



**City of Coral Gables**  
**CITY COMMISSION MEETING**  
**February 28, 2023**

**ITEM TITLE:**

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS IN THE AMOUNT OF \$1,000,000 FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FOR THE LAST MILE TRANSIT STOP IMPROVEMENTS PROGRAM; AUTHORIZING EXECUTION OF THE GRANT CONTRACT; AND AUTHORIZING AN AMENDMENT TO THE FISCAL YEAR 2022-2023 ANNUAL BUDGET TO RECOGNIZE THE \$1,000,000 GRANT AS REVENUE AND TO APPROPRIATE SUCH FUNDS TO PUT TOWARD THE COST OF THE PROGRAM.

**RECOMMENDATION OF THE CITY MANAGER:**

IT IS RECOMMENDED THAT THE CITY COMMISSION APPROVE THE RESOLUTION.

**BRIEF HISTORY:**

THE CITY OF CORAL GABLES WAS AWARDED A GRANT FOR THE PURPOSE OF THE LAST MILE TRANSIT STOP IMPROVEMENTS PROGRAM.

THE PURPOSE OF THIS PROGRAM IS TO BRING EACH OF THE CITY'S TROLLEY STOPS ON LOCAL CORAL GABLES STREETS INTO COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA) IN ADDITION TO MAKING OTHER BENEFICIAL IMPROVEMENT TO ENCOURAGE MASS TRANSIT RIDERSHIP. THIS PROGRAM COMPLIMENTS THE CITY'S ONGOING MULTIMODAL TRANSPORTATION PLAN AND ALIGNS WIH THE ADOPTED STRATEGIC PLAN.

WITH GRANTOR APPROVAL, THE CITY'S \$1,028,650 MATCH WILL BE SATISFIED OVER TWO FISCAL YEARS; \$635,000 ALREADY APPROPRIATED IN FY 2022-2023, AND \$393,650 TO BE APPROPRIATED IN FY 2023-2024. AN AMENDMENT TO THE FY 2022-2023 ANNUAL BUDGET IS REQUIRED TO RECOGNIZE THE \$1,000,000 GRANT AS REVENUE, AND TO APPROPRIATE SUCH FUNDS TO PUT TOWARD THE COST OF THE PROJECT. THE COMPLETION DATE OF THE PROJECT IS ON OR BEFORE DECEMBER 31,2024.

THE CITY OF CORAL GABLES WILL IMPLEMENT THE GRANT FUNDED INITIATIVE IN ACCORDANCE WILL ALL REQUIREMENTS PROVIDED BY THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION LAST MILE TRANSIT STOP IMPROVEMENTS PROGRAM.

**FINANCIAL INFORMATION: (If Applicable)**

No.	Amount	Account No.	Source of Funds
1.	\$1,000,000	310-1500-544-63-00	State Grant - Florida Department of Transportation (FDOT)
<b>Total:</b>	<b>\$1,000,000</b>	<b>APPROVED BY:</b>	

**ATTACHMENT:**

1. Grant Agreement