

CITY OF CORAL GABLES, FLORIDA

RESOLUTION NO.

RESOLUTION AUTHORIZING AN AMENDMENT TO THE EXISTING CONTRACT WITH SOUTH FLORIDA MAINTENANCE SERVICES, INC., ENTITLED "LANDSCAPE MAINTENANCE OF VARIOUS LOCATIONS IN THE CITY OF CORAL GABLES, FLA. DPS #2001-01", FOR THE PURPOSE OF ADDING THE MAINTENANCE OF US # 1 AND MACFARLANE LINEAR PARK.

**WHEREAS**, an existing contract that expires September 30, 2011, and is entitled "Landscape Maintenance of Various Locations in the City of Coral Gables, Fla. DPS #2001-01" between the City of Coral Gables and South Florida Maintenance Services, Inc., allows for the addition of sites to be maintained under the contract, and;

**WHEREAS**, a separate contract with South Florida Maintenance Services, Inc. for the maintenance of US # 1 and Macfarlane Linear Park will expire on August 31, 2010, and;

**WHEREAS**, South Florida Maintenance Services, Inc. has agreed to maintain US # 1 and Macfarlane Linear Park as part of the "Landscape Maintenance of Various Locations in the City of Coral Gables, Fla. DPS #2001-01" contract, for \$121,250.00 per year, which is a 11.4% reduction from the previous cost of \$136,850.00/year;

**NOW THEREFORE BE IT RESOLVED BY THE COMMISSION OF THE CITY OF CORAL GABLES, FLORIDA:**

**SECTION 1.** That the foregoing "Whereas" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Resolution upon adoption hereof.

**SECTION 2.** That authorization is hereby given for the execution of an amendment to the contract with South Florida Maintenance Services, Inc., entitled "Landscape Maintenance of Various Locations in the City of Coral Gables, Fla. DPS #2001-01", for the purpose of adding US # 1 and MacFarlane Linear Park as areas to be maintained under that contract, for a cost of \$121,250.00 per year.

**SECTION 3.** The commencement of service provided for US # 1 and MacFarlane Linear Park as added locations to the "Landscape Maintenance of Various Locations in the City of Coral Gables, Fla. DPS #2001-01" contract, shall be September 1, 2010, and said service shall terminate on September 30, 2011.

**SECTION 4.** That the US # 1 and Macfarlane Linear Park sites shall be maintained using a unique set of specifications identical to those previously used for these areas and payments for the added work shall be made in accordance with the formula set forth in the original US # 1, MacFarlane Linear Park contract.

**SECTION 5.** That this resolution shall become effective upon the date of its adoption herein.

PASSED AND ADOPTED THIS TWENTY FORTH DAY OF AUGUST, A.D., 2010.

(Moved: /Seconded: )

(Yeas: )

(Nays: )

(Agenda Item: )

APPROVED:

DONALD D. SLESNICK II  
MAYOR

ATTEST:

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

WALTER J. FOEMAN  
CITY CLERK

ELIZABETH M. HERNANDEZ  
CITY ATTORNEY