

**CITY OF CORAL GABLES, FLORIDA**

**RESOLUTION NO. 2016-189 (AS AMENDED)**

A RESOLUTION OF THE CITY COMMISSION OF CORAL GABLES, AMENDING RESOLUTION NO. 2016-176, APPROVING A CONTRIBUTION IN THE AMOUNT OF \$7,000.00, REGARDLESS OF ANY OTHER MUNICIPAL CONTRIBUTION TO MIAMI-DADE COUNTY, FOR IMPROVEMENTS TO THE CHAPMAN FIELD DOG PARK, LOCATED AT 13601 DEERING BAY DRIVE IN CORAL GABLES.

**WHEREAS**, on July 26, 2016, the City Commission of Coral Gables voted unanimously to make a contribution in the amount of \$7,000 to Miami-Dade County for the enhancement of Chapman Field Dog Park; and

**WHEREAS**, the City Commission recognizes the importance of parks and open public spaces for quality of life and would therefore like to encourage usage of such recreational sites; and

**WHEREAS**, there are no off-leash dog parks operated by the City of Coral Gables; and Chapman Field Dog Park would benefit Coral Gables residents; and

**WHEREAS**, the City of Coral Gables has been designated a Tree City USA for the last thirty years and recognizes the importance of shade derived from trees in areas with hot climates, and Chapman Field Dog Park would be greatly enhanced by shaded landscape;

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF CORAL GABLES:**

**SECTION 1.** The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Resolution upon adoption hereof.

**SECTION 2.** That the City Commission does hereby direct the City Manager to authorize a contribution to Miami- Dade County in the amount of \$7,000, regardless of any other municipal contribution to the County, to enhance Chapman Field Dog Park and allocate said contribution toward the procurement of shade trees such as: Native Ficus, Gumbo Limbo, Live Oaks and other improvements as needed.

**SECTION 3.** That Resolution No. 2016-176, passed and adopted on July 2, 2016, is hereby amended

**SECTION 4.** That said resolution shall become effective upon the date of its passage and adoption herein.

PASSED AND ADOPTED THIS TWENTY-THIRD DAY OF AUGUST, A.D., 2016.  
(Moved: Quesada / Seconded: Slesnick)  
(Yeas: Lago, Quesada, Slesnick, Keon, Cason)  
(Unanimous: 5-0 Vote)  
(Agenda Item: C-13)

APPROVED:



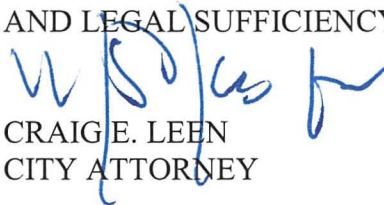
JIM CASON  
MAYOR

ATTEST:



WALTER J. FOEMAN  
CITY CLERK

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY:



CRAIG E. LEEN  
CITY ATTORNEY