



**City of Coral Gables**  
**CITY COMMISSION MEETING**  
**January 25, 2010**

**ITEM TITLE:**

**Ordinance on Second Reading, Planned Area Development, Site Plan, Encroachments and Zoning Code Text Amendment.** An Ordinance of the City Commission of Coral Gables requesting the following for Gulliver Academy, located on Tract No. 7, Avocado Land Company Subdivision (12595 Red Road), Coral Gables, Florida:

- 1) Planned Area Development (PAD) assignment, pursuant to Zoning Code Article 3, Division 5;
- 2) Site plan review and an amendment to the previously approved Gulliver Academy Master Campus Site Plan to allow for new classrooms, pavilion building, gymnasium, baseball field house, natatorium and other miscellaneous improvements;
- 3) Encroachment into the Campamento Drive, Old Cutler Road and Red Road rights-of-ways; and,
- 4) Zoning Code text amendment to the Official Zoning Code, Appendix A, Site Specific Zoning Regulations;

providing for severability, repealer, codification, and an effective date.

**DEPARTMENT HEAD RECOMMENDATION:**

The Planning Department recommends approval of the applicant's request to continue 2<sup>nd</sup> Reading consideration to the 02.08.2011 City Commission Meeting. See Exhibit A - Applicant's Letters.

**BRIEF HISTORY:**

On 12.14.2010, the City Commission after consideration of the application on 1<sup>st</sup> Reading recommended deferral (vote: 4-0) of 2<sup>nd</sup> Reading to the 01.25.2011 meeting. The deferral allowed Gulliver Academy to further discuss possible solutions of access to the school for families residing within Gables-by-the Sea neighborhood. The applicant desires additional time to establish an equitable solution. See Exhibit B - Resolution #2010-282 providing for the deferral and Exhibit C for a complete copy of the minutes.

**LEGISLATIVE ACTION:**

Date:	Resolution/Ordinance No.	Comments
11.09.2010	Ordinance	Approval of 1 <sup>st</sup> Reading- (vote: 3-1)
12.14.2010	Resolution 2010-282	Deferral of 2 <sup>nd</sup> Reading to 01.25.2011 meeting (vote: 4-0)

**APPROVED BY:**

Department Director	City Attorney (If Applicable)	City Manager

**EXHIBIT(S):**

- A. 01.11.2011 and 01.07.2011 Applicants Request.
- B. Resolution #2010-282.
- C. 12.14.2010 City Commission Meeting Minutes.