; providing for the identification and inclusion of community resources, programs, and information regarding accessible and inclusive amenities; and providing for an effective date.  
(Sponsored by Mayor Lago)

**Attachments:** [Cover Memo - Resolution - Directing City Manager to Expand Disability-Accessibility Resources \ R-2026-67 Signed](#)

A RESOLUTION OF THE CITY COMMISSION DIRECTING THE CITY MANAGER TO REVIEW AND EXPAND THE ACCESSIBLE/DISABILITY RESOURCES PAGE ON THE CITY'S OFFICIAL WEBSITE; PROVIDING FOR THE IDENTIFICATION AND INCLUSION OF COMMUNITY RESOURCES, PROGRAMS, AND INFORMATION REGARDING ACCESSIBLE AND INCLUSIVE AMENITIES; AND PROVIDING FOR AN EFFECTIVE DATE.

**A motion was made by Mayor Lago, seconded by Commissioner Fernandez, that this matter be adopted by Resolution Number 2026-67. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Castro, Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson and Mayor Lago

City Clerk Item No. 7

**RESOLUTION NO. 2026-77****F.-5. 26-1273**

A Resolution of the City Commission requesting a proposal for artwork at the Mobility Hub from artist Hernan Bas with an all-inclusive budget of \$1,000,000.00; further approving funding of \$5,000.00 from the Art Fund toward the proposal; and authorizing an amendment to the Fiscal Year 2026 Operating Budget to recognize the transfer of funds from the Art in Public Places Reserve and to appropriate such funds toward the cost of the project.

(Sponsored by Mayor Lago)

**Attachments:** [CC 03.10.2026 AiPP Hernan Bas Rqst for Proposal R-Draft-AiPP Hernan Bas RFP](#)  
[R-Draft-AiPP Hernan Bas RFP](#)  
[CC 03.10.2026 AiPP Hernan Bas Rqst for Proposal R-2026-76 Signed](#)

A RESOLUTION REQUESTING A PROPOSAL FOR ARTWORK AT THE MOBILITY HUB FROM ARTIST HERNAN BAS WITH AN ALL-INCLUSIVE BUDGET OF \$1,000,000.00; FURTHER APPROVING FUNDING OF \$5,000.00 FROM THE ART FUND TOWARD THE PROPOSAL; AND AUTHORIZING AN AMENDMENT TO THE FISCAL YEAR 2026 OPERATING BUDGET TO RECOGNIZE THE TRANSFER OF FUNDS FROM THE ART IN PUBLIC PLACES RESERVE AND TO APPROPRIATE SUCH FUNDS TOWARD THE COST OF THE PROJECT.

[Note for the Record: The verbatim transcript for Agenda Item F-5 is available for public inspection in the Office of the City Clerk and in Legistar].

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Lara, that this matter be adopted by Resolution Number 2026-77. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson, Commissioner Castro and Mayor Lago

City Clerk Item No. 46

**F.-6. [25-1262](#)**

Discussion regarding newspaper stands.

(Sponsored by Mayor Lago)

**Attachments:** [Newspaper Stand Presentation 1 12 26](#)  
[3-10-26 MIAMI NEW TIMES LLC - CODE ENFORCEMENT REPORT - 3.10.26 D](#)

[Note for the Record: The verbatim transcript for Agenda Item F-6 is available for public inspection in the Office of the City Clerk and in Legistar].

**This Agenda Item was Discussed and Filed**

City Clerk Item No. 47

**Time Certain 3:00pm (Agenda Item F-7)**

- F.-7. [26-1281](#) Update regarding Little Library from High School Student Gianna Figueroa.  
(Sponsored by Mayor Lago)

[Note for the Record: The verbatim transcript for Agenda Item F-7 is available for public inspection in the Office of the City Clerk and in Legistar].

**This Agenda Item was Discussed and Filed**

City Clerk Item No. 57

**RESOLUTION NO. 2026-78**

- F.-8. **26-1282** Discussion regarding a second Augustin Cardenas art piece.  
(Sponsored by Mayor Lago)

**Attachments:** [R-2026-78 Signed](#)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF CORAL GABLES, FLORIDA DIRECTING CITY STAFF TO PROCEED WITH BRINGING THE POTENTIAL ACQUISITION OF A SECOND AGUSTÍN CÁRDENAS PIECE TO THE ARTS ADVISORY PANEL AND CULTURAL DEVELOPMENT BOARD FOR CONSIDERATION.

**This Agenda Item was Discussed and Filed**

**Yeas :** 5 - Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez, Commissioner Lara and Mayor Lago

City Clerk Item No. 48

**Agenda Items H-3, H-4 and F-9 are related**

- F.-9. [26-1286](#) Presentation on the Granada Golf Course and phase two of the Coral Gables Golf and Country Club.  
(Sponsored by Mayor Lago)

**Attachments:** [Granada Golf Course Presentation Revised CV](#)

[Note for the Record: The verbatim transcript for Agenda Item F-9 is available for public inspection in the Office of the City Clerk and in Legistar].

**This Resolution was Discussed and Filed**

City Clerk Item No. 49

- F.-10. [26-1291](#) Discussion regarding assessment for commercial property owners for beautification. (Sponsored by Mayor Lago)

[Note for the Record: The verbatim transcript for Agenda Item F-10 is available for public inspection in the Office of the City Clerk and in Legistar].

**This Agenda Item was Discussed and Filed**

City Clerk Item No. 56

**G. BOARDS/COMMITTEES ITEMS**

None

City Clerk Item No. 58

**H. CITY MANAGER ITEMS**

Agenda Items A-5 and H-1 are related

**RESOLUTION NO. 2026-66**

- H.-1. [26-1298](#) A Resolution of the City Commission declaring Principles of Inclusion for individuals with Autism and other special needs, and urging action by National, State, and Local Governments, Businesses, and Residential Communities Consistent with these Principles.

**Attachments:** [Autism Acceptance Month Cover Memo 2026](#)  
[Resolution - Principles of Inclusion - Autism 2026 - Draft](#)  
[R-2026-66 Signed](#)

A RESOLUTION OF THE CITY COMMISSION OF CORAL GABLES, FLORIDA, DECLARING PRINCIPLES OF INCLUSION FOR INDIVIDUALS WITH AUTISM AND OTHER SPECIAL NEEDS, AND URGING ACTION BY NATIONAL, STATE, AND LOCAL GOVERNMENTS, BUSINESSES, AND RESIDENTIAL COMMUNITIES CONSISTENT WITH THESE PRINCIPLES.

**A motion was made by Commissioner Fernandez, seconded by Vice Mayor Anderson, that this matter be adopted by Resolution Number 2026-66. The motion passed by the following vote.**

**Yeas :** 5 - Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez, Commissioner Lara and Mayor Lago

City Clerk Item No. 6

**Agenda Items H-3, H-4 and F-9 are related****RESOLUTION NO. 2026-81****H.-2. 26-1279**

A Resolution of the City Commission authorizing the acceptance of Grant Agreement No. VW403 with the Florida Department of Environmental Protection providing for the purchase of three garbage trucks in the amount of \$1,053,522; authorizing an amendment to the Fiscal Year 2025-2026 Budget to recognize grant funds as revenue; and appropriate said funds to the cost of the program.

**Attachments:** [DRAFT DEP Agreement No. VW403 City of Coral Gables - FOR REVIEW](#)  
[Cover Memo - Garbage truck](#)  
[Resolution - Garbage Truck Grant](#)  
[R-2026-81 Signed](#)

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING THE ACCEPTANCE OF GRANT AGREEMENT NO. VW403 WITH THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION PROVIDING FOR THE PURCHASE OF THREE GARBAGE TRUCKS IN THE AMOUNT OF \$1,053,522; AUTHORIZING AN AMENDMENT TO THE FISCAL YEAR 2025-2026 BUDGET TO RECOGNIZE THE GRANT FUNDS AS REVENUE; AND APPROPRIATE THE FUNDS TO THE COST OF THE PROGRAM.

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Fernandez, that this matter be adopted by Resolution Number 2026-81. The motion passed by the following vote.**

**Yeas :** 5 - Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez, Commissioner Lara and Mayor Lago

City Clerk Item No. 52

Agenda Items H-3, H-4 and F-9 are related

**RESOLUTION NO. 2026-79**

H.-3. [26-1270](#)

A Resolution of the City Commission amending the Community Recreation fee schedule pursuant to the City's established five-year fee planning structure; continuing the five-year fee cycle through Fiscal Years 2027-2031; providing for structured fee adjustments; establishing a veterans and active military discount at the Granada Golf Course; providing for severability; and providing for an effective date.

**Attachments:** [Agenda Cover - CR Fee Schedule Changes March 10 2026 revised](#)  
[Resolution - CR Fee Schedule Changes March 10 -revised](#)  
[FY27-31 Fee Schedule for CR Full](#)  
[R-2026-79 Signed](#)  
[R-2026-79 with Exhibit](#)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF CORAL GABLES, FLORIDA AMENDING THE COMMUNITY RECREATION FEE SCHEDULE PURSUANT TO THE CITY'S ESTABLISHED FIVE-YEAR FEE PLANNING STRUCTURE; CONTINUING THE FIVE-YEAR FEE CYCLE THROUGH FISCAL YEARS 2027-2031; PROVIDING OR STRUCTURED FEE ADJUSTMENTS; ESTABLISHING A VETERANS AND ACTIVE MILITARY DISCOUNT AT THE GRANADA GOLF COURSE; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

[Note for the Record: The verbatim transcript for Agenda Item H-3 is available for public inspection in the Office of the City Clerk and in Legistar].

**A motion was made by Commissioner Fernandez, seconded by Vice Mayor Anderson, that this matter be adopted by Resolution Number 2026-79. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson, Commissioner Castro and Mayor Lago

City Clerk Item No. 50

**RESOLUTION NO. 2026-80****H.-4. [26-1285](#)**

A Resolution of the City Commission accepting the recommendation of the City Manager to authorize a bid waiver for Granada Golf Course maintenance services and authorizing the City Manager to enter into a contract with Bright View Holdings LLC for a period of one year in the estimated amount of \$969,478.00, pursuant to section 2-691 of the City's Procurement Code.

Lobbyist: N/A

**Attachments:** [BrightView Contracted Granada Golf Course Maintenance Services Procurement Agenda Memo BrightView Granada Golf Course Maintenance bid waiver 2026 r.d R-2026-80 Signed](#)

A RESOLUTION OF THE CITY COMMISSION ACCEPTING THE RECOMMENDATION OF THE CITY MANAGER TO AUTHORIZE A BID WAIVER FOR GRANADA GOLF COURSE MAINTENANCE SERVICES AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BRIGHTVIEW HOLDINGS LLC FOR A PERIOD OF ONE YEAR IN THE ESTIMATED AMOUNT OF \$969,478.00, PURSUANT TO SECTION 2-691 OF THE CITY'S PROCUREMENT CODE.

[Note for the Record: The verbatim transcript for Agenda Item H-4 is available for public inspection in the Office of the City Clerk and in Legistar].

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Fernandez, that this matter be adopted by Resolution Number 2026-80. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Lara, Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez and Mayor Lago

City Clerk Item No. 51

**RESOLUTION NO. 2026-82****H.-5. [26-1313](#)**

A Resolution of the City Commission approving a First Amendment to the Lease/Use Agreement Between the City of Coral Gables (Lessor) and (Lessee) Miami-Dade County, a political subdivision of the State of Florida, for the property located at: 2900 SW 72nd Avenue, Miami, Florida 33155, identified by Folio Number: 30-4014-010-0010, comprising of approximately 4.466 Acres of Land for an additional one-year term (03/14/2026-03/13/2027) for the continued utilization by the County's Department of Solid Waste as a Solid Waste Trash Transfer Station.

**Attachments:** [Cover Memo- Waste Transfer Station- March 10- Commission Mtg Resolution- Waste Transfer Station- March 10- Commission Mtg-PP 3.5 First Amendment to Lease Agreement - Waste Transfer Station- 3.5.26- FINAL R-2026-82 Signed](#)

A RESOLUTION OF THE CITY COMMISSION APPROVING A FIRST AMENDMENT TO THE LEASE/USE AGREEMENT BETWEEN THE CITY OF CORAL GABLES (LESSOR) AND MIAMI-DADE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA (LESSEE), FOR THE PROPERTY LOCATED AT: 2900 SW 72ND AVENUE, MIAMI, FLORIDA 33155, IDENTIFIED BY FOLIO NUMBER: 30-4014-010-0010, COMPRISING OF APPROXIMATELY 4.466 ACRES OF LAND FOR AN ADDITIONAL ONE-YEAR TERM (03/14/2026-03/13/2027) FOR THE CONTINUED UTILIZATION BY THE COUNTY'S DEPARTMENT OF SOLID WASTE AS A SOLID WASTE TRASH TRANSFER STATION.

[Note for the Record: The verbatim transcript for Agenda Item H-5 is available for public inspection in the Office of the City Clerk and in Legistar].

**A motion was made by Commissioner Fernandez, seconded by Vice Mayor Anderson, that this matter be adopted by Resolution Number 2026-82. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Castro, Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson and Mayor Lago

City Clerk Item No. 53

**Agenda Items H-6 and H-7 are related****H.-6. [26-1292](#)**

A presentation of the Giralda Sky Project consisting of two overhead installations.

**Attachments:** [Art Installation Presentation Commission 3.10.26](#)

[Note for the Record: The verbatim transcript for Agenda Item H-6 is available for public inspection in the Office of the City Clerk and in Legistar].

**This Agenda Item was Discussed and Filed**

City Clerk Item No. 54

**RESOLUTION NO. 2026-83****H.-7. [26-1293](#)**

A Resolution of the City Commission to authorize a Bid Waiver for the rental and installation of a temporary truss system and installation of overhead art on Giralda Plaza, and authorizing the City Manager to enter into a contract with Aver Productions for a period of 6 months in the estimated amount of \$183,829.40 as a "Special Procurement/Bid Waiver," pursuant to section 2-691 of the Procurement Code.

**Attachments:** [3.10.26 CVR Truss Bid Waiver](#)  
[3.10.26 RESO Truss Bid Waiver](#)  
[AVER Quote-2026-Coral-Gables-Giralda-Structure-\(6-Month\)-\(Apr-Sep\)](#)  
[Bid Waiver Authorization Form AVER Productions](#)  
[R-2026-83 Signed](#)

A RESOLUTION OF THE CITY COMMISSION TO AUTHORIZE A BID WAIVER FOR THE RENTAL AND INSTALLATION OF A TEMPORARY TRUSS SYSTEM AND INSTALLATION OF OVERHEAD ART ON GIRALDA PLAZA, AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH AVER PRODUCTIONS FOR A PERIOD OF 6 MONTHS IN THE ESTIMATED AMOUNT OF \$183,829.40 AS A "SPECIAL PROCUREMENT/BID WAIVER," PURSUANT TO SECTION 2-691 OF THE PROCUREMENT CODE.

[Note for the Record: The verbatim transcript for Agenda Item H-7 is available for public inspection in the Office of the City Clerk and in Legistar].

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Fernandez, that this matter be adopted by Resolution Number 2026-83. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson, Commissioner Castro and Mayor Lago

City Clerk Item No. 55

**I. CITY ATTORNEY ITEMS**

**None**

City Clerk Item No. 59

**J. CITY CLERK ITEMS**

None

City Clerk Item No. 60

**K. DISCUSSION ITEMS**

City Clerk Item No. 61

**ADJOURNMENT**

[Note for the Record: There being no further business on the Regular City Commission Meeting Agenda. The Commission of the City of Coral Gables adjourned its meeting at 3:49 p.m. The next Regular Meeting of the City Commission has been scheduled for Tuesday, April 14, 2026, beginning 9 a.m.]

**Billy Y. Urquia**  
**City Clerk**