

CITY OF CORAL GABLES, FLORIDA

RESOLUTION NO. 2009-110

A RESOLUTION AUTHORIZING THE AWARD OF THE DRAMA/THEATER PROFESSIONAL SERVICES CONTRACT TO THE MIAMI CHILDREN'S THEATER PURSUANT TO SECTION 2-828 OF THE PROCUREMENT CODE AND REQUEST FOR PROPOSAL (RFP) 2009.01.21; FURTHER AUTHORIZING THE CITY MANAGER TO EXECUTE A TWO (2) YEAR CONTRACT WITH AN OPTION TO RENEW FOR (3) ADDITIONAL ONE (1) YEAR PERIODS.

WHEREAS, on January 30, 2009, the Procurement Division of Finance formally advertised, issued and distributed the Drama/Theater Professional Request for Proposal (RFP) No. 2009.01.21 to nine (9) companies; and

WHEREAS, on March 5, 2009, two (2) proposals were received: Miami Children's Theater and Broadway Musical Theater; and

WHEREAS, on March 6, 2009, the Selection Committee consisting of three (3) members completed their evaluation based on Qualifications (including degrees, licenses and certifications), Program Proposal, Resources and Labor, Business History, References and Cost of Providing Services; and

WHEREAS, the proposal provides revenue to the City of 35% from total gross drama/theater revenue, including all monies received from all related Drama/Theater services provided by the Professional;

NOW, THEREFORE, BE IT ORDAINED BY THE COMMISSION OF THE CITY OF CORAL GABLES:

SECTION 1. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Resolution upon adoption hereof.

SECTION 2. That the City of Coral Gables Commission does hereby direct the City Manager to accept the recommendation of the Chief Procurement Officer pursuant to the Request for Proposal (RFP) No. 2009.01.21 to select Miami Children's Theater for Drama/Theater Professional Services. Further authorizing the City Manager to execute a two (2) year contract with an option to renew for (3) additional one (1) year periods.

SECTION 3. That this Resolution shall become effective upon the date of its passage and adoption herein.

PASSED AND ADOPTED THIS TWENTY-EIGHTH DAY OF APRIL, A.D., 2009.
(Moved: Anderson / Seconded: Withers)
(Yea: Anderson, Cabrera, Withers, Kerdyk, Slesnick)
(Unanimous: 5-0 Vote)
(Agenda Item: H-5)

APPROVED:



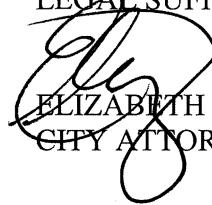
DONALD D. SLESNICK II
MAYOR

ATTEST:



WALTER J. FOEMAN
CITY CLERK

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:



ELIZABETH M. HERNANDEZ
CITY ATTORNEY