

CITY OF CORAL GABLES, FLORIDA

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING UP TO A NINETY DAY EXTENSION (WITH THE SAME TERMS AND CONDITIONS) OF A LEASE AGREEMENT BETWEEN THE CITY OF CORAL GABLES AND THE UNITED STATES GOVERNMENT FOR THE USE OF A CITY OWNED PROPERTY LOCATED AT 3501 GRANADA BOULEVARD, CORAL GABLES, FLORIDA.

WHEREAS, Resolution No. 29839, passed and adopted on September 28, 1999 authorizes the purchase of a property at 3501 Granada Blvd for rental as a residence for the Commander in Chief of the U.S. Southern Command Headquarters; and further authorized the execution of a lease; and

WHEREAS, this lease and an amendment to the lease extended the termination date of the lease until February 28, 2010 with no further options for renewal; and

WHEREAS, the Department of the Army, Mobile District Corps of Engineers requested that both parties execute a new lease; and

WHEREAS, on February 26, 2010, the Property Advisory Board reviewed the Lease and recommended that the lease be renegotiated and that the existing lease be extended on a month-to month, with the same terms and conditions, until such negotiations are completed; and

WHEREAS, on February 26, 2010 the Department of the Army, Mobile District Corps of Engineers, provided the City with notice of the United States Government's intent to continue the lease agreement on a month to month basis, under the same terms and conditions, until the new lease is approved.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF CORAL GABLES:

SECTION 1. That the foregoing "Whereas" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Resolution upon adoption hereof.

SECTION 2. That the City Manager is hereby authorized to grant up to a ninety-day extension of the lease agreement between the City of Coral Gables and the United States Government for the use of the City owned property located at 3501 Granada Boulevard, Coral Gables, Florida.

SECTION 3. That this Resolution shall become effective upon the date of its passage and adoption herein.

PASSED AND ADOPTED THIS NINETH DAY OF MARCH, A.D., 2010.

APROVED:

DONALD D. SLESNICK II
MAYOR

ATTEST:

WALTER J. FOEMAN
CITY CLERK

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

A handwritten signature in black ink, appearing to read "Eliz. Hernandez".

ELIZABETH M. HERNANDEZ
CITY ATTORNEY