

**Chili & Chillin'**  
**5th Annual Rotary Club of Coral Gables Chili Cook-off**  
**(Unsanctioned Cook-off)**  
**Fred B. Hartnett Ponce Circle Park – October 30, 2022, 1:00PM – 5:00PM**

**CHEF'S REGISTRATION/ENTRY FORM**

**Team Name:** \_\_\_\_\_

**Head Chef:** \_\_\_\_\_ **Assistant Chef:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Telephone No:** \_\_\_\_\_ **Telephone No:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_

<b>Categories:</b>	<b>Public Service</b> <i>Government, military, law enforcement, not-for profits</i>	<b>Education</b> <i>High School and University Students represent their schools</i>	<b>House of Worship</b> <i>Churches, temples, synagogues, mosques</i>	<b>Vegetarian</b> <i>No meat or poultry</i>	<b>Open</b> <i>Open to anyone not in another category</i>	<b>International</b> <i>Represent your country – chili must have a traditional flavor/taste/ingredient from your country's traditional cuisine</i>	<b>Rotary Clubs</b> <i>Rotary Clubs in District 6990 (not including Rotary Club of Coral Gables)</i>
<b>Category: Check One [X]</b>	_____	_____	_____	_____	_____	<b>Country:</b> _____ _____	<b>Rotary Club:</b> _____ _____

**Total Amount Due**      **\$25.00** (see note below)      **Check#** \_\_\_\_\_      **Cash** \_\_\_\_\_

**GENERAL AGREEMENT / RELEASE**

In consideration for the Rotary Foundation of Coral Gables, Florida, Inc. and the Rotary Club of Coral Gables, Florida, Inc. (hereinafter collectively referred to as "Gables Rotary") providing the requested activity, we,

\_\_\_\_\_ & \_\_\_\_\_ do hereby:  
 Head Chef (PRINT NAME)      Assistant Chef (PRINT NAME)

- 1) Assume all risk of possible damage or injury through my participation in this Gables Rotary activity.
- 2) Agree to compensate the Gables Rotary for any repair and/or replacement costs for damages to the facility or equipment as a result of my misuse of the equipment.
- 3) Agree to indemnify and hold harmless the Gables Rotary and/or its officers, directors, members, agents or employees from any and all liability, claims, suits, losses, damages including attorney's fees at the trial and appellate court level, paralegal fees and investigative costs for injury to person or property arising out of my participation in the requested program.
- 4) Understand and agree to abide by all applicable rules and regulations as set forth herein and attached to this form. I further understand that I may be asked to vacate the premises and may forfeit my participation fee and/or security deposit if I fail to abide by these rules and regulations or any other reasonable request from the Gables Rotary staff.
- 5) I certify that the above information is correct and that I have read and understand the rules and regulations governing this activity.
- 6) Agree to allow the Rotary Club of Coral Gables to use any photographs and videos that include the images of my team, tent, product, or other materials, for their use in any way at their sole discretion.

**Signature:** \_\_\_\_\_  
 Head Chef

**Signature:** \_\_\_\_\_  
 Assistant Chef

**Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please return this form along with payment to: Coral Gables Rotary, PO Box 14-1446, Coral Gables, FL 33114-1446**  
**COMPLETED REGISTRATION/ENTRY FORM AND PAYMENT MUST BE RECEIVED NO LATER THAN October 23, 2022**

**Note: Applications received after October 15, 2021 will be charged \$50.00.**

Please make checks payable to: Rotary Foundation of Coral Gables.

Mandatory Chef's meeting will be Thursday evening October 26, 2022 at 7:00PM, location to be confirmed.

Booth location will be assigned on a first-come, first-served basis. Booth set-up begins at 9:00 AM. Judging will be at 3:00 PM.

No electricity will be provided.

<b>For Office Use Only</b>	
<b>Date Received:</b> _____	<b>Booth Space Assigned:</b> _____
<b>By:</b> _____	<b>Initials:</b> _____