



WATERWAYS ASSISTANCE PROGRAM APPLICATION PACKAGE

Part 2. Attachment E



**Florida
Inland
Navigation
District**

FY 2025-2026

**WATERWAYS ASSISTANCE PROGRAM
APPLICATION PACKAGE
Part 2. Attachment E**

**SUBMIT THE APPLICATION INFORMATION IN
THE ORDER LISTED ON THE CHECKLIST.
(See Attachment E-1)**

Applications must be received by the District by 4:30 p.m. on March 28, 2025.

Application Submission:

Electronic copies: two separate PDF files per instructions):

PDF #1: Items 1-8 and PDF #2: Items 9-11



Electronic submission via email to:

CKelley@aicw.org

(pdf file size 15MB or less)

Application must be received by the deadline, no exceptions.

Attachment E - Applicant Tips Sheet

(Mistakes Common to the application process and how to avoid them)

SCHEDULING

The new application is available by January each year, and District funding is available AFTER October 1st of each year. Applicants should plan their schedule to avoid commonly missed deadlines: Application due – 28th of March; Property control/Technical sufficiency items – 14th of May, Permits – 16th of September. (Staff suggestion: Begin to secure property control and permits PRIOR to applying for funding.)

PROPERTY CONTROL VERIFICATION

Please have your attorney complete and sign the form in the application verifying applicant property control. In the case of leases or management agreements, please forward a copy to the District well in advance of the deadline to verify consistency with our program rules. (Staff suggestion: Resolve this requirement outside the application “window”.)

PROJECT COSTS ELIGIBILITY

Please note the eligible project costs in Rule Section 66B-2.008, F.A.C. If you are not sure about an item's eligibility, ask! Note: Any ineligible cost, including in-house project management and administration, is also not eligible for an applicant's match. Make sure you have delineated your required minimum cost-share on the project cost estimate. (Staff suggestion: If you have questions about the eligibility of an item, work up a mock cost-sheet and send it to our office well before the deadline.)

COST-SHARE

Although the applicant must provide a minimum of 50% of the total project costs (25% for eligible public navigation dredging), there is no specific requirement to split each item. (Staff suggestion: You may want to organize project elements in a certain manner for easier accounting.)

PRE-AGREEMENT EXPENSES

Rule 66B-2.005(3), F.A.C. requires any activity in the submitted project cost estimate occurring PRIOR to October 1st to be considered as pre-agreement expenses. The Board's past philosophy has been to fund only those projects that require District funding assistance to be completed. It is best to avoid pre-agreement expenses if possible. Note: Pre-agreement expenses must be limited to 50% or less of the total project costs, and they are eligible for only ½ of the original District funding. (Example: A project with a total cost of \$200,000 is Board-approved for one-half construction PRIOR to October 1st. In this case, District funding will be limited as follows: Only 50% of the \$100,000 project cost prior to October 1st is eligible as project expenses (i.e. \$50,000). Then only ½ of the eligible project expenses (\$50,000) are eligible for District funding assistance (i.e. \$25,000).

SUBMITTED MATERIALS & JUNE PRESENTATION

The Board must review and evaluate every application and each year we receive about 90 applications for consideration. The final product for the Board's review is two 8-1/2" x 11" spiral-bound notebooks containing the essential information for the application. NOTE: Make sure your final submitted material is the same material you will be presenting to the Board at our June meeting. This will avoid confusion and strengthen your presentation. (Staff suggestion: Limit the submitted materials to the requested information, in the required format and make sure it is consistent with your June presentation. Do not submit additional material at the June presentation!)

ELECTRONIC SUBMISSIONS

Grant applications are ONLY being accepted by email. Grant applications shall be submitted via email as two (2) pdf attachments (15mb max size and see attachment instructions on the next page). Make sure to label your pdf attachments with the applicant and project title. You will receive a confirmation email letting you know that your application has been received. Email your completed application to CKelley@aicw.org

Applications must be received by the District by 4:30 p.m. on March 28, 2025.

ATTACHMENT E-1
Waterways Assistance Program FY2025
Applicant Checklist

Project Title:	
Applicant:	

This checklist and the other items listed below in items 1 through 11 constitute your application. The required information shall be submitted in the order listed.

Electronic copies (2 separate PDF files per instructions – PDF File 1: Items 1-8, PDF File 2: Items 9-11) shall be emailed (15mb maximum file size) to CKelley@aicw.org. Applications must be received by the deadline, no exceptions.

	<u>YES</u>	<u>NO</u>
1. District Commissioner Review (prior to March 4th) (NOTE: For District Commissioner initials ONLY!) (District Commissioner must initial the yes line on this checklist for the application to be deemed complete)	<u>TSC</u>	_____
2. Application Checklist Attachment E-1 (Form No. 25-10, 2 pages) (Form must be signed and dated)		
3. Application and Evaluation Worksheet Attachment E-2 (Form No. 25-15) (First Page of Form Must be Signed)		
4. Project Cost Estimate Attachment E-3 (Form No. 25-20, 1 page) (Must be on District form)		
5. Project Timeline Attachment E-4 (Form No. 25-25, 1 page)		
6. County/City Location Map		
7. Project Boundary Map		
8. Clear and Detailed Site Development Plan Map		

Continued on Next Page

YES

NO

- 9. Official Resolution Form Attachment E-5 (Form No. 25-30, 2 pages)(Resolution must be on District Form and includes items 1-6)
- 10. Attorney's Certification (Land Ownership) Attachment E-6 (Form No. 25-35, 1 page)
- 11. Copies of all Required Permits: ACOE, DEP, WMD (Requirement of Construction & Dredging Projects)

The undersigned, as applicant, acknowledges that Items 1 through 11 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, March 28, 2025. By May 14, 2025, my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 11 is due to the District no later than September 16, 2025. If the information in Item 11 is not submitted to the District office by September 16, 2025, I am aware that my application will be removed from any further funding consideration by the District.

_____	_____
Print Liaison Name	Title
_____	_____
Liaison Signature	Date

FIND OFFICE USE ONLY

Date Received: _____

Local FIND Commissioner Review _____

All Required Supporting Documents: _____

Applicant Eligibility: _____

Project Eligibility _____ Available Score: _____

Compliance with Rule 66B-2 F.A.C.: _____

Eligibility of Project Cost: _____

ATTACHMENT E-2

Waterways Assistance Program FY2025

Application and Evaluation Worksheet

Local Sponsor:	Department:
Project Title:	Use "Phase I" for Design Projects. Use "Phase II" for Construction if you received FIND funding for Phase I Work.
Project Director:	Email:
Grant Liaison: (If Different from Director)	Email:
Mailing Address:	
City:	Zip Code:
Phone Number:	
Project Address:	
Requested FIND Funding:	
Eligible Matching Funds Amount:	
Match Percentage:	
Total Project Costs:	
Applicant's Funding Source:	

Applicant Signature Certifying the Above Information

Print Name

Project Summary: Maximum 200 Words

1. Priority Category:

a) Choose one priority category of this project from the application instructions based upon the predominant cost of the project elements.

b) Explain how the project fits into this priority category

c) Explain how the project relates to the District's Waterways and the mission of the Florida Inland Navigation District.

2. Ownership of Project Site:

Own Leased Other

If leased or other, please describe lease or terms and conditions:

3. Has the District previously provided assistance funding to this project or site?

Yes No

4. If yes, please list the project name, number and funding amount received:

5. What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.) if applicable?

6. How many additional ramps, slips, parking spaces or other access features will be added by this project, and what is the approximate number of registered vessels estimated to use the constructed project?

10. a) Construction

This question is to be answered only if this application is for a **Construction** project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

PERMITTING:

- Have all required environmental permits been applied for? (USACE, DEP and WMD) If permits are NOT required, explain why not.
- Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.
- For Phase I design, permitting, and engineering projects, please provide a general cost estimate for the future Phase II construction work.

CONSTRUCTION TECHNIQUES:

- What is the design life of the project and proposed materials?
- What considerations, if any, have been made for storm surge and hurricane impacts in the design and life span of this project?

Construction Project: Maximum 200 Words (Address all bullet points above)

10. b) Environmental Education

This question is to be answered only if this application is for an **Environmental Education** project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

DILIGENCE:

- Who is the primary target audience or user group for the project and how were they identified?
- How have the needs of the target audience been evaluated and met?
- How many people will the program serve on an annual basis? What will be the measurable results?
- Describe the materials and project deliverables to be produced by this project.
- Describe the plan for dissemination of the materials produced through the project,

EXPERIENCE & QUALIFICATIONS:

- Please briefly describe the qualifications of the program administrator(s), including prior experience, and areas of expertise.
- What previous projects of this nature have been completed by the program manager?

PROJECT GOALS:

- What are the long-term goals of this project as it relates to the ICW?
- What is the expected duration/frequency of this program?

Environmental Education Project: Maximum 400 Words (Address all bullet points above)

10. c) Law Enforcement and Boating Safety Projects

This question is to be answered **only** if this application is for **Law Enforcement and Boating Safety** projects.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

- Describe how the project will enhance boating access, safety, or enforcement efforts on the waterway, and address the identified needs or benefits for public safety.

EXPERIENCE & QUALIFICATIONS:

- List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.

DELIVERABLES:

- Describe the project deliverables and why this particular law enforcement vessel, equipment or facility improvements was selected or are necessary.

AREA OF COVERAGE

- What is the range or area of coverage for this project?

Law Enforcement and Boating Safety Project: Maximum 200 Words (Address all bullet points above)

10. d) Inlet or Public Navigation

This question is to be answered **only** if this application is for an **Inlet or Public Navigation** dredging project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

- Will the project inhibit sediment inflow into, or reduce the dredging frequency of the Intracoastal Waterway channel?
- How does the project directly benefit the Intracoastal Waterway channel?
- Identify any long-term sedimentation problems and briefly discuss any methods or activities that will address these issues.

PUBLIC ACCESS

- Describe in brief detail how the project will enhance public access to or from the Intracoastal Waterway? List the upstream publicly accessible facilities with improved access because of this project.

BENEFICIAL PROJECT ELEMENTS:

- Describe any economic benefits to be realized by implementing this project.

PROJECT MAINTENANCE:

- When was this area last dredged? What is the expected frequency of future dredging? Where will the dredged material be relocated to?

Inlet or Public Navigation Project: Maximum 200 Words (Address all bullet points above)

10. e) Beach Renourishment

This question is to be answered **only** if this application is for a **Beach Renourishment** project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

- Describe how the District and other navigation interests will benefit from the implementation of this project.

VIABILITY:

- Is the project site defined as critically eroded area by a statewide beach management plan?
- Cite the quantifiable rate of erosion in this area.
- Is the project an important component of an overall beach management effort?

PUBLIC BENEFITS:

- Are there quantifiable public benefits demonstrated by the project?
- Is there adequate public access to the project area? Please describe location and amount.

PROJECT FUNDING:

- Describe any assistance funding from other sources.
- Clarify the availability of long-term funding for this project.

Beach Renourishment Project: Maximum 200 Words (Address all bullet points above)

11. Disaster Relief

This question is to be answered **only** if this application is for repairs/construction of waterways facilities damaged by a declared natural disaster.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

STORM DAMAGE EVALUATION:

- List the State of Emergency declaration order or proclamation & the name and date of the storm/event. [Pursuant to State of emergency declared under Chapter 252, F.S.]
- Describe the extent of the damage that was caused due to the storm/event and any Construction/Resiliency Improvements planned for the project.
- What is the current status of your FEMA paperwork for the project?

PROJECT FUNDING:

- Describe the other funding mechanisms and financial assistance that will be applied to defray the reconstruction costs or damage repair

Disaster Relief Project: Maximum 200 Words (Address all bullet points above)

ATTACHMENT E-4
Waterways Assistance Program FY2025
PROJECT TIMELINE

Project Title:	
Applicant:	

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction. NOTE: All funded activities must begin AFTER October 1st or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses.

ATTACHMENT E-5
RESOLUTION FOR ASSISTANCE 2025
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE _____ is interested in carrying out the
(Name of Agency)
following described project for the enjoyment of the citizenry of _____
and the State of Florida:

Project Title _____

Total Estimated Cost \$ _____

Brief Description of Project: The City of Coral Gables plans to acquire a small police vessel to patrol its 47 miles of coastline, including shallow canals, mangrove areas, and the intracoastal waterway. The vessel will be able to navigate area with low-clearance. The project includes the addition of helmet-mounted night vision devices for enhancing visibility and safety during nighttime patrols.

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

NOW THEREFORE, be it resolved by the _____
(Name of Agency)
that the project described above be authorized,

AND, be it further resolved that said _____
(Name of Agency)

make application to the Florida Inland Navigation District in the amount of _____% of the
actual cost of the project in behalf of said _____
(Name of Agency)

AND, be it further resolved by the _____
(Name of Agency)
that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said _____
_____ for public use.
(Name of Agency)

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the _____ at a legal meeting
(Agency Governing Board)
held on this _____ day of _____ 20_____.

Attest

Signature

Title

Title

ATTACHMENT E-6

ATTORNEYS CERTIFICATION OF TITLE 2025

(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF THE (City or County) ATTORNEY
(ADDRESS)

(Date), 2025

To WHOM IT MAY CONCERN:

I, (Name), an the Attorney for the (City or County), Florida, I hereby state that I have examined a copy of a (deed, lease, management agreement, etc.) from _____ to the (City or County) conveying _____ (Type of interest, i.e.. Fee simple, easement, 30-year lease, etc.) in the following described property:

(Brief Legal Description of Property)

I have also examined a document showing that this property is listed on the tax rolls as belonging to the (City or County). Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called "(Name of Property as Referenced in the WAP Application)".

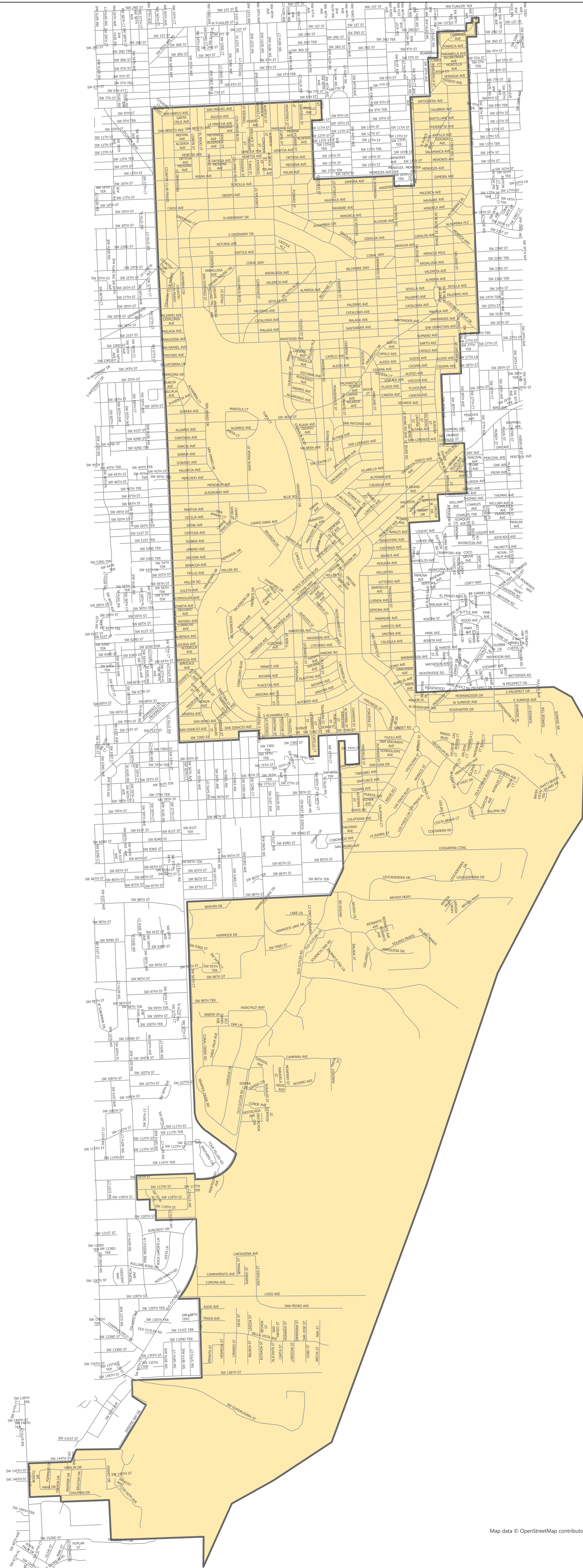
I Certify that the (City or County) does in fact (Own, Lease, etc.) this property for _____ years.

Sincerely,

(Name)

Attorney, (City or County)

City of Coral Gables



Sec.6. Boundaries--Metes and bounds.

The boundaries of the City of Coral Gables hereby established and organized shall be as follows:

1. Beginning at the Northwest corner of Section 7, Township 54 South, Range 41 East; the same being the center lines intersection of Tamiami Trail (SW 8th Street) with Red Road (SW 57th Avenue);
2. Thence South along the Range Line between Ranges 40 and 41 East, this line also being the center line of Red Road (SW 57th Avenue), to the Southwest corner of Section 30, Township 54 South, Range 41 East;
3. Thence East along the South line of said Section 30, this line also being the center line of Sunset Road (SW 72nd Street), to the Southwest corner of the East One Half (E $\frac{1}{2}$), of the Southeast Quarter (SE $\frac{1}{4}$), of the Southwest Quarter (SW $\frac{1}{4}$), of said Section 30;
4. Thence North along the West line of the East Half (E $\frac{1}{2}$), of the Southeast Quarter (SE $\frac{1}{4}$), of the Southwest Quarter (SW $\frac{1}{4}$), of said Section 30, for a distance of 250 feet to a point;
5. Thence East along a line 250 feet North of, and parallel, to the South line of said Section 30, this line also being the south right-of-way line of Avenue San Ignacio, as shown on the Plat of Coral Gables Riviera Section, Part 14, as recorded in Plat Book 28, at Page 32, of the Public Records of Miami-Dade County, Florida, to a point on the East line of the Southwest Quarter (SW $\frac{1}{4}$), of said Section 30;
6. Thence South along the above mentioned East line of the Southwest Quarter (SW $\frac{1}{4}$), this line also being the center line of Trionfo Street, as shown on said Plat of Coral Gables Riviera Section, Part 14, for a distance of 250 feet to the Southeast corner of the Southwest Quarter (SW $\frac{1}{4}$), of said Section 30;
7. Thence East along the South line of said Section 30 and the North line of Section 31, Township 54 South, Range 41 East, also being the center line of said Sunset Road, to the Northwest corner of the East Half (E $\frac{1}{2}$), of the Northwest Quarter (NW $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of said Section 31;
8. Thence South along the West line of the aforementioned East Half (E $\frac{1}{2}$), of the Northwest Quarter (NW $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of said Section 31, to the Southwest corner thereof;
9. Thence East along the South line of said East Half (E $\frac{1}{2}$), of the Northwest Quarter (NW $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of said Section 31, to the Southeast corner thereof;

10. Thence North along the East line of said East Half ($E\frac{1}{2}$), of the Northwest Quarter ($NW\frac{1}{4}$), of the Northeast Quarter ($NE\frac{1}{4}$), of the Northeast Quarter ($NE\frac{1}{4}$), of said Section 31, to the Northeast corner thereof, the last three described courses as shown on the plat of Sunset Acre Estates, as recorded in Plat Book 87, at Page 81, of the Public Records of Dade County, Florida;
11. Thence East along the North line of said Section 31, this line also being the center line of said Sunset Road ($SW\ 72^{nd}\ ST$), to the Northeast corner thereof, also being the Northwest corner of Section 32, Township 54 South, Range 41 East;
12. Thence East along the North line of said Section 32, also being the centerline of said Sunset Road, to the Northeast corner of the West One Half ($W\frac{1}{2}$), of the Northwest Quarter ($NW\frac{1}{4}$), of the Northwest Quarter ($NW\frac{1}{4}$), of said Section 32;
13. Thence South along the East line of the West One Half ($W\frac{1}{2}$), of the Northwest Quarter ($NW\frac{1}{4}$), of the Northwest Quarter ($NW\frac{1}{4}$), of said Section 32, to the Southeast corner of Lot "E" of the Mary W. Dorn Homestead, as shown upon the plat thereof recorded in Plat Book 48, at Page 37, of the Public Records of Dade County, Florida;
14. Thence West along the South line of Lots "E," "D," "C" and "B" of Mary W. Dorn Homestead as aforesaid, and along the North boundary of the land sold by Harley Stuart to Samuel E. Larkin as shown by deed in Deed Book 42, at Page 167, of the Public Records of Dade County, Florida, to a point 210 feet East of the West line of the aforesaid Section 32;
15. Thence North along a line parallel with and 210 feet East of the West line of said Section 32, to a point 210 feet South of the North line of said Section 32;
16. Thence West along a line parallel with and 210 feet South of the North line of said Section 32, to the West line of said Section 32;
17. Thence South along the East line of Section 31, Township 54 South, Range 41 East, and along the West line of Section 32, Township 54 South, Range 41 East, this line also being the center line of Erwin Road, to its intersection with the Easterly line of Lot 1 of the subdivision of Cocoa Plum Estates, as shown upon the plat thereof recorded in Plat Book 49, at page 93, of the Public Records of Dade County, Florida, and a point on the Westerly right-of-way line of Old Cutler Road;
18. Thence in a Southwesterly direction along the Easterly line of Lot 1 of Cocoa Plum Estates, as aforesaid, and along a line 85 feet from, measured at right angles to the Westerly line of lots 3, 2, and 1, Block A, of the Plat of Gables Estates Number 2, as recorded in Plat Book 60, at page 37, of the Public Records of Dade County, Florida, to the intersection thereof with the North line of Section 6, Township 55 South, Range 41 East, this line also being the center line of N. Kendall Drive ($SW\ 88^{th}\ ST$), and this point being 35 feet Westerly of and parallel, to the center line of Old Cutler Road (Ingraham Highway);

19. Thence Westerly along the North line of said Section 6, to the point of intersection with the East right-of-way line of Red Road (S.W. 57th Ave.), this line also being 50 feet East of and parallel, to the West line of Section 6, Township 55 South, Range 41 East;
20. Thence South along the East right-of-way line of Red Road (S.W. 57th Ave.), to its point of intersection with the South line of the Northwest Quarter (NW $\frac{1}{4}$), of the Southwest Quarter (SW $\frac{1}{4}$), of the Northwest Quarter (NW $\frac{1}{4}$), of Section 7, Township 55 South, Range 41 East;
21. Thence East along said South line, to its point of intersection with the center line of the Snapper Creek Canal (Canal C-2), as the same is shown on the plat of Snapper Creek Lakes Subdivision, as recorded in Plat Book 57, at Page 86, of the Public Records of Dade County, Florida;
22. Thence Southeasterly along said center line, to its point of intersection with the Westerly right-of-way line of the aforementioned Old Cutler Road, this line lying 35 feet Westerly of and parallel, to the center line of said Old Cutler Road, as the same is shown on the aforesaid plat of Snapper Creek Lakes Subdivision;
23. Thence Southerly and Westerly along the line 35 feet Westerly and Northerly of and parallel, to the center line of Old Cutler Road (Ingraham Highway), as described in DB2091, Page 36, to its intersection with the North line of the Southwest Quarter (SW $\frac{1}{4}$), of the Southwest Quarter (SW $\frac{1}{4}$), of Section 7, Township 55 South, Range 41 East;
24. Thence Westerly along said North line of said Southwest Quarter (SW $\frac{1}{4}$), of Southwest Quarter (SW $\frac{1}{4}$), to its intersection with the range line between Section 7, Township 55 South, Range 41 East, and Section 12, Township 55 South, Range 40 East, this point being the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$), of the Southwest Quarter (SW $\frac{1}{4}$), of said Section 7;
25. Thence North along the East line of the aforementioned Section 12, Township 55 South, Range 40 East, also being the center line of Red Road (SW 57th Ave), to its intersection with the Easterly extension of the North line of Block 1, of the plat of Pine Bay Estates Section No. 1, as recorded in Plat Book 82, at Page 24, of the Public Records of Dade County, Florida;
26. Thence Westerly along said North line of said Block 1 and its Easterly and Westerly extensions, to its intersection with the center line of SW 60th Ave., said line being the West line of Tracts 8, 9 and 10, as shown upon the plat of Avocado Land Cox's, as recorded in Plat Book 2, at Page 44, of the Public Records of Dade County, Florida;
27. Thence Southerly along said center line of SW 60th Ave., to its intersection with the Westerly extension of the South line of Block 4, of the aforementioned Plat of Pine Bay Estates Section No. 1;

28. Thence Easterly along the South line of Lots 1 and 2, of said Block 4, and its Westerly extension, to the Northwest corner of Lot 3, in Block 4, of Pine Bay Estates Section No. 2, as recorded in Plat Book 87, at Page 83, of the Public Records of Dade County, Florida, this point being on the Southwesterly right-of-way line of SW 59th Avenue Road;
29. Thence South along the West line of said Lot 3, in said Block 4, to its Southwest corner thereof;
30. Thence East along the South line of said Lot 3, to the Northwest corner of Lot 4, in said Block 4, of said Pine Bay Estates Section No. 2, this point being on the Westerly right-of-way line of said SW 59th Avenue Road;
31. Thence Southerly along the West line of said Lot 4, Block 4, and its Southerly extension, to its intersection with the South line of the aforementioned Section 12, Township 55 South, Range 40 East, this line also being the center line of SW 120th Street (Montgomery Drive);
32. Thence Easterly along said South line of said Section 12, Township 55 South, Range 40 East, to a point 35 feet West of its Southeast corner thereof;
33. Thence South along a line 35 feet West of the Range line between Section 18, Township 55 South, Range 41 East, and Section 13, Township 55 South, Range 40 East, this line being the West right-of-way line of Red Road (SW 57th Ave.), to a point of curve as shown on the plat of Town and Ranch Estates, as recorded in Plat Book 50, at page 46, of the Public Records of Dade County, Florida, lying on the Northeast Quarter (NE $\frac{1}{4}$), of said Section 13;
34. Thence continue Southwesterly along the aforementioned curve on the Westerly right-of-way line of Old Cutler Road, as shown on said Plat of Town and Ranch Estates, to its intersection thereof with the South line of the Northeast Quarter (NE $\frac{1}{4}$), of said Section 13;
35. Thence East along the South line of the Northeast Quarter (NE $\frac{1}{4}$), of said Section 13, the same being the center line of Lugo Avenue, to the Southeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of said Section 13;
36. Thence South along the East line of the Southeast Quarter (SE $\frac{1}{4}$), of said Section 13, to the Northeast corner of Section 24, Township 55 South, Range 40 East;
37. Thence West along the North line of said Section 24 for a distance of 2336.54 feet, more or less, to a point, the same being the Northeast corner of the U.S. Department of Agriculture property, as described in Deed Book 3221, at Page 377, of the Public Records of Dade County, Florida;
38. Thence Southerly along the Easterly boundary line of said U.S. Department of Agriculture property, for a distance of 579.95 feet, more or less, to a point;

39. Thence Southeasterly along the Northeasterly boundary line of said U.S. Department of Agriculture property, for a distance of 551.89 feet, more or less, to a point;
40. Thence Southwesterly along the Southeasterly boundary line of said U.S. Department of Agriculture property, for a distance of 1754.40 feet, more or less, to a point;
41. Thence Westerly along the Southerly boundary line of said U. S. Department of Agriculture property, for a distance of 1454.27 feet, more or less, to a point;
42. Thence Southwesterly along the Southeasterly boundary line of said U. S. Department of Agriculture property, for a distance of 221.70 feet, more or less, this point being the Northwest corner of Tract D-6, as shown on the plat of Dearing Bay, as recorded in Plat Book 139, at Page 60, of the Public Records of Dade County, Florida;
43. Thence Southwesterly along the Southeasterly boundary line of said U.S. Department of Agriculture property, this line also being the most Westerly line of said Tract D-6 to its Southwest corner thereof, this point being on the North right-of-way line of Mitchell Drive (S. W. 144th St.);
44. Thence South along a line drawn at right angle to the North line of the Southwest Quarter (SW $\frac{1}{4}$), of the aforementioned Section 24, Township 55 South, Range 40 East, for a distance of 15 feet, to its intersection thereof;
45. Thence West along the North line of said Southwest Quarter (SW $\frac{1}{4}$), of said Section 24, this line also being the center line of said Mitchell Drive (SW 144th St.), as shown on the plat of King's Bay Subdivision, as recorded in Plat Book 57, at Page 45, of the Public Records of Miami-Dade County, Florida, to the Northwest corner thereof;
46. Thence South along the West line of said Southwest Quarter (SW $\frac{1}{4}$), of said Section 24, this line also being the center line of Ludlam Rd. (SW 67th Ave.), to the Northwest corner of the South 200 feet, of the West 1035 feet, of the North Half (N $\frac{1}{2}$), of said Southwest Quarter (SW $\frac{1}{4}$);
47. Thence East along the North line of the above mentioned South 200 feet, of the West 1035 feet, of the North Half (N $\frac{1}{2}$), of said Southwest Quarter (SW $\frac{1}{4}$), this line also being the South line of Lot 1, and Lots 55 thru 61 inclusive, and its prolongation West, of said King's Bay Subdivision, to the Northeast corner thereof;
48. Thence South along the East line of said South 200 feet, of the West 1035 feet, of the North Half (N $\frac{1}{2}$), of said Southwest Quarter (SW $\frac{1}{4}$), this line also being the West line of Lot 62 and its prolongation North , of said King's Bay Subdivision , to the Southeast corner thereof;

49. Thence East along the South line of the North Half (N ½), of the Southwest Quarter (SW ¼), of said Section 24, this line also being the South line of Lots 62 thru 75 inclusive, of said King's Bay Subdivision, to the Southeast corner thereof;
50. Thence South along the East line of said Southwest Quarter (SW ¼), of said Section 24, to the southeast corner thereof;
51. Thence East along said South line, of said Section 24, to the Southeast corner of said Section 24;
52. Thence South along the South prolongation of the East line of said Section 24, to the intersection thereof with a line drawn at right angles to a straight line connecting the center of the North end of the Intracoastal Waterway channel through Featherbed Bank in Biscayne Bay, with the center of draw bridge of the Rickenbacker Causeway across Biscayne Bay, and through the Northerly end of Chicken Key;
53. Thence in a Southeasterly direction along the last described course, to the intersection thereof with a straight line connecting the center of the North end of the Intracoastal Waterway channel through Featherbed Bank in Biscayne Bay with the center of the draw bridge of the Rickenbacker Causeway across Biscayne Bay;
54. Thence in a Northerly direction along the aforesaid straight line connecting the center of the North end of the Intracoastal Waterway Channel through Featherbed Bank in Biscayne Bay with the center of the draw bridge of the Rickenbacker Causeway across Biscayne Bay, to the intersection thereof with the prolongation East of the North line of the South One Half (S½), of the South One Half (S½), of Section 28, Township 54 South, Range 41 East;
55. Thence West along the prolongation East of the North line of the South One Half (S½), of the South One Half (S½), of said Section 28, and along the North line of the South One Half (S½), of the Southeast Quarter (SE¼), of Section 29, Township 54 South, Range 41 East, to the West line of the Southeast Quarter (SE¼), of said Section 29, this line also being the center line of Le Jeune Road;
56. Thence North along said West line of the Southeast Quarter (SE¼), of said Section 29, and continuing North along the West line of the Northeast Quarter (NE¼), of said Section 29, and along the West line of the Southeast Quarter (SE¼), of Section 20, Township 54 South, Range 41 East, this lines being the said center line of Le Jeune Road (SW 42nd Ave.), to a point four hundred thirty feet and eighty-nine hundredths (430.89) North of the Southwest corner of the Northwest Quarter (NW¼), of the Southeast Quarter (SE¼), of said Section 20;
57. Thence East parallel to, and four hundred thirty feet and eighty-nine hundredths (430.89) North of, the South line of the said Northwest Quarter (NW¼), of the Southeast Quarter (SE¼), of Section 20, to a point one thousand and ten feet and sixty-seven hundredths (1010.67) East of the West line of the Southeast Quarter (SE¼), of said Section 20;

58. Thence North parallel with the said West line of the Southeast Quarter (SE $\frac{1}{4}$) of Section 20, to the East-West center line of Section 20, this line being the center line of Grand Avenue;
59. Thence East along the East-West center line of said Section 20, and the said center line of Grand Avenue, to the center line of Brooker Street as shown upon the Plat of McFarlane Homestead and St. Albans Park, as recorded in the Public Records of Dade County, Florida, in Plat Book 5, at Page 81;
60. Thence north along the center line of said Brooker Street, to the center line of Read Street (now known as Oak Avenue), as shown upon the said Plat of McFarlane Homestead and St. Albans Park;
61. Thence East along the center line of said Read Street, (now known as Oak Avenue), to the West line of the East Quarter (E $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of said Section 20;
62. Thence North along said West line of the East Quarter (E $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of said Section 20, the same being the East right-of-way line of Brooker Street, and the center line of SW 38th Avenue, to the Northeast corner of the South One Half (S $\frac{1}{2}$), of the Southwest Quarter (SW $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of Section 20;
63. Thence West along the North line of said South One Half (S $\frac{1}{2}$), of the Southwest Quarter (SW $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), the same being the center line of Orange Street, to the East line of the Northwest Quarter (NW $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of said Section 20;
64. Thence North along the last mentioned East line, and continuing North along the East line of the Southwest Quarter (SW $\frac{1}{4}$), of the Southeast Quarter (SE $\frac{1}{4}$), of Section 17, Township 54 South, Range 41 East, the same being the center line of SW 39th Avenue, to the South line of the Northeast Quarter (NE $\frac{1}{4}$), of the Southeast Quarter (SE $\frac{1}{4}$), of said Section 17;
65. Thence East along the last mentioned South line, to the East line of the West One Half (W $\frac{1}{2}$), of the Northeast Quarter (NE $\frac{1}{4}$), of the Southeast Quarter (SE $\frac{1}{4}$), of said Section 17;
66. Thence North along the last mentioned East line, also being the West right-of-way line of SW 38th avenue, to the North line of the Southeast Quarter (SE $\frac{1}{4}$), of said Section 17;
67. Thence East along the last mentioned North line, to the East line of said Section 17, this line also being the center line of Douglas Road (SW 37th Ave);

68. Thence North along the last mentioned East line, and continuing North along the East line of Sections 8 and 5, of Township 54 South, Range 41 East, also being the center line of said Douglas Road (SW 37th Ave.), to the center line of Palma Court, as shown by the Plat of Flagler Street Section of Coral Gables, as recorded in Plat Book 10, at Page 12, of the Public Records of Dade County, Florida;
69. Thence East and North along the center line of said Palma Court, to a point one hundred sixty-five (165) feet South of the North line of the Southwest Quarter (SW $\frac{1}{4}$), of Section 4, Township 54 South, Range 41 East;
70. Thence East from said point, one hundred feet and twenty-two hundredths (100.22), along the South line of Block 8 of Kirkland Heights, according to the plat thereof, as recorded in Plat Book 3, at Page 214, of the Public Records of Dade County, Florida, and its prolongation to the West;
71. Thence Northerly one hundred and sixty-five (165) feet along the East line of Lot 5, of said Block 8 of said Kirkland Heights, to the North line of the Southwest Quarter (SW $\frac{1}{4}$), of Section 4, Township 54 South, Range 41 East;
72. Thence West along the North line of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 4, this line also being the center line of West Flagler Street, to the intersection thereof with the prolongation North of the West boundary line of the East ninety-three feet and six tenths (93.6) of Lots 1, 2 and 3, Block 1, of said Kirkland Heights;
73. Thence South along said prolongation North, and the West boundary of the East ninety-three feet and six tenths (93.6) of Lots 1, 2 and 3, Block 1, of Kirkland Heights, as aforesaid, to the North line of Block 1, of the above mentioned Flagler Street Section of Coral Gables;
74. Thence West along the North line of Block 1 of said Flagler Street Section of Coral Gables and its prolongation West, to a point on the West line of the Southwest Quarter (SW $\frac{1}{4}$), of Section 4, Township 54 South, Range 41 East, this line also being the center line of the aforementioned Douglas Road (SW 37th Ave.);
75. Thence South along the West line of the Southwest Quarter (SW $\frac{1}{4}$), of said Section 4, to the intersection thereof with the prolongation East of the North line of Block 3, of said Flagler Street Section of Coral Gables;
76. Thence West along said prolongation East, and along the North line of said Block 3, to the West line of said Block 3;
77. Thence South along the West lines of Blocks 3 and 4, of said Flagler Street Section, to the North line of Block 12;
78. Thence West along the North line of said Block 12, to the West line of said Block 12;

79. Thence South along the West lines of Blocks 12 and 13, and the prolongation South thereof, all as shown on the Plat of Flagler Street Section of Coral Gables as aforesaid, to the Southwest corner of the Southeast Quarter (SE $\frac{1}{4}$), of the Southeast Quarter (SE $\frac{1}{4}$), of Section 5, Township 54 South, Range 41 East, Dade County, Florida, and the Northwest corner of the Northeast Quarter (NE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of Section 8, Township 54 South, Range 41 East;
80. Thence West along the North line of Section 8, Township 54 South, Range 41 East, this line also being the center line of Tamiami Trail (SW 8th ST.), to the Northwest corner of the East One Half (E $\frac{1}{2}$), of the Northwest Quarter (NW $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$), of said Section 8;
81. Thence South along the West line of Blocks 1, 10, 18, 27 and 34, and its prolongation North and South thereof, of the Revised Plat of Coral Gables Douglas Section, as shown upon the plat recorded in Plat Book 25, at Page 69, of the Public Records of Dade County, Florida, to the intersection thereof with the North line of Block 1 and/or the prolongation East thereof, of Coral Gables Section "K," as shown upon the plat recorded in Plat Book 8, at Page 33, of the Public Records of Dade County, Florida;
82. Thence West along the North line of Block 1, of the aforesaid plat of Coral Gables Section "K", and its prolongation West, to a point on the East line of the Southwest Quarter (SW $\frac{1}{4}$), of Section 8, Township 54 South, Range 41 East, this line also being the center line of Le Jeune Road (SW 42nd Ave);
83. Thence North along the East line of the Southwest Quarter (SW $\frac{1}{4}$), of said Section 8, and the center line of said Le Jeune Road, to the Northeast corner of the Southwest Quarter (SW $\frac{1}{4}$), of said Section 8;
84. Thence West along the North line of the Southwest Quarter (SW $\frac{1}{4}$), of said Section 8, this line being the center line of Avenue Mendoza, to the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$), of said Section 8, and the Southeast corner of the Northeast Quarter (NE $\frac{1}{4}$), of Section 7, Township 54 South, Range 41 East;
85. Thence North along the East line of the Northeast Quarter (NE $\frac{1}{4}$), of said Section 7, this line being the center line of Avenue Cortez, to the intersection thereof with the prolongation West of the South line of Block 81 of the Revised Plat of Coral Gables Granada Section, as shown upon the plat recorded in Plat Book 8, at Page 113, of the Public Records of Dade County, Florida;
86. Thence East along the prolongation West of said South line of Block 81, and along the South line of said Block 81, of said Revised Plat of Coral Gables Granada Section, to the Southeast corner of said Block 81;
87. Thence North along the East line of said Block 81, of the Revised Plat of Coral Gables Granada Section as aforesaid, and its prolongation North, to a point on the North line of Section 8, Township 54 South, Range 41 East;

88. Thence West along the North line of the aforementioned Section 8, this line being the center line of Tamiami Trail (SW 8th ST), to the Northwest corner of said Section 8 , also being the Northeast corner of Section 7, Township 54 South, Range 41 East;

89. Thence West along the North line of said Section 7, Township 54 South, Range 41 East, and the aforesaid center line of Tamiami Trail, to the point of beginning.

(Ch. 13972, § 5; Special Acts 1929; Ch. 13970, § 1, Special Acts 1929; Ch. 27484, § 1, Special Acts 1951; Ord. No. 3289, § 1, 12-16-97)

**S: Engineering/Engineer/Misc.Docs/Cityboundary8.doc
C/Cityboundary8.doc**