



# OFFICE OF THE PROPERTY APPRAISER

## Summary Report

Generated On : 6/4/2020

| Property Information |   |
|----------------------|---|
| Folio:               | 03-4120-025-0050                                    |
| Property Address:    | 350 S DIXIE HWY<br>Coral Gables, FL 33133-4827      |
| Owner                | 350 US1 LLC   |
| Mailing Address      | 407 LINCOLN RD #12L<br>MIAMI BEACH, FL 33139 USA    |
| PA Primary Zone      | 6400 COMMERCIAL - CENTRAL                           |
| Primary Land Use     | 2719 AUTOMOTIVE OR MARINE :<br>AUTOMOTIVE OR MARINE |
| Beds / Baths / Half  | 0 / 0 / 0   |
| Floors               | 3   |
| Living Units         | 0   |
| Actual Area          | Sq.Ft   |
| Living Area          | Sq.Ft   |
| Adjusted Area        | 10,878 Sq.Ft  |
| Lot Size             | 11,688 Sq.Ft  |
| Year Built           | 2007  |



| Assessment Information |             |             |             |
|------------------------|-------------|-------------|-------------|
| Year                   | 2019        | 2018        | 2017        |
| Land Value             | \$1,636,320 | \$1,461,000 | \$1,461,000 |
| Building Value         | \$992,891   | \$1,003,803 | \$1,014,714 |
| XF Value               | \$100,507   | \$101,612   | \$102,717   |
| Market Value           | \$2,729,718 | \$2,566,415 | \$2,578,431 |
| Assessed Value         | \$2,729,718 | \$2,566,415 | \$2,578,431 |

| Benefits Information   |      |      |      |      |
|--|------|------|------|------|
| Benefit  | Type | 2019 | 2018 | 2017 |
| Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional). |      |      |      |      |

| Short Legal Description         |
|---------------------------------|
| 20 54 41                        |
| GOLDEN GATE PB 21-46            |
| LOTS 36 THRU 40 LESS NWLY 6.5FT |
| FOR R/W BLK 1                   |
| LOT SIZE 125 X 93.5             |

| Taxable Value Information |             |             |             |
|---------------------------|-------------|-------------|-------------|
|                           | 2019        | 2018        | 2017        |
| <b>County</b>             |             |             |             |
| Exemption Value           | \$0         | \$0         | \$0         |
| Taxable Value             | \$2,729,718 | \$2,566,415 | \$2,578,431 |
| <b>School Board</b>       |             |             |             |
| Exemption Value           | \$0         | \$0         | \$0         |
| Taxable Value             | \$2,729,718 | \$2,566,415 | \$2,578,431 |
| <b>City</b>               |             |             |             |
| Exemption Value           | \$0         | \$0         | \$0         |
| Taxable Value             | \$2,729,718 | \$2,566,415 | \$2,578,431 |
| <b>Regional</b>           |             |             |             |
| Exemption Value           | \$0         | \$0         | \$0         |
| Taxable Value             | \$2,729,718 | \$2,566,415 | \$2,578,431 |

| Sales Information |             |              |   |
|-------------------|-------------|--------------|---|
| Previous Sale     | Price       | OR Book-Page | Qualification Description   |
| 08/05/2011        | \$100       | 27819-0458   | Corrective, tax or QCD; min consideration                           |
| 08/05/2011        | \$3,820,000 | 27819-0456   | Qual by exam of deed  |
| 01/01/2002        | \$750,000   | 20146-1966   | Sales which are qualified   |
| 06/01/1994        | \$0         | 16428-3814   | Sales which are disqualified as a result of examination of the deed |

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