

1. 2020 Smart 50 Award:

- **International Award:** “Smart 50 Awards, in partnership with **Smart Cities Connect Foundation** and **US Ignite**, annually recognize **global smart cities projects**, honoring **the most innovative and influential work.**”
- “This year, primary categories included community engagement, digital transformation, smart mobility, **urban infrastructure**, and urban operations.”
- “These **municipal-scale projects** exemplify **innovation and concrete influence in their community** or communities or implementation.”
- The City’s project competed with innovative and transformative projects from around the world and received the award under the **Urban Infrastructure category**.
- **Award-winning City projects:** **Coral Gables Smart Districts** - fiber optics corridors, wireless backbone, public Wi-Fi networks, smart and resilient networks, Internet of things sensors (traffic, public safety, environmental, behavioral analytics), real-time sensor dashboards in the smart city hub.
- Links: [Announcement](#) – [Award](#) – [Award Ceremony Video](#)

2. U.S. 1st Place in the Open Cities Index:

- **North-American Award (United States, Canada, Mexico):** “The Open Cities Index (OCI) was developed by the Public-Sector Digest (PSD) in partnership with the Open Data Exchange (ODX) as an appraisal framework to gauge **the level of openness in cities across North America.**”
- “The Open Cities Index is Canada’s first benchmarking study for municipal open data initiatives and serves as a tool for public sector organizations to **measure the maturity of their open data programs.**”
- The City of Coral Gables received a trophy for being the **top performing U.S. organization** in the 2019 Open Cities Index (OCI).
- **Award-winning City initiatives:** **Coral Gables Smart City Hub** public platform, GIS open data and mapping app services, open data services, transparency portals, dashboards.
- Links: [Award](#)

3. Coral Gables recognized by StateTech Magazine as one of “8 Smart Cities to Watch” in 2020.

- Link: <https://statetechmagazine.com/>