



**Florida Department of Education  
Project Award Notification**

<b>1 PROJECT RECIPIENT</b> City of Coral Gables Police Department for the University of Miami Police Department	<b>2 PROJECT NUMBER</b> 91Y-5322A-3PK01
<b>3 PROJECT/PROGRAM TITLE</b> K-20 Target Hardening/Access Control - Universities  <div style="text-align: right;"><b>TAPS 13AU09</b></div>	<b>4 AUTHORITY</b> <b>97.067 LI 98 State Homeland Security Grant Program (SHGP)</b>
<b>5 AMENDMENT INFORMATION</b> Amendment Number: Type of Amendment: Effective Date:	<b>6 PROJECT PERIODS</b>  Budget Period: 03/28/2013 - 04/30/2014 Program Period: 03/28/2013 - 04/30/2014
<b>7 AUTHORIZED FUNDING</b> Current Approved Budget: \$ 81,880.50 Amendment Amount: Estimated Roll Forward: Certified Roll Amount: Total Project Amount: \$ 81,880.50	<b>8 REIMBURSEMENT OPTION</b> Reimbursement with Performance
<b>9 TIMELINES</b> <ul style="list-style-type: none"> <li>Last date for incurring expenditures and issuing purchase orders: <span style="float: right;"><u>04/30/2014</u></span></li> <li>Date that all obligations are to be liquidated and final disbursement reports submitted: <span style="float: right;"><u>06/20/2014</u></span></li> <li>Last date for receipt of proposed budget and program amendments: <span style="float: right;"><u>03/31/2014</u></span></li> <li>Refund date of unexpended funds; mail to DOE Comptroller, 325 W. Gaines Street, 944 Turlington Building, Tallahassee, Florida 32399-0400:</li> <li>Date(s) for program reports:</li> <li>Last date for receipt of invoice : <span style="float: right;"><u>06/20/2014</u></span></li> </ul>	
<b>10 DOE CONTACTS</b> <b>Program:</b> John Cherry <b>Phone:</b> (850) 245 - 5121 <b>Email:</b> <a href="mailto:John.Cherry@fldoe.org">John.Cherry@fldoe.org</a> <b>Grants Management:</b> Unit A (850) 245-0496	<div style="text-align: center;"><b>Comptroller's Office</b> (850) 245-0401</div> <b>11 DOE FISCAL DATA</b>  DBS: 70 90 01 EO: 9D Object: 720000
<b>12 TERMS AND SPECIAL CONDITIONS</b> <ul style="list-style-type: none"> <li>This project and any amendments are subject to the procedures outlined in the <u>Project Application and Amendment Procedures for Federal and State Programs</u> (Green Book) and the General Assurances for Participation in Federal and State Programs.</li> <li>For federal cash advance projects, monthly expenditures must be submitted to the Comptroller's Office by the 20<sup>th</sup> of each month for the preceding month's disbursements utilizing the On-Line Disbursement Reporting System.</li> <li>This is a performance-based project. Funds for any performance-based projects will be paid upon receipt and approval of a report and an invoice for products and services submitted in accordance with the approved schedule, and the satisfactory completion of the deliverables. Documents should be submitted to Tina Quick, Florida Department of Education, 325 West Gaines Street, Room 324, Tallahassee, Florida 32399-0400.</li> </ul>	
<b>13 APPROVED:</b>  <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">         Authorized Official on behalf of Dr. Tony Bennett        Commissioner of Education     </div> <div style="text-align: center;"> <u>6/28/13</u>        Date of Signing     </div> <div style="text-align: right;">  </div> </div>	

**INSTRUCTIONS  
PROJECT AWARD NOTIFICATION**

- 1 Project Recipient: Agency, Institution or Non-Governmental entity to which the project is awarded.
- 2 Project Number: This is the agency number, grant number, and project code that must be used in all communication. (Projects with multiple project numbers will have a separate DOE-200 for each project number).
- 3 Project Description: Title of program and/or project. TAPS #: Departmental tracking number.
- 4 Authority: Federal Grants - Public Law or authority and CFDA number. State Grants - Appropriation Line Item Number and/or applicable statute and state identifier number.
- 5 Amendment Information: Amendment number (consecutively numbered), type (programmatic, budgeting, time extension or others) in accordance with the Project Application and Amendment Procedures for Federal and State Programs (Green Book), and effective date.
- 6 Project Periods: The periods for which the project budget and program are in effect.
- 7 Authorized Funding: Current Approved Project (total dollars available prior to any amendments); Amendment Amount (total amount of increase or decrease in project funding); Estimated Roll Forward (roll forward funds which have been estimated into this project); and Total Project Amount (total dollars awarded for this project).
- 8 Reimbursement Options:
  - Federal Cash Advance – On-Line Reporting required monthly to record expenditures.
  - Advance Payment – Upon receipt of the Project Award Notification, up to 25% of the total award may be advanced for the first payment period. To receive subsequent payments, 90% of previous expenditures must be documented and approved by the Department.
  - Quarterly Advance to Public Entity – For quarterly advances of non-federal funding to state agencies and LEAs made in accordance within the authority of the General Appropriations Act. Expenditures must be documented and reported to DOE at the end of the project period. If audited, the recipient must have expenditure detail documentation supporting the requested advances.
  - Reimbursement of Expenditures – Payment made upon submission of documented allowable expenditures.
  - Reimbursement with Performance - Payment made upon submission of documented allowable expenditures, plus documentation of completion of specified performance objectives.
- 9 Timelines: Date requirements for financial and program reporting/requests to the Department of Education.
- 10 DOE Contacts: Program contact for program issues, Grants Management Unit for processing issues, and Comptroller's Office number for payment information.
- 11 DOE Fiscal Data: A unique payment number assigned by the Department of Education.
- 12 Terms and Special Conditions: Listed items apply to this project. (Additional space provided on Page 2 of 2 if needed.)
- 13 Approved: Approval signature from the Florida Department of Education and the date signature was affixed.