

# City of Coral Gables



## Meeting Minutes

Tuesday, April 14, 2026

9:00 AM

2151 Salzedo Street, Coral Gables, FL 33134

Police and Fire Headquarters, Community Meeting Room

### City Commission

*Mayor Vince Lago*

*Vice Mayor Rhonda Anderson*

*Commissioner Melissa Castro*

*Commissioner Ariel Fernandez*

*Commissioner Richard D. Lara*

*Peter J. Iglesias, P.E., City Manager*

*Cristina M. Suárez, City Attorney*

*Billy Y. Urquia, City Clerk*

The City of Coral Gables will be holding its Regular Meeting on April 14, 2026 commencing at 9:00 a.m. Members of the public may participate in person, but are also able to participate via the Zoom platform. Members of the public may join the meeting via Zoom at (<https://zoom.us/j/3054466800>). In addition, a dedicated phone line will be available so that any individual who does not wish (or is unable) to use Zoom may listen to and participate in the meeting by dialing: (305) 461-6769 Meeting ID: 3054466800. To speak prior to the City Commission taking action on an Agenda Item, please "Raise your Hand" or send a message to one of the meeting hosts using the Zoom Platform. If you joined the meeting via telephone, you can "Raise your Hand" by pressing \*9. The public may comment on an item on the agenda using the City's already-established e-comment function which may be found on the City's website at: [www.coralgables.com/commissionmeetings](http://www.coralgables.com/commissionmeetings)) once the meeting's agenda is published or by sending an email to [cityclerk@coralgables.com](mailto:cityclerk@coralgables.com) prior to the start of the meeting. The Meeting will also be broadcasted live for members of the public to view on the City's website [www.coralgables.com/cgtv](http://www.coralgables.com/cgtv)) as well as Channel 77 on Comcast.

**CALL TO ORDER**

The meeting was called to order at 9:05 a.m.

**LEGISLATIVE SUMMARY**

The following minutes summary includes all presentations made, and actions taken which is supplemented by the following exhibits on file in the Office of the City Clerk, and which are hereby made a part of the record herein: (a) Ordinance(s) adopted (Ordinance No. 2026-10 and Ordinance No. 2026-11) (b) Resolution(s) adopted (Resolution No. 2026-84 through Resolution No. 2026-101); (c) Video; (d) Audio Recording; (e) Minutes Folder with Agenda and background information, including items which were submitted at the meeting.

**ROLL CALL**

**Present:** 5 - Mayor Lago, Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez and Commissioner Lara

**INVOCATION**

Rabbi Avraham Stolik from the Chabad of Coral Gables gave the Invocation.

**PLEDGE OF ALLEGIANCE**

Captain Matt Brophy led the Pledge of Allegiance.

**MERRICK MOMENT**

Joanne Meagher presented the Merrick Moment.

**A. PRESENTATIONS AND PROTOCOL DOCUMENTS**

- A.-1. [26-1310](#) Landscape Beautification Award Presentation.

**Attachments:** [2025 Landscape Advisory Board - Award Winners](#)

The Commission received a presentation from the Landscape Beautification Advisory Board recognizing outstanding residential properties throughout Coral Gables for their landscaping and beautification efforts. Staff explained that the board spends the year canvassing neighborhoods across seven designated zones in the city, identifying properties that best exemplify sustainable landscaping, maintenance, and visual enhancement of the community. Award recipients were selected through a nomination and voting process conducted by the board members. During the presentation, several homeowners and representatives were recognized and presented with plaques. One recipient emphasized that the true credit belonged to the landscaping personnel responsible for maintaining the property daily, specifically recognizing longtime groundskeeper Rafael Garcia for his dedication and hard work. Commissioners thanked all recipients for contributing to the beauty and quality of life of Coral Gables, emphasizing that the city's identity as "The City Beautiful" depends greatly on the pride residents take in maintaining their properties.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 1

- A.-2. [26-1344](#) Presentation of a Proclamation declaring April 14, 2026 as "Carlos Migoya Day" in Coral Gables.

The Commission proclaimed April 14, 2026, as Carlos Migoya Day in Coral Gables in recognition of his nearly fifteen years of service as President and CEO of Jackson Health System and his decades of leadership in banking, government, and public service. The proclamation detailed his accomplishments in stabilizing and transforming Jackson Health System from a financially distressed institution into one of the nation's leading public healthcare systems. His leadership included overseeing a \$2 billion capital improvement initiative funded through a voter-approved bond program, modernizing healthcare infrastructure throughout Miami-Dade County. Mayor Lago delivered extensive remarks reflecting on Migoya's mentorship, leadership, and willingness to provide guidance both professionally and personally. Former Miami Mayor Francis Suarez and community leader Stuart Miller also spoke, highlighting Migoya's courage during difficult fiscal periods, his commitment to public service, and his role in strengthening relationships between Jackson Health System and the University of Miami. Migoya reflected on his immigrant experience, his appreciation for Coral Gables, and his desire to give back to the community that helped shape his life. The mayor concluded the presentation by presenting Migoya with the Key to the City of Coral Gables.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 4

**A.-3. [25-1255](#)**

Presentation of a Proclamation declaring April 15, 2026 as "American Airlines Day" in Coral Gables.

The Commission proclaimed April 15, 2026, as American Airlines Day in Coral Gables in celebration of the airline's 100th anniversary. The proclamation recognized American Airlines' transformative impact on South Florida through the establishment and continued growth of its Miami hub, which now serves as a major gateway connecting the United States with Latin America, the Caribbean, Europe, and other international destinations. Representatives from American Airlines emphasized the company's deep relationship with Coral Gables, noting that many employees reside in the city and contribute to its civic life. Speakers highlighted the airline's role in strengthening tourism, trade, and international business in the region. Mayor Lago particularly recognized longtime Coral Gables resident and American Airlines employee Zully Pardo for her dedication both to the airline and the community, describing her as an outstanding ambassador for both organizations.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 2

**A.-4. [26-1416](#)**

Presentation of a Proclamation declaring April 17, 2026 as "Brigade 2506 Day" in Coral Gables.

The Commission proclaimed April 17, 2026, as Veterans of the Bay of Pigs Day in Coral Gables in honor of Brigade 2506 and the 65th anniversary of the Bay of Pigs invasion. The proclamation recognized the courage and sacrifice of the Cuban exiles who participated in the 1961 mission to liberate Cuba from communism, acknowledging the hardships endured by those who were imprisoned following the invasion. Rafael Montalvo, president of the Brigade 2506 Veterans Association, addressed the Commission and reflected on his experience as an 18-year-old member of the brigade, emphasizing the continuing importance of preserving the lessons of freedom and democracy. Discussion also focused on the upcoming opening of the new Bay of Pigs Museum in Little Havana, which will preserve the brigade's history and educate future generations. Mayor Lago spoke personally about his family's connection to the Cuban exile community and praised the veterans for their patriotism, sacrifice, and lifelong commitment to freedom.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 3

- A.-5. [26-1365](#) Presentation of a Proclamation declaring April 24, 2026 as "Arbor Day" in Coral Gables.

The Commission proclaimed April 24, 2026, as Arbor Day in Coral Gables, celebrating the city's longstanding commitment to urban forestry and environmental stewardship. The proclamation highlighted the historical significance of Arbor Day and recognized Coral Gables' 41st consecutive year as a Tree City USA community. Commissioners and staff emphasized the importance of the city's tree canopy in enhancing quality of life, improving environmental conditions, and maintaining the city's aesthetic character. The presentation included recognition of the Landscape Beautification Advisory Board and city staff responsible for maintaining public landscaping and urban forestry efforts. Officials praised Public Works employees for their day-to-day dedication to maintaining streetscapes, parks, flowers, and trees throughout the city, noting that their efforts often go unnoticed despite being critical to preserving the city's beauty.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 5

- A.-6. [26-1324](#) Presentation of a Proclamation declaring April 2026 as "Parkinson's Awareness Month" in Coral Gables.

The Commission proclaimed April 2026 as Parkinson's Awareness Month in Coral Gables. The proclamation outlined the increasing prevalence of Parkinson's disease and the significant physical, emotional, and financial impacts it has on patients and families. A representative from the Parkinson's Foundation discussed the organization's mission of improving care and advancing research toward a cure, while also highlighting the foundation's support services and multilingual helpline for patients and caregivers. Commissioners shared personal experiences with the disease, including the impact Parkinson's had on family members, emphasizing the importance of awareness, research, and community support for those affected.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 6

- A.-7. [26-1385](#) Presentation of a Proclamation declaring April 2026 as "Landscape Architecture Month" in Coral Gables.

The Commission proclaimed April 2026 as Landscape Architecture Month in Coral Gables. The proclamation recognized the profession of landscape architecture for its role in shaping healthy, sustainable, resilient, and aesthetically pleasing public and private spaces. Assistant Public Works Director Deena Bell and representatives from the American Society of Landscape Architects spoke about the importance of thoughtful urban design, environmental stewardship, and maintaining high standards in public spaces. The presentation emphasized that Coral Gables itself is a strong example of landscape architecture principles in practice, particularly through its tree-lined streets, public spaces, and commitment to preserving its historical character.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 7

- A.-8. [26-1041](#) Presentation of a Proclamation declaring June 21, 2026 to June 27, 2026 as "Ocean Pollution Week" in Coral Gables.

The Commission proclaimed June 21-27, 2026, as Ocean Pollution Awareness Week in Coral Gables. The presentation recognized the efforts of Ocean Precious, a nonprofit organization founded by University of Miami student Vaishnavi Ratnam, focused on reducing ocean pollution and promoting environmental sustainability. Ratnam described her organization's accomplishments in recycling plastic waste and educating students about environmental stewardship. Commissioners emphasized the economic and environmental importance of protecting South Florida's waterways and coastlines, noting that clean oceans and healthy marine ecosystems are essential not only to tourism and property values but also to the region's overall quality of life.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 8

- A.-9. [26-1287](#) Congratulations to Lieutenant Christian Garcia, recipient of the City of Coral Gables "Firefighter of the Month Award, " for the month of March 2026.

**Attachments:** [Cover Memo, FF of the Month, March 2026](#)  
[FF of the Month Letter- March 2026](#)

Lieutenant Christian Garcia was recognized as Firefighter of the Month for March 2026 for his leadership and dedication within the Coral Gables Fire Department's Technical Rescue Team. Fire Department leadership described Garcia as a highly respected mentor and instructor who consistently trains and motivates firefighters to maintain the highest professional standards. Garcia spoke about the importance of teamwork, continuous training, and maintaining a commitment to excellence in technical rescue operations. He emphasized that success in the fire service depends on discipline, preparation, and dedication to serving the community at the highest level.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 9

- A.-10. [26-1288](#) Congratulations to Driver Engineer Ryan Verdesia, recipient of the City of Coral Gables "Firefighter of the Month Award," for the month of April 2026.

**Attachments:** [Cover Memo, FF of the Month, April 2026](#)  
[FF of the Month Letter- April 2026](#)

Driver Engineer Ryan Verdesia was recognized as Firefighter of the Month for April 2026 following his completion of Broward Sheriff's Office SWAT paramedic training, where he graduated as the top performer and class leader. Verdesia reflected on the demanding physical and mental challenges of the program and emphasized the importance of maintaining high standards in emergency response operations. He also expressed gratitude to his family, particularly his wife, for supporting him throughout the rigorous training process. Fire Department leadership praised his commitment and noted that his accomplishments reflect the department's broader culture of professionalism and excellence.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 10

- A.-11. [26-1404](#) Congratulations to Officer Alexandra Vega, recipient of the City of Coral Gables "Officer of the Month Award," for the month of February 2026.

Officer Alexandra Vega was recognized as Officer of the Month for February 2026 for her proactive police work during her first weeks as a patrol officer. Police leadership explained that Vega successfully identified and helped apprehend a repeat offender involved in multiple theft incidents within Coral Gables. Even while off duty, Vega recognized the suspect while driving to work and coordinated with on-duty personnel and detectives to facilitate the arrest. The department praised her diligence, initiative, and strong instincts early in her law enforcement career. Vega thanked her supervisors, training officers, colleagues, family, and friends for their support and stated that the recognition reflected the teamwork and professionalism of the entire department.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 11

- A.-12. [26-1321](#) Congratulations to Charles Carr, from Public Works - Greenspace recipient of the "Employee of the Month " for March 2026.

**Attachments:** [FT Nomination - Charles Carr](#)

The Commission recognized Charles Carr, the city's urban forester, as Employee of the Month. Carr was praised for his extensive responsibilities managing the city's tree canopy, overseeing tree maintenance operations, reviewing pruning and removal permits, coordinating emergency responses to fallen branches, and supervising contracts involving more than 30,000 city trees. Staff highlighted Carr's dedication to environmental stewardship and resident service, including a story in which he personally retrieved a balloon from a tree to prevent environmental harm and avoid unnecessary city expenses. Commissioners acknowledged the complexity of his work, particularly the challenges associated with balancing resident concerns, environmental preservation, and public safety while maintaining the city's iconic tree canopy.

**This Presentation/Protocol Document was Presented and Filed**

City Clerk Item No. 12

**B. APPROVAL OF MINUTES**

**B.-1.** [26-1180](#) Regular City Commission Meeting of January 27, 2026.

**Attachments:** [CCMtg Jan 27 2026 - Agenda Item 2-1 - Resolution of the Coral Gables Advisory](#) | [CCMtg Jan 27 2026 - Agenda Item C - Public Comment](#) | [CCMtg Jan 27 2026 - Agenda Item E-3 - Ordinance granting to Florida Power and](#) | [CCMtg Jan 27 2026 - Agenda Item E-5 - Ordinance amending Chapter 2 Administ](#) | [CCMtg Jan 27 2026 - Agenda Item E-6 - Ordinance amending Chapter 74-Traffic](#) | [CCMtg Jan 27 2026 - Agenda Item F-3 - Resolution supporting enhanced enforce](#) | [CCMtg Jan 27 2026 - Agenda Item F-4 - Resolution recognizing the Holy Month o](#) | [CCMtg Jan 27 2026 - Agenda Item F-5 - Resolution urging the Florida Legislature](#) | [CCMtg Jan 27 2026 - Agenda Item F-6 - Resolution calling for a Special Election c](#) | [CCMtg Jan 27 2026 - Agenda Item F-7 - Resolution directing the CM to direct city](#) | [CCMtg Jan 27 2026 - Agenda Item F-8 - Resolution directing city staff to promote](#) | [CCMtg Jan 27 2026 - Agenda Item F-9 - Resolution urging the Florida Legislature](#) | [CCMtg Jan 27 2026 - Agenda Item F-10 - La Antigua Guatemala Sister City visit r](#) | [CCMtg Jan 27 2026 - Agenda Item F-11 - Discussion regarding sidewalk expansio](#) | [CCMtg Jan 27 2026 - Agenda Item G-1 - Resolution approving the concept comm](#) | [CCMtg Jan 27 2026 - Agenda Item H-5 - Update on City Hall Floor Plans](#) | [CCMtg Jan 27 2026 - Agenda Items 2-2 and F-1 - Resolution of the Waterway Adv](#) | [CCMtg Jan 27 2026 - Agenda Items E-1 and E-2 are related - Ordinance approv](#) | [Meeting Minutes](#)

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Fernandez, that this motion be approved . The motion passed by unanimous vote.**

**Yeas :** 5 - Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez, Commissioner Lara and Mayor Lago

City Clerk Item No. 14

**B.-2.** [26-1366](#) Regular City Commission Meeting of February 10 2026.

**Attachments:** [CCMtg Feb 10 2026 - Agenda Item C - Public Comment](#) | [CCMtg Feb 10 2026 - Agenda Item E-1 - Appeal of BOA Special Masters decision](#) | [CCMtg Feb 10 2026 - Agenda Item E-3 - Ordinance amending Chapter 74 Traffic](#) | [CCMtg Feb 10 2026 - Agenda Item E-4 - Ordinance amending Chapter 105-Buildi](#) | [CCMtg Feb 10 2026 - Agenda Item F-1 - Resolution expressing solidarity with the](#) | [CCMtg Feb 10 2026 - Agenda Item F-2 - Discussion regarding tree protection-con](#) | [CCMtg Feb 10 2026 - Agenda Item F-3 - Discussion regarding state law and the c](#) | [CCMtg Feb 10 2026 - Agenda Item H-1 - Resolution authorizing an amendment to](#) | [CCMtg Feb 10 2026 - Agenda Item H-2 - Update regarding Development Services](#) | [CCMtg Feb 10 2026 - Agenda Item K - Discussion Items](#) | [Meeting Minutes](#)

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Fernandez, that this matter be approved. The motion passed by the following vote.**

**Yeas :** 5 - Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez, Commissioner Lara and Mayor Lago

City Clerk Item No. 15

B.-3. [26-1367](#) Regular City Commission Meeting of February 24, 2026.

**Attachments:** [CCMtg Feb 24 2026 - Agenda Item E-1 - Ordinance amending Chapter 105 - Bulk](#)  
[CCMtg Feb 24 2026 - Agenda Item E-2 - Ordinance providing for a text amendme](#)  
[CCMtg Feb 24 2026 - Agenda Item F-1 - Resolution directing city staff to deny the](#)  
[CCMtg Feb 24 2026 - Agenda Item F-3 - Resolution affirming support for the pres](#)  
[CCMtg Feb 24 2026 - Agenda Item F-5 - Resolution directing the City Manager to](#)  
[CCMtg Feb 24 2026 - Agenda Item F-6 - Discussion regarding a bicycle rental pro](#)  
[CCMtg Feb 24 2026 - Agenda Item F-7 - Discussion regarding a city compost stat](#)  
[CCMtg Feb 24 2026 - Agenda Item F-8 - Discussion regarding Senate Bill 1422 - \(](#)  
[CCMtg Feb 24 2026 - Agenda Item H-1 - Resolution accepting the recommendati](#)  
[CCMtg Feb 24 2026 - Agenda Item H-2 - Resolution accepting the recommendati](#)  
[CCMtg Feb 24 2026 - Agenda Item H-6 - Resolution approving a Second Amendn](#)  
[CCMtg Feb 24 2026 - Agenda Item K - Discussion Items](#)  
[CCMtg Feb 24 2026 - Agenda Items F-2 and F-4 are related - Resolution expressi](#)  
[CCMtg Feb 24 2026 - Agenda Item C - Public Comment](#)  
[Meeting Minutes](#)

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Castro, that this motion be approved . The motion passed by unanimous vote.**

**Yeas :** 5 - Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez, Commissioner Lara and Mayor Lago

City Clerk Item No. 16

## C. PUBLIC COMMENTS

City Clerk Item No. 17

**D. CONSENT AGENDA**

**Passed the Consent Agenda**

A motion was made by Commissioner Fernandez, seconded by Vice Mayor Anderson to Approve the Consent Agenda. A motion was to Approve the Consent Agenda as presented.

Yeas : 5 - Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez, Commissioner Lara and Mayor Lago

**RESOLUTION NO. 2026-84**

**D.-1. 26-1340**

A Resolution of the City Commission authorizing the acceptance and execution of the Fiscal Year quarter 2026-2027 Emergency Medical Services (EMS) County Grant #C1013 Letter of Understanding and Agreement from the Miami-Dade County Board of County Commissioners and the State of Florida Department of Health in the amount of \$627.31.

**Attachments:** [Cover Memo - EMS Grant 2025-2026](#)  
[Draft Resolution - EMS Grant 2025](#)  
[EMS Grant 2026](#)  
[FY 2026 EMS County Disbursement](#)  
[MEMORANDUM- EMS Grant](#)  
[R-2026-84 Signed](#)

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING THE ACCEPTANCE AND EXECUTION OF THE FISCAL YEAR 2026-2027 EMERGENCY MEDICAL SERVICES (EMS) COUNTY GRANT #C1013 LETTER OF UNDERSTANDING AND AGREEMENT FROM THE MIAMI-DADE COUNTY BOARD OF COUNTY COMMISSIONERS AND THE STATE OF FLORIDA DEPARTMENT OF HEALTH, IN THE AMOUNT OF \$627.31.

**This Matter was adopted by Resolution Number 2026-84 BY VOICE VOTE**

City Clerk Item No. 18

**RESOLUTION NO. 2026-85****D.-2.** [26-1364](#)

A Resolution of the City Commission confirming the appointment of Austin Tellam (nominated by Board-As-A-Whole) to serve as a member of the Library Advisory Board, for the remainder of a two (2) year term which began on June 1, 2025 and continues through May 31, 2027.

**Attachments:** [Draft Resolution - Austin Tellam](#)  
[Cover Memo - Library Advisory Board](#)  
[R-2026-85 - Signed](#)

A RESOLUTION OF THE CITY COMMISSION CONFIRMING THE APPOINTMENT OF AUSTIN TELLAM (NOMINATED BY BOARD-AS-A-WHOLE) TO SERVE AS A MEMBER OF THE LIBRARY ADVISORY BOARD, FOR THE REMAINDER OF A TWO (2) YEAR TERM WHICH BEGAN ON JUNE 1, 2025, AND CONTINUES THROUGH MAY 31, 2027.

**This Matter was adopted by Resolution Number 2026-85 BY VOICE VOTE**

City Clerk Item No. 19

**RESOLUTION NO. 2026-86****D.-3.** [26-1369](#)

A Resolution of the City Commission accepting the recommendation of the Chief Procurement Officer to award RFP 2025-041 Internal Auditing Services to Plante & Moran, PLLC, the highest ranked responsive and responsible proposer, pursuant to Section 2-763 of the Procurement Code entitled "Contract Award" and Request for Proposal (RFP) 2025-041.

Lobbyist: N/A

**Attachments:** [Agenda Cover Memo - RFP 2025-041 Internal Auditing Services](#)  
[Resolution - RFP 2025-041 Internal Auditing Services](#)  
[Award Recommendation Cover Memo - Executed](#)  
[City Manager Intent to Award Memo RFP 2025-041 - Signed.](#)  
[Intent to Award Memo - All Proposers - RFP 2025-041 - Signed.](#)  
[Total Composite Scores](#)  
[RFP Response - Plante & Moran](#)  
[FRF](#)  
[R-2026-86 Signed](#)

A RESOLUTION OF THE CITY COMMISSION ACCEPTING THE RECOMMENDATION OF THE CHIEF PROCUREMENT OFFICER TO AWARD RFP 2025-041 FOR INTERNAL AUDITING SERVICES TO PLANTE & MORAN, PLLC, THE HIGHEST RANKED RESPONSIVE-RESPONSIBLE PROPOSER, PURSUANT TO SECTION 2-763 OF THE PROCUREMENT CODE ENTITLED "CONTRACT AWARD".

**This Matter was adopted by Resolution Number 2026-86 BY VOICE VOTE**

City Clerk Item No. 20

**RESOLUTION NO. 2026-87****D.-4. 26-1370**

A Resolution of the City Commission accepting the recommendation of the Chief Procurement Officer to approve the establishment of a pre-qualified pool of fitness instructors, for an initial period of three (3) years with the option to renew for two (2) additional one (1) year periods. Further authorizing, in accordance with the Request to Qualify (RTQ) No. 2025-049, the ability to solicit pricing, award contracts, and to add qualified fitness instructors to the pre-qualified pool when deemed in the City's best interest without further City Commission action, pursuant to Section 2-763 of the Procurement Code entitled "Contract Award".

Lobbyist: N/A

**Attachments:** [Agenda Cover Memo - RTQ 2025-049 Fitness Instructors Resolution - RTQ 2025-049 Fitness Instructors Award Recommendation Cover Memo - RTQ 2025-049 - Signed. City Manager Intent to Award Memo - RTQ 2025-049 - Signed. Intent to Award Memo - All Bidders IFB 2025-049 - Signed Bid Tabulation - RTQ 2025-049 - Executed Scoring Phase - RTQ 2025-049 Exhibit 1 - Pre-Qualified Fitness Instructors FRF R-2026-87 Signed](#)

A RESOLUTION OF THE CITY COMMISSION ACCEPTING THE RECOMMENDATION OF THE CHIEF PROCUREMENT OFFICER TO APPROVE THE ESTABLISHMENT OF A PRE-QUALIFIED POOL OF FITNESS INSTRUCTORS, FOR AN INITIAL PERIOD OF THREE (3) YEARS WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL ONE (1) YEAR PERIODS. FURTHER AUTHORIZING, IN ACCORDANCE WITH THE REQUEST TO QUALIFY (RTQ) NO. 2025-049, THE ABILITY TO SOLICIT PRICING, AWARD CONTRACTS, AND TO ADD QUALIFIED FITNESS INSTRUCTORS TO THE PRE-QUALIFIED POOL WHEN DEEMED IN THE CITY'S BEST INTEREST WITHOUT FURTHER CITY COMMISSION ACTION, PURSUANT TO SECTION 2-763 OF THE PROCUREMENT CODE ENTITLED "CONTRACT AWARD".

**This Matter was adopted by Resolution Number 2026-87 BY VOICE VOTE**

City Clerk Item No. 21

**RESOLUTION NO. 2026-88****D.-5. 26-1372**

A Resolution of the City Commission accepting the recommendation of the Chief Procurement Officer to award Dumpster Bay Renovations to Atlas Door & Gate, Inc., as the lowest responsive and responsible bidder in the estimated amount of \$45,604.96 but not to exceed budgeted funds, pursuant to Invitation for Bids (IFB) 2025-047 and Section 2-763 of the City's Procurement Code entitled "Contract Award".

Lobbyist: N/A

**Attachments:** [Agenda Cover Memo - IFB 2025-047](#)  
[Resolution - IFB 2025-047 Dumpster Bay Renovations](#)  
[City Manager Award Recommendation - IFB 2025-047](#)  
[IFB 2025-047 Bid Tabulation](#)  
[IFB 2025-047 Dumpster Bay Renovations](#)  
[ATLAS Door & Gate Bid Response](#)  
[Award Recommendation Cover Memo - IFB 2025-047](#)  
[R-2026-88 - Signed](#)

A RESOLUTION OF THE CITY COMMISSION ACCEPTING THE RECOMMENDATION OF THE CHIEF PROCUREMENT OFFICER TO AWARD DUMPSTER BAY RENOVATIONS TO ATLAS DOOR & GATE INC, AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, IN THE ESTIMATED AMOUNT OF \$45,604.96 BUT NOT TO EXCEED BUDGETED FUNDS, PURSUANT TO INVITATION FOR BIDS (IFB) 2025-047 AND SECTION 2-763 OF THE CITY'S PROCUREMENT CODE ENTITLED "CONTRACT AWARD".

**This Matter was adopted by Resolution Number 2026-88 BY VOICE VOTE**

City Clerk Item No. 22

**RESOLUTION NO. 2026-89****D.-6. [26-1374](#)**

A Resolution of the City Commission accepting the recommendation of the Chief Procurement Officer to extend the pre-qualified pool of Professional Tennis Instructors previously awarded for Professional Tennis Services, Request to Qualify (RTQ) 2020-010, pursuant to section 2-764 of the City's Procurement Code entitled "Approval of Change Orders and Contract Modifications". Further authorizing the ability to award contracts, and to add qualified tennis and pickleball instructors to the pre-qualified pool when deemed in the City's best interest without further City Commission action.

Lobbyist: N/A

**Attachments:** [Resolution-2020-259](#)  
[RTQ 2020-010 - Professional Tennis Instructors](#)  
[Tennis & Pickleball Professionals as of April 1, 2026](#)  
[Award Recommendation](#)  
[City Manager - Award Recommendation Memo](#)  
[Resolution](#)  
[Agenda Cover Memo - RTQ 2020-010](#)  
[R-2026-89 - Signed](#)

A RESOLUTION OF THE CITY COMMISSION ACCEPTING THE RECOMMENDATION OF THE CHIEF PROCUREMENT OFFICER TO EXTEND THE PRE-QUALIFIED POOL OF PROFESSIONAL TENNIS INSTRUCTORS PREVIOUSLY AWARDED FOR PROFESSIONAL TENNIS SERVICES, REQUEST TO QUALIFY 2020-010, PURSUANT TO SECTION 2-764 OF THE CITY'S PROCUREMENT CODE ENTITLED "APPROVAL OF CHANGE ORDERS AND CONTRACT MODIFICATIONS". FURTHER AUTHORIZING, THE ABILITY TO AWARD CONTRACTS, AND TO ADD QUALIFIED TENNIS AND PICKLEBALL INSTRUCTORS TO THE PRE-QUALIFIED POOL WHEN DEEMED IN THE CITY'S BEST INTEREST WITHOUT FURTHER CITY COMMISSION ACTION.

**This Matter was adopted by Resolution Number 2026-89 BY VOICE VOTE**

City Clerk Item No. 23

**RESOLUTION NO. 2026-90****D.-7. [26-1387](#)**

A Resolution of the City Commission authorizing the acceptance of Modification No. 2 to Grant Agreement No. 4337-330-A with the Florida Division of Emergency Management (FDEM) for the improvement of the existing sanitary sewer collection system project known as City 2, providing for an extension to the grant agreement and a budget increase; authorizing an Amendment to the Fiscal Year 2025-2026 Budget in the amount of \$392,307 to recognize the budget increase as revenue; and authorizing the City Manager to execute said modification.

**Attachments:** [Resolution - 4337-330-A Mod #2](#)  
[4337-330-A MOD#2](#)  
[Cover Memo - 4337-330-A Mod #2](#)  
[R-2026-90 Signed](#)

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING THE ACCEPTANCE OF MODIFICATION NO. 2 TO GRANT AGREEMENT NO. 4337-330-A WITH THE FLORIDA DIVISION OF EMERGENCY MANAGEMENT (FDEM) FOR THE IMPROVEMENT OF THE EXISTING SANITARY SEWER COLLECTION SYSTEM PROJECT KNOWN AS CITY 2, PROVIDING FOR AN EXTENSION TO THE GRANT AGREEMENT AND A BUDGET INCREASE; AUTHORIZING AN AMENDMENT TO THE FISCAL YEAR 2025-2026 BUDGET IN THE AMOUNT OF \$392,307 TO RECOGNIZE THE BUDGET INCREASE AS REVENUE; AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID MODIFICATION.

**This Matter was adopted by Resolution Number 2026-90 BY VOICE VOTE**

City Clerk Item No. 24

**RESOLUTION NO. 2026-91****D.-8. [26-1414](#)**

A Resolution of the City Commission accepting the recommendation to waive the Competitive Bid Process of the Procurement Code and contract with Gavarrete, Inc. for the roof and tower repairs at Coral Gables Country Club, in an estimated amount of \$174,933 or not to exceed the available budget, Pursuant to Section 2-691 of the Procurement Code, titled "Special Procurements/Bid Waiver."

Lobbyist: N/A

**Attachments:** [BW 2026-081 Tower Roof Repairs \(003\).pdf- mt](#)  
[Agenda Cover Memo - BW - CC Tower Roof Repair](#)  
[Resol - BW - CC Tower Roof Repair](#)  
[R-2026-91 - Signed](#)

A RESOLUTION OF THE CITY COMMISSION ACCEPTING THE RECOMMENDATION TO WAIVE THE COMPETITIVE BID PROCESS OF THE PROCUREMENT CODE AND CONTRACT WITH GAVARRETE, INC. FOR THE ROOF AND TOWER REPAIRS AT CORAL GABLES COUNTRY CLUB, IN AN ESTIMATED AMOUNT OF \$174,933 OR NOT TO EXCEED THE AVAILABLE BUDGET, PURSUANT TO SECTION 2-691 OF THE PROCUREMENT CODE, titled "Special Procurements/Bid Waiver."

**This Matter was adopted by Resolution Number 2026-91 BY VOICE VOTE**

City Clerk Item No. 25

**RESOLUTION NO. 2026-92****D.-9. 26-1415**

A Resolution of the City Commission authorizing the execution of an agreement for sewer connection for property located outside the City's sewer district at 1155 Blue Road, Coral Gables, Florida into the City of Coral Gables wastewater collection / transmission system, subject to the requirements of the Public Works Department, as provided under Chapters 62 and 78 of the City Code, Ordinance Nos. 2007-29 and 2009-39 and Resolution No. 2008-07; and provided that the executed agreement be made part of this Resolution.

**Attachments:** [City Code 78-106](#)  
[Ordinance No. 2007-29](#)  
[Ordinance No. 2009-39](#)  
[Resolution No. 2008-07](#)  
[1155 Blue Rd Riviera Country Club - Outside Sewer Connection- COVER](#)  
[1155 Blue Rd Riviera Country Club - Outside Sewer Connection- RESOL](#)  
[Letter of Agreement 3-18-2026](#)  
[R-2026-92 - Signed](#)

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR SEWER CONNECTION FOR PROPERTY LOCATED OUTSIDE THE CITY'S SEWER DISTRICT AT 1155 BLUE ROAD, MIAMI, FLORIDA INTO THE CITY OF CORAL GABLES WASTEWATER COLLECTION / TRANSMISSION SYSTEM, SUBJECT TO THE REQUIREMENTS OF THE PUBLIC WORKS DEPARTMENT, AS PROVIDED UNDER CHAPTERS 62 AND 78 OF THE CITY CODE, ORDINANCE NOS. 2007-29 AND 2009-39 AND RESOLUTION NO. 2008-07; AND PROVIDED THAT THE EXECUTED AGREEMENT BE MADE PART OF THIS RESOLUTION.

**This Matter was adopted by Resolution Number 2026-92 BY VOICE VOTE**

City Clerk Item No. 26

**RESOLUTION NO. 2026-93****D.-10. [26-1418](#)**

A Resolution of the City Commission approving a lease between the City of Coral Gables as Tenant and The Gonzalez 2020, LLC as Landlord, regarding the property located at 2020 Ponce de Leon Boulevard, Suite 1007, Coral Gables, Florida for a period of three (3) years for the purpose of relocating numerous members of the Public Works' Project Management Department.

**Attachments:** [Cover Memo - 2020 Ponce de Leon - Suite 1007](#)  
[R-2026- 2020 Ponce de Leon -Suite 1007](#)  
[2020 Ponce de Leon Blvd- Suite 1007-Lease Agreement- Landlord Executed](#)  
[R-2026-93 - Signed](#)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF CORAL GABLES, FLORIDA APPROVING A LEASE BETWEEN THE CITY OF CORAL GABLES, AS TENANT, AND THE GONZALEZ 2020, LLC AS LANDLORD REGARDING THE PROPERTY LOCATED AT 2020 PONCE DE LEON BOULEVARD, SUITE 1007, CORAL GABLES, FLORIDA FOR A PERIOD OF THREE (3) YEARS FOR THE PURPOSE OF RELOCATING NUMEROUS STAFF MEMBERS OF THE PUBLIC WORKS' PROJECT MANAGEMENT DEPARTMENT.

**This Matter was adopted by Resolution Number 2026-93 BY VOICE VOTE**

City Clerk Item No. 27

**RESOLUTION NO. 2026-94****D.-11. [26-1445](#)**

A Resolution of the City Commission confirming the appointment of Jeff Kurzner (nominated by Commissioner Lara) to serve as a member of the School Community Relations Committee, for the remainder of a two (2) year term which began on June 1, 2025 and continues through May 31, 2027.

**Attachments:** [Cover Memo - SCRC](#)  
[Draft Resolution - SCRC](#)  
[R-2026-94 - Signed](#)

A RESOLUTION OF THE CITY COMMISSION CONFIRMING THE APPOINTMENT OF JEFF KURZNER (NOMINATED BY COMMISSIONER LARA) TO SERVE AS A MEMBER OF THE SCHOOL COMMUNITY RELATIONS COMMITTEE, FOR THE REMAINDER OF A TWO (2) YEAR TERM WHICH BEGAN ON JUNE 1, 2025, AND CONTINUES THROUGH MAY 31, 2027.

**This Matter was adopted by Resolution Number 2026-94 BY VOICE VOTE**

City Clerk Item No. 28

**RESOLUTION NO. 2026-95**D.-12. [26-1446](#)

A Resolution of the City Commission confirming the appointment of Robert Festinger (nominated by Vice Mayor Anderson) to serve as a member of the Budget Audit Advisory Board, for a two (2) year term which began on June 1, 2025 and continues through May 31, 2027.

**Attachments:** [Cover Memo - Budget Audit Board](#)  
[Draft Resolution - Budget Audit Advisory Board](#)  
[R-2026-95 - Signed](#)

A RESOLUTION OF THE CITY COMMISSION CONFIRMING THE APPOINTMENT OF ROBERT FESTINGER (NOMINATED BY VICE MAYOR ANDERSON) TO SERVE AS A MEMBER OF THE BUDGET AUDIT ADVISORY BOARD, FOR A TWO (2) YEAR TERM WHICH BEGAN ON JUNE 1, 2025, AND CONTINUES THROUGH MAY 31, 2027.

**This Matter was adopted by Resolution Number 2026-95 BY VOICE VOTE**

City Clerk Item No. 29

**RESOLUTION NO. 2026-96**D.-13. [26-1432](#)

A Resolution of the City Commission accepting the recommendation of the Police Department to authorize the purchase of a shallow-water vessel from Prodigy Boats as a Sole-Source Procurement, in an estimated amount of \$87,459.94, pursuant to Section 2-689 of the City Code.

**Attachments:** [Cover Memo - Shallow Water Vessel](#)  
[Draft Resolution - Shallow Water Vessel](#)  
[SS 2026-074 - Shallow Water Boat](#)  
[R-2026-96 - Signed](#)

A RESOLUTION OF THE CITY COMMISSION ACCEPTING THE RECOMMENDATION OF THE POLICE DEPARTMENT TO AUTHORIZE THE PURCHASE OF A SHALLOW-WATER VESSEL FROM PRODIGY BOATS AS A SOLE-SOURCE PROCUREMENT, IN AN ESTIMATED AMOUNT OF \$87,459.94, PURSUANT TO SECTION 2-689 OF THE CITY CODE.

**This Matter was adopted by Resolution Number 2026-96 BY VOICE VOTE**

City Clerk Item No. 30

1. **Presentation of Boards and/or Committees minutes requesting no action from the City Commission:**

1.-1. [26-1329](#) Budget Audit Advisory Board Meeting of March 18, 2026.

**Attachments:** [Budget Audit Board Minutes - 3.18.26 Pending Board Approval-Legistar Generate](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 31

1.-2. [26-1410](#) Code Enforcement Board Meeting of March 11, 2026.

**Attachments:** [FINAL CEB MEETING MINUTES - MARCH 2026](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 32

1.-3. [26-1302](#) Construction Regulation Board Meeting of February 9, 2026.

**Attachments:** [MINUTES](#)  
[ATTENDANCE](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 33

1.-4. [26-1437](#) Golf and Country Club Board Meeting of March 31, 2026.

**Attachments:** [Country Club Meeting Minutes 03-31-2026](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 34

1.-5. [26-1325](#) International Affairs Coordinating Council Meeting of January 26, 2026.

**Attachments:** [IACC Minutes 01-26-2026](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 35

1.-6. [26-1323](#) Landscape Beautification Advisory Board Meeting of February 12, 2026.

**Attachments:** [021226-LBAB Minutes 26-1323](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 36

- 1.-7. [26-1363](#) Landscape Beautification Advisory Board Meeting of March 12, 2026.

**Attachments:** [031226-LBAB Minutes 26-1363](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 37

- 1.-8. [26-1339](#) Mayor's Advisory Council Meeting of February 19, 2026.

**Attachments:** [Meeting Minutes Feb 19 2026](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 38

- 1.-9. [26-1426](#) Parking Advisory Board Meeting of February 11, 2026.

**Attachments:** [Published PAB Feb. Minutes](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 39

- 1.-10. [26-1424](#) Parks and Recreation Advisory Board Meeting of March 12, 2026.

**Attachments:** [Parks Agenda 3.12.26](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 40

- 1.-11. [26-1443](#) Parks Youth Advisory Board meeting of March 4, 2026.

**Attachments:** [Youth Minutes 3.4.26](#)  
[SixProvenPractices-Campaign for the Civic Mission of Schools](#)  
[CG General Biennial Elections Results Information 1999 2025](#)  
[Youth board handout 3.4.26](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 41

- 1.-12. [26-1332](#) Retirement Board Meeting of February 12, 2026.

**Attachments:** [CC.02-12-2026 April 14, 2026](#)  
[Minutes 02-12-2026](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 42

- 1.-13. [26-1413](#) Senior Citizen Advisory Board Meeting of March 5, 2026.

Attachments: [Senior Minutes 3.5.26](#)

**This Matter was approved BY VOICE VOTE**

City Clerk Item No. 43

## **E. PUBLIC HEARINGS**

### **ORDINANCES ON SECOND READING**

**Agenda Items E-1 and E-2 are related**

#### **ORDINANCE NO. 2026-10**

- E.-1. [26-1144](#) An Ordinance of the City Commission approving amendments to the text and maps of the City of Coral Gables Comprehensive Plan pursuant to small-scale amendment procedures (Section 163.3187, Florida Statutes), and Zoning Code Article 14, "Process," Section 14-213, "Comprehensive Plan Text and Map Amendments," to 1) modify the required Multi-Family densities and height to allow higher intensity within the "University Station Rapid Transit District Overlay," and to allow Multi-Family High Density within the Mixed-Use Overlay Districts located within the "University Station Rapid Transit District Overlay," 2) include additional properties (6100 Caballero Blvd) within the "University Station Rapid Transit District Overlay" on the Mixed-Use Overlay Districts Map, and 3) amend the Future Land Use Map from "Commercial Low-Rise Intensity" to "Multi Family High Density" for Lots 1&2, Block 5 and Lots 1 thru 3, Block 6, Riviera Waterways Section, Track "K", Addition to Riviera Waterways Section, and Lot 8, Block 208, Riviera Section 14; from "Multi Family Low Density" to "Multi Family High Density" for Lots 3&4, Block 5, Riviera Waterways Section; from "Multi Family Duplex Density" to "Multi Family Low Density" for Lot 5, Block 5 and the southern portion of Lot 5, Block 6, Singer Subdivision; from "Commercial Low-Rise Intensity" to "Multi Family Medium Density" for Lot 4, Block 6, Riviera Waterways Section; and from "Multi Family Duplex Density" to "Multi Family Medium Density" for Lot 5-A and the northern portion of Lot 5, Block 6, Singer Subdivision;, providing for a repealer provision, providing for a severability clause, and providing for an effective date. (Legal description on file) (02 11 26 PZB recommended approval, Vote: 5-0)

Lobbyist: Mario Garcia-Serra

**Attachments:** [02 11 26 PZB Staff Report - RT Overlay District MF](#)  
[02 11 26 Attachment A - Comprehensive Plan Text Amendments - RT Overlay MF](#)  
[02 11 26 Attachment B - Zoning Code Text Amendments - RT Overlay District MF](#)  
[02 11 26 Attachment C - Property Owner Consent Letter](#)  
[02 11 26 Attachment D - 02 11 26 PZB Mailed notice - RT Overlay District MF](#)  
[02 11 26 Attachment E - PowerPoint Presentation](#)  
[03 10 26 CC - Rapid Transit Overlay MF Expansion](#)  
[03 10 26 Exhibit A - Draft Ordinance Comp Plan Text and Map](#)  
[03 10 26 Exhibit B - Draft Ordinance Zoning Code Text and Map](#)  
[03 10 26 Exhibit D - Excerpt of 02 11 26 PZB Meeting Minutes](#)  
[03 10 26 Exhibit E - Powerpoint Presentation](#)  
[03 10 26 Exhibit C - 02 11 26 PZB Staff Report w Attachments](#)  
[04 14 26 Exhibit A - Draft Ordinance Comp Plan Text and Map](#)  
[04 14 26 Exhibit B - Draft Ordinance Zoning Code Text and Map](#)  
[04 14 26 Exhibit B - Draft Ordinance Zoning Code Text and Map - REVISED 04 \(](#)  
[04 14 26 CC - Rapid Transit Overlay MF Expansion - 2nd](#)  
[O-2026-10 - Signed](#)

AN ORDINANCE OF THE CITY COMMISSION OF CORAL GABLES, FLORIDA, APPROVING AMENDMENTS TO THE TEXT AND MAPS OF THE CITY OF CORAL GABLES COMPREHENSIVE PLAN PURSUANT TO SMALL-SCALE AMENDMENT PROCEDURES (SECTION 163.3187, FLORIDA STATUTES), AND ZONING CODE ARTICLE 14, "PROCESS," SECTION 14-213, "COMPREHENSIVE PLAN TEXT AND MAP AMENDMENTS," TO 1) MODIFY THE REQUIRED MULTI-FAMILY DENSITIES AND HEIGHT TO ALLOW HIGHER INTENSITY WITHIN THE "UNIVERSITY STATION RAPID TRANSIT DISTRICT OVERLAY," AND TO ALLOW MULTI-FAMILY HIGH DENSITY WITHIN THE MIXED-USE OVERLAY DISTRICTS LOCATED WITHIN THE "UNIVERSITY STATION RAPID TRANSIT DISTRICT OVERLAY," 2) INCLUDE ADDITIONAL PROPERTIES (6100 CABALLERO BLVD) WITHIN THE "UNIVERSITY STATION RAPID TRANSIT DISTRICT OVERLAY" ON THE MIXED-USE OVERLAY DISTRICTS MAP, AND 3) AMEND THE FUTURE LAND USE MAP FROM "COMMERCIAL LOW-RISE INTENSITY" TO "MULTI FAMILY HIGH DENSITY" FOR LOTS 1&2, BLOCK 5 AND LOTS 1 THRU 3, BLOCK 6, RIVIERA WATERWAYS SECTION, TRACK "K", ADDITION TO RIVIERA WATERWAYS SECTION, AND LOT 8, BLOCK 208, RIVIERA SECTION 14; FROM "MULTI FAMILY LOW DENSITY" TO "MULTI FAMILY HIGH DENSITY" FOR LOTS 3&4, BLOCK 5, RIVIERA WATERWAYS SECTION; FROM "MULTI FAMILY DUPLEX DENSITY" TO "MULTI FAMILY LOW DENSITY" FOR LOT 5, BLOCK 5 AND THE SOUTHERN PORTION OF LOT 5, BLOCK 6, SINGER SUBDIVISION; FROM "COMMERCIAL LOW-RISE INTENSITY" TO "MULTI FAMILY MEDIUM DENSITY" FOR LOT 4, BLOCK 6, RIVIERA WATERWAYS SECTION; AND FROM "MULTI FAMILY DUPLEX DENSITY" TO "MULTI FAMILY MEDIUM DENSITY" FOR LOT 5-A AND THE NORTHERN PORTION OF LOT 5, BLOCK 6, SINGER SUBDIVISION;; PROVIDING FOR A REPEALER PROVISION, PROVIDING FOR A SEVERABILITY CLAUSE, AND PROVIDING FOR AN EFFECTIVE DATE. (LEGAL DESCRIPTION ON FILE)

Note for the Record: The verbatim transcript for Agenda Item E-1 is available for public inspection in the Office of the City Clerk and in Legistar.

**A motion was made by Vice Mayor Anderson that this matter be adopted by Ordinance Number 2026-10. The motion passed by the following vote.**

**Yeas :** 4 - Vice Mayor Anderson, Commissioner Fernandez, Commissioner Lara and Mayor Lago

**Nays :** 1 - Commissioner Castro

City Clerk Item No. 46

**Agenda Items E-1 and E-2 are related**

**ORDINANCE NO. 2026-11**

**E.-2. [26-1145](#)**

An Ordinance of the City Commission providing for map and text amendments to the City of Coral Gables Official Zoning Code pursuant to Zoning Code Article 14, "Process," Section 14-212, "Zoning Code Text and Map Amendments," by 1) amending Article 2, "Zoning Districts," Section 2-408, "University Station Rapid Transit District Overlay" to a) include requirements for multi-family development and provide regulations for modification and development agreements within the district; b) add additional properties (6100 Caballero Boulevard) to the boundary of the "University Station Rapid Transit District Overlay", 2) amending Appendix A, "Site Specific Zoning Regulations," to remove inconsistent Site Specifics, 3) amending Article 14, "Process," Section 14-204, "Transfer of Development Rights," to expand Transfer of Development Rights (TDRs) receiving sites within the "University Station Rapid Transit District Overlay," and 4) amend the Zoning Map from "Mixed-Use 1 (MX1)" to "Multi Family 4 (MF4)", for Lots 1&2, Block 5 and Lots 1 thru 3, Block 6, Riviera Waterways Section, Track "K", Addition to Riviera Waterways Section, and Lot 8, Block 208, Riviera Section 14, from "Multi Family 3 (MF3)" to "Multi Family 4 (MF4)" for Lots 3&4, Block 5, Riviera Waterways Section; from "Multi Family 1 (MF1)" to "Multi Family 3 (MF3)" for Lot 5, Block 5 and the southern portion of Lot 5, Block 6, Singer Subdivision; from "Mixed-Use 1 (MX1)" to "Multi Family 2 (MF2)" for Lot 4, Block 6, Riviera Waterways Section; and from "Multi Family 1 (MF1)" to "Multi Family 2 (MF2)" for Lot 5-A and the northern portion of Lot 5, Block 6, Singer Subdivision; providing for repealer provision, severability clause, codification, and providing for an effective date. (Legal description on file) (02 11 26 PZB recommended approval, Vote: 5-0)

Lobbyist: Mario Garcia-Serra

**Attachments:** [02 11 26 PZB Staff Report - RT Overlay District MF](#)  
[02 11 26 Attachment A - Comprehensive Plan Text Amendments - RT Overlay MF](#)  
[02 11 26 Attachment B - Zoning Code Text Amendments - RT Overlay District MF](#)  
[02 11 26 Attachment C - Property Owner Consent Letter](#)  
[02 11 26 Attachment D - 02 11 26 PZB Mailed notice - RT Overlay District MF](#)  
[02 11 26 Attachment E - PowerPoint Presentation](#)  
[03 10 26 Exhibit A - Draft Ordinance Comp Plan Text and Map](#)  
[03 10 26 Exhibit B - Draft Ordinance Zoning Code Text and Map](#)  
[03 10 26 Exhibit D - Excerpt of 02 11 26 PZB Meeting Minutes](#)  
[03 10 26 Exhibit E - Powerpoint Presentation](#)  
[03 10 26 CC - Rapid Transit Overlay MF Expansion](#)  
[03 10 26 Exhibit C - 02 11 26 PZB Staff Report w Attachments](#)  
[04 14 26 Exhibit A - Draft Ordinance Comp Plan Text and Map](#)  
[04 14 26 Exhibit B - Draft Ordinance Zoning Code Text and Map](#)  
[04 14 26 CC - Rapid Transit Overlay MF Expansion - 2nd](#)  
[04 14 26 Exhibit B - Draft Ordinance Zoning Code Text and Map - REVISED 04 \(](#)  
[O-2026-11 - Signed](#)

AN ORDINANCE OF THE CITY COMMISSION OF CORAL GABLES, FLORIDA

PROVIDING FOR MAP AND TEXT AMENDMENTS TO THE CITY OF CORAL GABLES OFFICIAL ZONING CODE PURSUANT TO ZONING CODE ARTICLE 14, "PROCESS," SECTION 14-212, "ZONING CODE TEXT AND MAP AMENDMENTS," BY 1) AMENDING ARTICLE 2, "ZONING DISTRICTS," SECTION 2-408, "UNIVERSITY STATION RAPID TRANSIT DISTRICT OVERLAY" TO A) INCLUDE REQUIREMENTS FOR MULTI-FAMILY DEVELOPMENT AND PROVIDE REGULATIONS FOR MODIFICATION AND DEVELOPMENT AGREEMENTS WITHIN THE DISTRICT; B) ADD ADDITIONAL PROPERTIES (6100 CABALLERO BOULEVARD) TO THE BOUNDARY OF THE "UNIVERSITY STATION RAPID TRANSIT DISTRICT OVERLAY", 2) AMENDING APPENDIX A, "SITE SPECIFIC ZONING REGULATIONS," TO REMOVE INCONSISTENT SITE SPECIFICS, 3) AMENDING ARTICLE 14, "PROCESS," SECTION 14-204, "TRANSFER OF DEVELOPMENT RIGHTS," TO EXPAND TRANSFER OF DEVELOPMENT RIGHTS (TDRS) RECEIVING SITES WITHIN THE "UNIVERSITY STATION RAPID TRANSIT DISTRICT OVERLAY," AND 4) AMEND THE ZONING MAP FROM "MIXED-USE 1 (MX1)" TO "MULTI FAMILY 4 (MF4)", FOR LOTS 1&2, BLOCK 5 AND LOTS 1 THRU 3, BLOCK 6, RIVIERA WATERWAYS SECTION, TRACK "K", ADDITION TO RIVIERA WATERWAYS SECTION, AND LOT 8, BLOCK 208, RIVIERA SECTION 14, FROM "MULTI FAMILY 3 (MF3)" TO "MULTI FAMILY 4 (MF4)" FOR LOTS 3&4, BLOCK 5, RIVIERA WATERWAYS SECTION; FROM "MULTI FAMILY 1 (MF1)" TO "MULTI FAMILY 3 (MF3)" FOR LOT 5, BLOCK 5 AND THE SOUTHERN PORTION OF LOT 5, BLOCK 6, SINGER SUBDIVISION; FROM "MIXED-USE 1 (MX1)" TO "MULTI FAMILY 2 (MF2)" FOR LOT 4, BLOCK 6, RIVIERA WATERWAYS SECTION; AND FROM "MULTI FAMILY 1 (MF1)" TO "MULTI FAMILY 2 (MF2)" FOR LOT 5 -A AND THE NORTHERN PORTION OF LOT 5, BLOCK 6, SINGER SUBDIVISION; PROVIDING FOR REPEALER PROVISION, SEVERABILITY CLAUSE, CODIFICATION, AND PROVIDING FOR AN EFFECTIVE DATE. (LEGAL DESCRIPTION ON FILE)

Note for the Record: The verbatim transcript for Agenda Item E-2 is available for public inspection in the Office of the City Clerk and in Legistar.

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Lara, that this matter be adopted by Ordinance Number 2026-11. The motion passed by the following vote.**

**Yeas :** 4 - Commissioner Lara, Vice Mayor Anderson, Commissioner Fernandez and Mayor Lago

**Nays :** 1 - Commissioner Castro

City Clerk Item No. 47

## ORDINANCES ON FIRST READING

### Time Certain 11:00am (Agenda Items E-3 and E-7 are related)

- E.-3.** [24-7193](#) An Ordinance of the City Commission approving the vacation of a public alleyway pursuant to Zoning Code Article 14, "Process," Section 14-211, "Abandonment and Vacations" and City Code Chapter 62, Article 8 "Vacation, abandonment and closure of streets, easements and alleys by private owners and the city; application process," providing for the vacation of the forty-five (45) foot wide alley which is approximately one hundred twenty-five (125) feet in length lying between Tract A and Lots 27 through 31, Block 156, Riviera Section Part 8 (1250 S Dixie Highway), Coral Gables, Florida; providing for a repealer provision, severability clause, and providing for an effective date (Legal description on file). (02 11 26 PZB recommended approval, Vote: 5-0)

Lobbyist: Laura Russo

**Attachments:** [02 11 26 - The Mark Alley Vacation- PZB Staff Report](#)  
[02 11 26 Attachment A - Applicant Submittal](#)  
[02 11 26 Attachment B - 02 11 26 - PZB Mailed Notice](#)  
[02 11 26 Attachment C - PowerPoint Presentation](#)  
[03 10 26 Exhibit A - Applicant Submittal](#)  
[03 10 26 Exhibit B - Draft Ordinance - Vacation](#)  
[03 10 26 Exhibit C - 02 11 26 PZB Staff Report w attachments](#)  
[03 10 26 Exhibit D - Excerpt of 02 11 26 PZB Minutes](#)  
[03 10 26 Exhibit E - Powerpoint Presentation](#)  
[03 10 26 CC - The Mark Alley Vacation](#)  
[04 14 26 CC - The Mark Site Plan & Alley Vacation](#)  
[04 14 26 Exhibit F - PowerPoint Presentation](#)  
[04 14 26 Exhibit A - Applicant Submittal](#)  
[04 14 26 Exhibit D - 02 11 26 PZB Staff Report w attachments](#)  
[04 14 26 Exhibit E - Excerpt of 02 11 26 PZB Minutes](#)  
[04 14 26 Exhibit B - Draft Ordinance - Vacation](#)  
[04 14 26 Exhibit C - Draft Resolution - The Mark Site Plan](#)  
[Exhibit A - Applicant Submittal 04 06 26](#)  
[04 14 26 Exhibit A - Applicant Submittal 04 06 26 REVISED](#)  
[04 14 26 Exhibit B - Draft Ordinance - Vacation REVISED](#)  
[04 14 26 Exhibit C - Draft Resolution - The Mark Site Plan - REVISED 04 09 26](#)  
[05 05 26 CC - The Mark Alley Vacation - 2nd](#)  
[05 05 26 Exhibit A - Draft Ordinance - Vacation](#)

Note for the Record: The verbatim transcript for Agenda Item E-3 is available for public inspection in the Office of the City Clerk and in Legistar.

**A motion was made by Commissioner Lara, seconded by Vice Mayor Anderson, that this matter be approved as an Ordinance on First Reading. The motion passed by the following vote.**

**Yeas :** 4 - Vice Mayor Anderson, Commissioner Fernandez, Commissioner Lara and Mayor Lago

**Nays :** 1 - Commissioner Castro

City Clerk Item No. 44

- E.-4.**     [26-1394](#)     An Ordinance of the City Commission amending Chapter 74, "Traffic and Vehicles," to create "Article X-Personal Delivery Devices and Mobile Carriers" to impose certain safety and operational requirements for personal deliver devices and mobile carriers consistent with State Law; providing for severability clause, repealer provision, codification and providing for an effective date.

(Sponsored by Vice Mayor Anderson)

**Attachments:**   [Cover Memo- First Reading Ordinance-PDDs April 2026](#)  
[EXHIBIT A PDD First Reading](#)  
[First Reading PDDs April 2026](#)

Note for the Record: The verbatim transcript for Agenda Item E-4 is available for public inspection in the Office of the City Clerk and in Legistar.

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Fernandez, that this matter be approved as an Ordinance on First Reading. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Lara, Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez and Mayor Lago

City Clerk Item No. 51

**Agenda Items E-5 and E-8 are related**

- E.-5.**     [26-1440](#)     An Ordinance of the City Commission amending Ordinance No. 2022-32, as Amended, which approved a Planned Area Development for the property known as "Regency Parc" and legally described as Lots 1-12 and Lots 35-46, including the public alleyway lying in between, Block 10 and Lots 1-4, Block 15, Coral Gables Crafts Section (290, 272, 250, 244 Valencia Avenue, 247, 297 Almeria Avenue, and 2701 Salzedo Street), Coral Gables, Florida, to allow for the issuance of a Temporary Certificate of Occupancy prior to completion and conveyance of the public park to the City, subject to the terms and conditions of a Performance Bond or Letter or Credit Agreement, as approved by the City Manager and City Attorney.

Lobbyist: Joe Jimenez

**Attachments:**   [1st Reading- Ordinance - amending PAD Regency Parc](#)  
[Cover Memo- 1st Reading- Ordinance- amending PAD Regency Parc](#)  
[Regency Parc Park Amendment Request Letter](#)  
[Regency Parc Park Final](#)  
[2nd reading cover memo-Ordinance- Regency Parc](#)  
[2nd Reading- Ordinance - amending PAD Regency Parc](#)

Note for the Record: The verbatim transcript for Agenda Item E-5 is available for public inspection in the Office of the City Clerk and in Legistar.

**A motion was made by Commissioner Castro, seconded by Commissioner Fernandez, that this matter be approved as an Ordinance on First Reading. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson, Commissioner Castro and Mayor Lago

City Clerk Item No. 49

**Time Certain 2:00pm (Agenda Items E-6 and E-9 are related)**

- E.-6.**     [26-1441](#)     An Ordinance of the City Commission amending Ordinance No. 2024-11 which approved a Planned Area Development for a proposed Publix Grocery Store and Liquor Store on the Property Legally Described as Lots 1 Through 48, Block 8, Coral Gables Crafts Section (2551 Le Jeune Rd), Coral Gables, Florida to modify certain conditions of approval due to revisions necessitated by flood zone requirements; to modify timing of completion for conditions relating to certain offsite traffic improvements and bicycle lanes; and to modify condition requiring conveyance of Salzedo Park to address development rights.

Lobbyist: Mario Garcia-Serra

**Attachments:**   [1st Reading- Ordinance - amending PAD Publix](#)  
[Cover Memo- 1st Reading- Ordinance amending PAD Publix](#)  
[Letter to City Attorney re modification to conditions of approval \(002\)](#)  
[2nd Reading Cover Memo-Ordinance Publix PAD](#)  
[2nd Reading Ordinance-Publix PAD](#)  
[Exhibit B-Redline - Conditions of Approval and Modified Conditions of Approval 4.](#)  
[Added 5-5-26 - Modified Conditions of Approval 5.04](#)  
[Added 5-5-26 - Redline - Conditions of Approval and Modified Conditions of Apprc](#)

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Fernandez, that this matter be approved as an Ordinance on First Reading. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Lara, Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez and Mayor Lago

City Clerk Item No. 56

## RESOLUTIONS

**Time Certain 11:00am (Agenda Items E-3 and E-7 are related)****RESOLUTION NO. 2026-97**

E.-7. 26-1401

A Resolution of the City Commission approving site plan review pursuant to Zoning Code Article 2, "Zoning Districts" Section 2-408, "University Station Rapid Transit District Overlay," for a proposed mixed-use project referred to as "The Mark" on the property legally described as a Portion of Tract A, together with Lots 27 through 31, and together with that Portion of the 45-foot platted alley, Block 156, Riviera Section Part 8 (1250 S Dixie Highway), Coral Gables, Florida; providing for a repealer provision, severability clause, and providing for an effective date (Legal description on file).

Lobbyist: Laura Russo

**Attachments:** [04 14 26 Exhibit A - Applicant Submittal](#)  
[04 14 26 Exhibit D - 02 11 26 PZB Staff Report w attachments](#)  
[04 14 26 Exhibit E - Excerpt of 02 11 26 PZB Minutes](#)  
[04 14 26 Exhibit F - PowerPoint Presentation](#)  
[04 14 26 CC - The Mark Site Plan & Alley Vacation](#)  
[04 14 26 Exhibit B - Draft Ordinance - Vacation](#)  
[04 14 26 Exhibit C - Draft Resolution - The Mark Site Plan](#)  
[04 14 26 Exhibit A - Applicant Submittal 04 06 26 REVISED](#)  
[04 14 26 Exhibit B - Draft Ordinance - Vacation REVISED](#)  
[04 14 26 Exhibit C -Draft Resolution - The Mark Site Plan - REVISED 04 09 26 R-2026-97 - Signed](#)

A RESOLUTION OF THE CITY COMMISSION APPROVING SITE PLAN REVIEW PURSUANT TO ZONING CODE ARTICLE 2, "ZONING DISTRICTS" SECTION 2-408, "UNIVERSITY STATION RAPID TRANSIT DISTRICT OVERLAY," FOR A PROPOSED MIXED-USE PROJECT REFERRED TO AS "THE MARK" ON THE PROPERTY LEGALLY DESCRIBED AS A PORTION OF TRACT A, TOGETHER WITH LOTS 27 THROUGH 31, AND TOGETHER WITH THAT PORTION OF THE 45-FOOT PLATTED ALLEY, BLOCK 156, RIVIERA SECTION PART 8 (1250 S DIXIE HIGHWAY), CORAL GABLES, FLORIDA; PROVIDING FOR A REPEALER PROVISION, SEVERABILITY CLAUSE, AND PROVIDING FOR AN EFFECTIVE DATE (LEGAL DESCRIPTION ON FILE).

Note for the Record: The verbatim transcript for Agenda Item E-7 is available for public inspection in the Office of the City Clerk and in Legistar.

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Lara, that this matter be adopted by Resolution Number 2026-97. The motion passed by the following vote.**

**Yeas :** 4 - Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson and Mayor Lago

**Nays :** 1 - Commissioner Castro

City Clerk Item No. 45

**Agenda Items E-5 and E-8 are related**

- E.-8. [26-1439](#) A Resolution of the City Commission amending Resolution No. 2022-170 as Amended, which approved a Mixed Use Site Plan for the property known as "Regency Parc" and legally described as Lots 1-12 and Lots 35-46, including the public alleyway lying in between, Block 10 and Lots 1-4, Block 15, Coral Gables Crafts Section (290, 272, 250, 244 Valencia Avenue, 247, 297 Almeria Avenue, and 2701 Salzedo Street), Coral Gables, Florida, to allow for the issuance of a Temporary Certificate of Occupancy Prior to completion and conveyance of the Public Park to the City, subject to the terms and conditions of a Performance Bond or Letter of Credit Agreement, as approved by the City Manager and City Attorney.

Lobbyist: Joe Jimenez

**Attachments:** [Cover Memo- Resolution- Regency Parc Park Performance Bond](#)  
[Regency Parc Park Amendment Request Letter](#)  
[Regency Parc Park Final](#)  
[Resolution - Regency Parc-Park Performance Bond](#)  
[Cover Memo-Resolution-Regency Parc](#)  
[Resolution - Regency Parc-Park Performance Bond](#)

Note for the Record: The verbatim transcript for Agenda Item E-8 is available for public inspection in the Office of the City Clerk and in Legistar.

**This Resolution was Discussed and Continued**

City Clerk Item No. 50

**Time Certain 2:00pm (Agenda Items E-6 and E-9 are related)**

- E.-9. [26-1442](#) A Resolution of the City Commission amending Resolution No. 2024-59 which approved a site plan for a proposed Publix Grocery Store and Liquor Store on the property legally described as Lots 1 Through 48, Block 8, Coral Gables Crafts Section (2551 Le Jeune Rd), Coral Gables, Florida to modify certain conditions of approval due to revisions necessitated by flood zone requirements; to modify timing of completion for conditions relating to certain offsite traffic improvements and bicycle lanes; and to modify condition requiring conveyance of Salzedo Park to address development rights.

Lobbyist: Mario Garcia-Serra

**Attachments:** [Cover Memo- Resolution - Publix 4-9](#)  
[Resolution - PUBLIX 4-9](#)  
[Letter to City Attorney re modification to conditions of approval \(002\)](#)  
[Cover Memo Resolution Publix](#)  
[Resolution-Publix](#)  
[Exhibit B-Redline - Conditions of Approval and Modified Conditions of Approval 4.:](#)  
[Added 5-5-26 -Modified Conditions of Approval 5.04](#)  
[Added 5-5-26 -Redline - Conditions of Approval and Modified Conditions of Appro](#)

**This Resolution was Discussed and Continued**

City Clerk Item No. 57

**F. CITY COMMISSION ITEMS**

- F.-1. [26-1396](#) Update on downtown maintenance program.  
(Sponsored by Mayor Lago)  
**This Agenda Item was Discussed and Filed**  
City Clerk Item No. 63
- F.-2. [26-1397](#) Discussion regarding golf cart/ LSV parking study.  
(Sponsored by Mayor Lago)  
**This Agenda Item was Discussed and Filed**  
City Clerk Item No. 64
- F.-3. [26-1398](#) Discussion regarding voter protections.  
(Sponsored by Mayor Lago)  
**Attachments:** [Resolution Condemning Anonymous Political Phishing Operations F-3](#)  
**This Agenda Item was Discussed and Filed**  
City Clerk Item No. 65
- F.-4. [26-1399](#) Discussion regarding boater safety.  
(Sponsored by Mayor Lago)  
**This Agenda Item was Discussed and Filed**  
City Clerk Item No. 66
- F.-5. [26-1427](#) Presentation of the Florida League of Cities Home Rule Hero Award.  
(Sponsored by Commissioner Castro)  
**Attachments:** [Article](#)  
**This Agenda Item was Deferred**  
City Clerk Item No. 13
- F.-6. [26-1428](#) Discussion regarding Adopt a Circle and Crosswalk Program.  
(Sponsored by Vice Mayor Anderson)  
**This Agenda Item was Discussed and Filed**  
City Clerk Item No. 67
- F.-7. [26-1429](#) Update regarding City Compost program, signage, registration and library location.  
(Sponsored by Vice Mayor Anderson)  
**Attachments:** [Composting - Commission April 14 2026-Items F7-F8](#)  
**This Agenda Item was Discussed and Filed**  
City Clerk Item No. 68

- F.-8. [26-1433](#) Updates regarding food waste accepted at Coral Gables Compost Bin opening on April 20th at the Library.  
(Sponsored by Vice Mayor Anderson)

**Attachments:** [Composting - Commission April 14 2026-Items F7-F8](#)

**This Agenda Item was Discussed and Filed**

City Clerk Item No. 69

- F.-9. [26-1434](#) Updates regarding additional plastic food containers that are now recyclable in weekly City recycling bins.  
(Sponsored by Vice Mayor Anderson)

**Attachments:** [Recycling Presentation-City Commission April 14-Item F9](#)

Note for the Record: The verbatim transcript for Agenda Item F-9 is available for public inspection in the Office of the City Clerk and in Legistar.

**This Agenda Item was Discussed and Filed**

City Clerk Item No. 55

**RESOLUTION NO. 2026-101**

- F.-10. [26-1400](#) A Resolution of the City Commission urging Miami-Dade County to reexamine Peafowl Protections and support coordinated countywide mitigation efforts.  
(Sponsored by Mayor Lago)

**Attachments:** [Cover Memo Peafowl Peafowl Resolution](#)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF CORAL GABLES, FLORIDA, URGING MIAMI-DADE COUNTY TO REEXAMINE EXISTING PROTECTIONS FOR PEAFOWL (PEACOCKS), A NON-NATIVE AND INVASIVE SPECIES; SUPPORTING COUNTYWIDE PEAFOWL MITIGATION AND POPULATION MANAGEMENT EFFORTS; AND REQUESTING REGIONAL COORDINATION AMONG SOUTH MIAMI-DADE MUNICIPALITIES INCLUDING THE CITY OF PINECREST, CITY OF SOUTH MIAMI, AND CITY OF MIAMI; PROVIDING FOR TRANSMITTAL AND AN EFFECTIVE DATE.

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Fernandez, that this motion be adopted by Resolution Number 2026-101. The motion passed by unanimous vote.**

**Yeas :** 5 - Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez, Commissioner Lara and Mayor Lago

City Clerk Item No. 70

**Time Certain 12:00pm (Agenda Item F-11)**

- F.-11. [26-1425](#) A Resolution of the City Commission supporting the Matheson Hammock Market and supporting their efforts to employ individuals on the autism spectrum and those within the special needs community.  
(Sponsored by Commissioner Castro)

**Attachments:** [Cover Memo- Resolution- Matheson Hammock Market](#)  
[Resolution- Matheson Hammock Market](#)

Note for the Record: The verbatim transcript for Agenda Item F-11 is available for public inspection in the Office of the City Clerk and in Legistar.

**A motion was made by Commissioner Lara, seconded by Vice Mayor Anderson, that this matter be Deferred. The motion passed by the following vote.**

**Yeas :** 3 - Commissioner Lara, Vice Mayor Anderson and Mayor Lago

**Nays :** 2 - Commissioner Fernandez and Commissioner Castro

City Clerk Item No. 48

- F.-12. [26-1402](#) A Resolution of the City Commission directing staff to explore a league-based discount structure comparable to that of other golf facilities.  
(Sponsored by Commissioner Castro)

**Attachments:** [Cover Memo- Resolution-League Based Discount Structure](#)  
[Resolution- League-Based Discount Structure April 2026](#)

Note for the Record: The verbatim transcript for Agenda Item F-12 is available for public inspection in the Office of the City Clerk and in Legistar.

**This Resolution was Deferred**

City Clerk Item No. 59

**F.-13. [26-1435](#)**

A Resolution of the City Commission formally recognizing the City's ongoing relations with the Greenway Women's Golf Association, Inc. and the Coral Gables Women's Golf and Bridge Association, Inc. and directing staff to continue to set aside certain tee-times for members of those associations.

(Sponsored by Commissioner Castro)

**Attachments:** [Cover Memo- Resolution- Protection of Women's League Tee Times Resolution- Protection of League Tee Times Revised April 13](#)

Note for the Record: The verbatim transcript for Agenda Item F-13 is available for public inspection in the Office of the City Clerk and in Legistar.

**This Resolution was Deferred**

City Clerk Item No. 60

**F.-14. [26-1436](#)**

A Resolution of the City Commission amending the Community Recreation Fee Schedule to provide for a Coral Gables Resident Senior Discount at Granada Golf Course.

(Sponsored by Commissioner Castro)

**Attachments:** [Cover Memo- Resolution-Granada Senior Discount Resolution - Granada senior discount April 2026](#)

Note for the Record: The verbatim transcript for Agenda Item F-14 is available for public inspection in the Office of the City Clerk and in Legistar.

**This Resolution was Deferred**

City Clerk Item No. 61

**F.-15. [26-1438](#)**

A Resolution of the City Commission amending the Community Recreation Fee Schedule to provide for a one-year Transition and Evaluation Program allowing the continuation of Annual Golf Memberships at the Granada Golf Course in place as of March 10, 2026; providing for updated rates; and providing for reporting of data at the conclusion of the one-year period.

(Sponsored by Commissioner Castro)

**Attachments:** [Cover Memo Resolution golf annual membership Resolution re ANNUAL GOLF MEMBERSHIPS 4-9](#)

Note for the Record: The verbatim transcript for Agenda Item F-15 is available for public inspection in the Office of the City Clerk and in Legistar.

**This Resolution was Deferred**

City Clerk Item No. 62

**G. BOARDS/COMMITTEES ITEMS**

None

**H. CITY MANAGER ITEMS****RESOLUTION NO. 2026-98****H.-1. 26-1371**

A Resolution of the City Commission accepting the recommendation of the Chief Procurement Officer to award the Bridges Repairs and Rehabilitation contract in the estimated amount of \$803,378.00 to P and P Contracting, Inc., the lowest responsive and responsible bidder, pursuant to Invitation for Bids (IFB) 2025-046 and Section 2-763 of the Procurement Code entitled "Contract Award."

Lobbyist: N/A

**Attachments:** [Agenda Cover Memo - IFB 2025-046.doc](#)  
[Resolution IFB 2025-046.doc](#)  
[Signed Award Recommendation Cover Memo - IFB 2025-046.pdf](#)  
[Signed City Manager Award Recommendation Memo - IFB 2025-046.pdf](#)  
[Notice of Award Recommendation - IFB 2025-046 - Bridges Repairs and Rehabilitation Bid Tabulation - IFB 2025-046 Bridges Repairs and Rehabilitation.pdf](#)  
[REVISED IFB 2025-046 Bridges Repairs and Rehabilitation.pdf](#)  
[IFB 2025-046 Solicitation Response Package..pdf](#)  
[R-2026-98 - Signed](#)

A RESOLUTION OF THE CITY COMMISSION ACCEPTING THE RECOMMENDATION OF THE CHIEF PROCUREMENT OFFICER TO AWARD BRIDGES REPAIRS AND REHABILITATION CONTRACT IN THE ESTIMATED AMOUNT OF \$803,378.00 TO P AND P CONTRACTING, INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, PURSUANT TO INVITATION FOR BIDS (IFB) 2025-046 AND SECTION 2-763 OF THE CITY'S PROCUREMENT CODE ENTITLED "CONTRACT AWARD".

**A motion was made by Commissioner Fernandez, seconded by Vice Mayor Anderson, that this matter be adopted by Resolution Number 2026-98. The motion passed by the following vote.**

**Yeas :** 5 - Vice Mayor Anderson, Commissioner Castro, Commissioner Fernandez, Commissioner Lara and Mayor Lago

City Clerk Item No. 52

**RESOLUTION NO. 2026-99****H.-2. [26-1386](#)**

A Resolution of the City Commission authorizing the renewal of the Property and Casualty Insurance Program which includes, but is not limited to, Property, General Liability, Automobile Liability, Public Officials Errors & Omissions, Excess Workers' Compensation, Crime Liability, Special Risk, Terrorism Property & Liability, Pollution Liability, Deadly Weapon Protection Coverage, Flood, as well as other ancillary lines of insurance coverage and insurance broker fees through Arthur J. Gallagher Risk Management Services, Inc., in the amount of \$2,877,099 for the policy period of May 1, 2026 to May 1, 2027. (Funding Source: Insurance Fund)

Lobbyist: N/A

**Attachments:** [Cover Memo 26-27 Insurance Renewal \(FINAL 4-3-26\)](#)  
[Resolution - 26-27 Insurance Renewal \(FINAL 4-3-26\)](#)  
[2026 City of Coral Gables P&C Renewal Executive Summary FINAL \(4-3-26\)](#)  
[R-2026-99 Signed](#)

A RESOLUTION OF THE CITY COMMISSION AUTHORIZING THE RENEWAL OF THE PROPERTY AND CASUALTY INSURANCE PROGRAM WHICH INCLUDES, BUT IS NOT LIMITED TO, PROPERTY, GENERAL LIABILITY, AUTOMOBILE LIABILITY, PUBLIC OFFICIALS ERRORS & OMISSIONS, EXCESS WORKERS' COMPENSATION, CRIME LIABILITY, SPECIAL RISK LIABILITY, TERRORISM PROPERTY & LIABILITY, POLLUTION LIABILITY, DEADLY WEAPON PROTECTION COVERAGE, FLOOD, AS WELL AS OTHER ANCILLARY LINES OF INSURANCE COVERAGE AND INSURANCE BROKER FEES THROUGH ARTHUR J. GALLAGHER RISK MANAGEMENT SERVICES, INC., IN THE AMOUNT OF \$2,877,099 FOR THE POLICY PERIOD OF MAY 1, 2026 TO MAY 1, 2027 (**FUNDING SOURCE: INSURANCE FUND**).

**A motion was made by Vice Mayor Anderson, seconded by Commissioner Fernandez, that this matter be adopted by Resolution Number 2026-99. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Castro, Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson and Mayor Lago

City Clerk Item No. 53

**RESOLUTION NO. 2026-100**

H.-3. [26-1408](#)

A Resolution of the City Commission ratifying the Collective Bargaining Agreement between the City of Coral Gables and the Fraternal Order of Police, Coral Gables Lodge Number 7, for the period of October 1, 2025, through September 30, 2026.

**Attachments:** [FOP CBA 2025-2026 - Ratification Resolution](#)  
[DRAFT 2025-2026 FOP CBA \(4-9-26\) \(CLEAN\)](#)  
[FOP CBA 2025-2026 - Cover Memo](#)  
[DRAFT 2025-2026 FOP CBA \(4-9-26\) \(REDLINE\)](#)  
[R-2026-100 Signed](#)

A RESOLUTION OF THE CITY COMMISSION WITH ATTACHMENTS, RATIFYING THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF CORAL GABLES AND THE FRATERNAL ORDER OF POLICE, CORAL GABLES LODGE NUMBER 7, FOR THE PERIOD OF OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2026.

**A motion was made by Commissioner Fernandez, seconded by Commissioner Lara, that this matter be adopted by Resolution Number 2026-100. The motion passed by the following vote.**

**Yeas :** 5 - Commissioner Fernandez, Commissioner Lara, Vice Mayor Anderson, Commissioner Castro and Mayor Lago

City Clerk Item No. 54

H.-4. [26-1411](#)

Update on the Coral Gables Golf & Country Club Golf Membership.

**Attachments:** [Golf Presentation Final - Item H-4](#)

Note for the Record: The verbatim transcript for Agenda Item H-4 is available for public inspection in the Office of the City Clerk and in Legistar.

**This Presentation/Protocol Document was Discussed and Filed**

City Clerk Item No. 58

**I. CITY ATTORNEY ITEMS**

**None**

**J. CITY CLERK ITEMS**

**None**

**K. DISCUSSION ITEMS****ADJOURNMENT**

[Note for the Record: There being no further business on the Regular City Commission Meeting Agenda. The Commission of the City of Coral Gables adjourned its meeting at 7:22 p.m. The next Regular Meeting of the City Commission has been scheduled for Tuesday, May 5, 2026, beginning 9 a.m.]

**Billy Y. Urquia**  
**City Clerk**